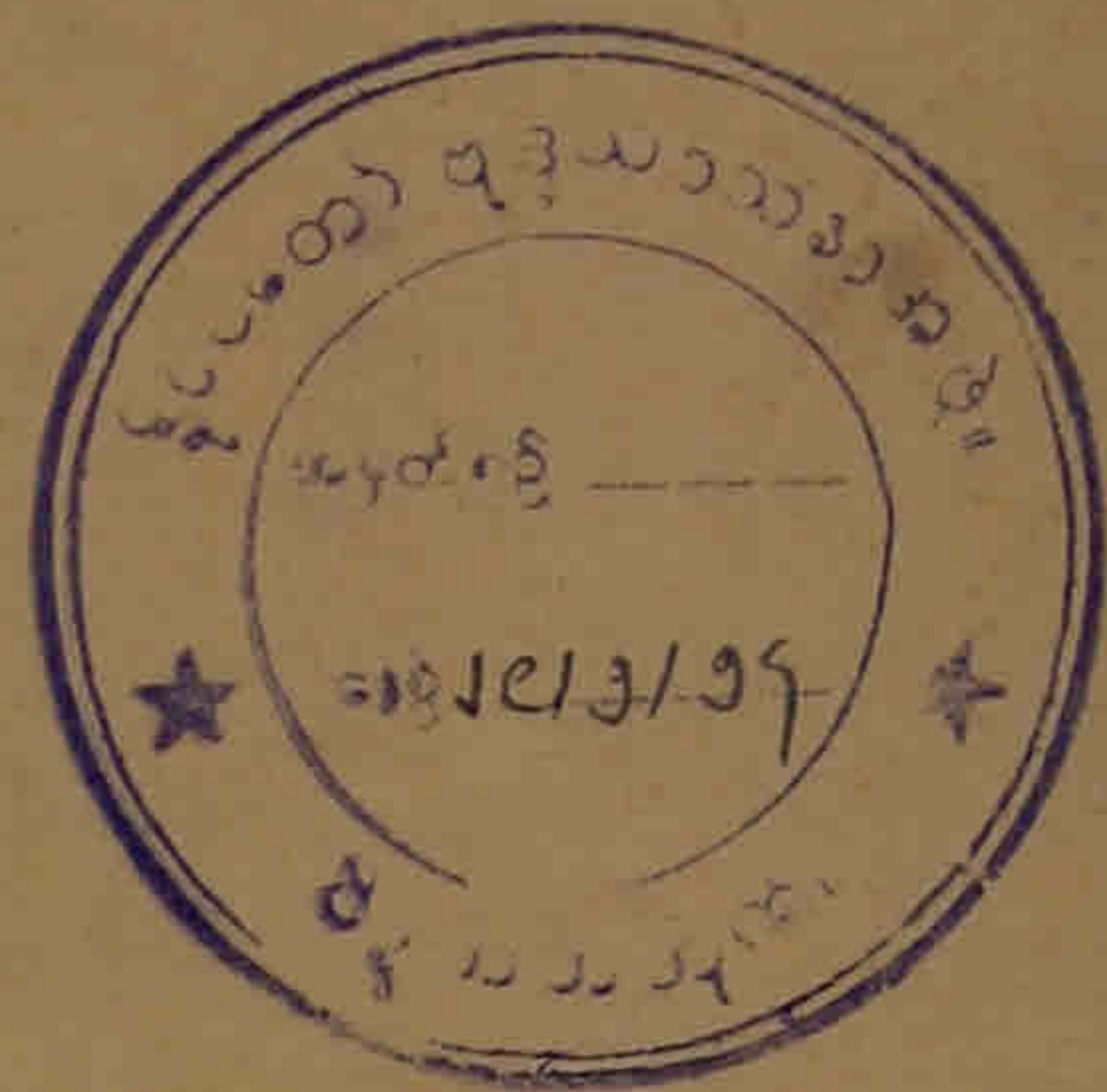


PĀLI TIPITAKAṂ CONCORDANCE

Being
a Concordance in Pāli
to
The Three Baskets of Buddhist Scriptures
in the Indian order of letters,
listed by
F. L. WOODWARD
& others,
arranged & edited by
E. M. HARE



PART V

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299 averena A iii 315-6; deti A ii 63 iv 246; anussarati A i 207-11 iii 285-6 312-6 v 330-2; puna āgaccheyya A i 242; saddho + S v 197 226 A ii 66 iii 2 10 53 iv 3 5 109; ujugatacitto A iii 285-8; vivicca kāmehi A iii 11 iv 4; bahussuto A iii 53 iv 6 109; nirayam? na A i 222-3; kālaṃ kareyya A i 242; paccupaṭṭhito A ii 65; viditvā A ii 67; paññāsampanno A ii 67; utthānaviri-yādhigatthi A ii 67-8 iii 45; attānaṃ sukheti A ii 67 iii 45; anavajjena A ii 69 iv 340; vimoceti A ii 195; vaḍḍhihi vaḍḍhamāno A iii 80 v 137; pīṭim upasampajja A iii 207-8; paṭivirato A iii 212 iv 5 246; silehi A iii 213; āgataphalo A iii 284 288; bhāveti A iii 285-7; attānaṃ parinibbā-peti A iii 56 61; akaraṇiyo A iv 109 113; ak-am pajahati A iv 109-11 v 337; jhānaṃ upasampajja A iv 111-2 118-9; pabbajjāya ceteti A iv 118; labhati atthavedaṃ A v 330-4; samappatto A v 329-32; sapañño Sn 90; saṅgāmeti It 75.

~assa : sudittham M i 91 S ii 26-7; ak-ā antarāyāya sambhavanti M ii 262; satipaṭṭhānā M iii 136; bhāyāni verāni S ii 68 v 385 -9 A iv 405-8 v 182-4; nānaṃ S ii 78-9 v 228; n'atthi kiñci uttarim S ii 99; ditthisampannassa S ii 133-4 v 458; avijjā pahiyati S iii 47; kamkhā pahinā S iii 203; na tāso S iii 57; viseso S iv 208; paññāvato S v 222; saddhassa pāṭikamkham S v 225; cittabhāvanā A i 10; dh-acakkhu udapādi A i 242 Kvu 109 179 186 194; nānakaraṇam A i 267-8 iv 158-9; puññassa pamānaṃ A ii 55 iii 52; ādiyo A iii 46; jarādh-am A iii 54 61; vicikicchā A iv 68 70; lābho A iv 157-8.

~ena : āyu-+samvattanikā paṭipadā A iii 48.
(Note: ~a is not listed in full.)

~sāvika ~āya vaḍḍhiyā vaḍḍhati S iv 250 A iii 80.
~ā cattāri ṭhānāni deti A ii 63.
saddhā idha ~ā Vv 28.
Bh-vā silavā buddhasilo ~silo + A v 66 *Ee & Se so, CPD omits.*
~vato hi so J vi 491.
G-o silavā ~sili k-asili D i 115 132 M ii 167.
~sukham etadaggaṃ A i 81.
pāvekkhi antopuram ~settho J vi 289.
~āyatane paccājāti A iii 441.
~āvakaṃ 'si J v 87 165 vi 306.
yam pāpam ~ūpavādino S i 225.
bh-u ~ī br-cāriṇam A iii 252; ~ī sabr-cāriṇam A iii 252 v 169 317-8.
janā dussilā te ~ino Pv 60.
tayo uposathā: gopālak-, nigaṇṭh-, ~ūposatho A i 205; ~o? pariyaḍapanā 207; evam ~o hoti ~o mahapphalo 212.
aru : a sore,
sattam satthena vā ~uyā vā rajjuyā avihethayanto Nd2 99 (?).
passa cittakataṃ bimbam ~kāyam M ii 64 Dh 147 Thag 769 1157.
p-o kodhano : ~kūpamacitto p-o A i 124 Pug 4 30.
kuṭṭhi puriso ~gatto, aññaṃ -im passeyya ~am M i 506.

-o ~o pakkagatto, ~pakkāni gattāni vilikkheyyum S iv 198 *Ee so Se sarappattāni, v CPD.*
arukkha : treeless,
~am mam karissare J iii 398.
arucita : disliked,
bh-u saṅghe bahujana ~o Vin v 183.
(dukkham yoniso arucim bhaṇanti Thig 472 ThigA : anuvicinantī v CPD.)
aruṇa : the dawn,
uddhate ~o Vin i 288 ii 68 Ud 27 52; -am ~am Vin ii 236; -o ~o Ud 27 52.
uddhaste + ~e, ~am A iv 205.
nissaggiyam : kariyamāno ~am udriyati Vin v 172 176.
tass'eva ~am uggacchantassa Vin v 218.
dighaññarattim ~asmi ūhate J v 403.
~aggaṃ upādāya Vin iv 272; ~e kati āpattiyo, tisso -iyo v 210 *Ee -uggam.*
suriyassa + udayato etaṃ pubbanimittam : ~am S v 29 30 78-9 101 442 A v 236, *all Ee ~ugg- v CPD.*
udentam ~amhi Upakārim upāgami J vi 448 (-u-).
saha ~uggamanā : nissaggiyam Vin iii 199; :āpatti iv 230.
ekādase ~e Vin iii 243 v 140.
vikālo : yāva ~ā Vin iv 86 166.
sattame ~e nissaggiyam Vin v 135.
aruṇam nāmaṃ uppalam Ap 554.
aruṇa : formless,
~assa attapaṭilābhassa pahānāya dh-am desemi D i 196; ~o -o i 195.
mogho ~o -o; ~o assa -o tasmim samaye sacco D i 199.
cattāro ~ā : ananto ākāso ti + D iii 224.
~am assa manasikaroto ~esu cittam pakkhandati D iii 240 A iii 246 ~e.
-musāvādā : n'atthi sabbaso ~e M i 410.
sarūpā ak-ā dh-ā no ~ā A i 83.
rūpe pariññāya ~esu susaṅghitā Sn 755 It 45 62 : asaṅghitā.
-ehi ~ā santatārā, ~ehi-nirodho -o It 62.
~ā dūraṅgama ekacāri na ṭe karissam vacanam Thag 1122.
manāyatanaṃ ~am, dh-āyatanaṃ siyā Vbh 76; satta dhātuyo ~ā, dh-adhātu siyā 93; cuddasindriyā ~ā 128, jīvitindriyam siyā 128; satta phassā ~ā 436, tayo āhārā ~ā 436; dukkha-saccam siyā 116; atthi ~am jīvitindriyam, katamaṃ 123; pañca viññāṇā ~ā 306.
~o sandhāvati? Kvu 33; ~am voharantassa ~am hoti? 225; atthi rūpam ~esu? 378; nanu -ānam nissaraṇam ~am 379; mano + ~am? 392.
~am uppajjantānam + Yam i 19-21 45 ii 131, pacchima-bhāvikaṇam ~am -ānam i 33-4; ~e vedanā-khandho 27, dh-āyatanaṃ uppajjati 62 cakkha- n' 65; parinibbantānam 138-9, pacchima-bhāvikaṇam 139; ~e maggassa uppādakkhaṇe 178-80, bhāṅgakkhaṇe 199-200 ff; ~e k-ānam uppādakkhaṇe ii 277 ff; ~e tattha indiyāni ii 109 ff; ~ānam tesam man-+āyatanaṃ uppajjittha 69

70 79, (indriyāni) ii 115 ff; cavantānam ~ānam 26 32.
 ~e k-am ekam khandham paṭicca Tkp 89 93.
 ~kānam uppajjantānam Yam i 60 64 81.
 nanu ~bhavo ~gati + Kvu 378.
 (n')atthi ~jīvitindriyam? rūpinam dh-ānam āyu na vattabham ~am Kvu 395.
 cattāri ~jjhānāni Dhs 56.
 rūpūpagā sattā ye ca ~tthāyino It 62 Ee & Se so, v S i 133 Sn 754.
 tisso taṇhā: rūpa-, ~taṇhā + D iii 216 Vbh 365 Ndl 9 30; kāma- ~ā + D iii 216.
 -ā ~ā + : lobho Vbh 362 Dhs 189.
 nanu ~attabhāvapaṭilābho? āmantā Kvu 378.
 tisso dhātuyo: kāma- ~dhātu +; (rūpa- ~ā +) D iii 215 M iii 63 It 45 Ndl 227 369 +.
 kāma- ~u +: (dh-ā) abhiññeyyā D iii 275 Ps i 7.
 rūpadhātusu ~usu tthitam Thag 259.
 ~um + amamāyanto Ndl 51, anissito 133, anissāya 190, n'āsimsati 60; ~uyā + agiddho 54 203; ~u + hurā ti 109.
 uddham, param: ~u Nd2 109 177.
 ~u + abhinivesaparāmāso ditthi Ps i 137.
 ~uyā cattāro khandhā dve āyatanāni, dve dhātuyo, tiṇi saccāni, ekādasindriyāni, attha hetū, tayo āhārā, eko phasso +, ekam cittam Vbh 406-7; ~uyā uppattikkhaṇe kati khandhā 419-20.
 arūpino dh-ā: ~u +? Kvu 372, ~u bhavo gati 372, catuvokārabhavo 373, sā 374; ~uyā arūpī p-o 25, -ino sattā 26, atthi vedanā + 373; ~um upapajjati 26.
 ~uyā ettha anuseti Yam 270 ff; p-ānam, puthujjanassa ~uyā 278-9.
 kati ~pariyāpannā Vbh 410-11.
 ~rāgo (~um anuseti) ~-o Kvu 504 540.
 ~paṭisamyutto rāgo +: ~taṇhā Vbh 366.
 ~vepakkaṇ ca kammam nābhavissa api nu ~bhavo paññāyetha A i 223-4.
 atthi ~ūpagam kammam? Kvu 373 605.
 nirāmiso vimokkho: ~ppaṭisaññutto Ps ii 41.
 (tayo bhavā): kāma-, rūpa-, ~bhavo D ii 57 iii 216 M i 50 294 S ii 3 iv 258 A iii 444.
 -vepakkaṇ ca kammam nābhavissa api nu ~o +? A i 223-4.
 anāvattidh-am me cittam ~āya A iv 404.
 ~e kammabhavo ~e punabbhavo Ndl 48 79 315; 51 203; 133 459 (repeat as for ~dhātu); ~am na jappeyya 190 370; ~am na mamāyeyya 369; ~āya + na sameti 284.
 Ps i 8 ii 137 repeat as for ~dhātu.
 (uppattibhavo) ~o Vbh 137.
 rūpabhavassa ~assa antare atthi antarābhavo? Kvu 361; atthi ~o 364 378, catuvokārabhavo 364; ~e vedanā + 365; p-o ~ena samannāgato? 374.
 ~o katthi vippayutto Dhk 54; ~ena ye dh-ā 43 75 93.
 cittam abhininnāmeti ~maggasamaṅgi Ndl 280.
 nanu atthi ~yoni Kvu 378.
 uddhambhāgiyāni samyojanāni: ~rāgo D iii 234 S v

191-2 241-2 247 251-3 A iv 460 v 17 Ndl 100 Vbh 377.
 silāni aparipūretvā ~am pajahissati na A iii 422.
 p-assa ~o + pahinā Pug 18.
 arahattamaggena ~o + pahiyanti Ps ii 94.
 (-o) ~ā vutthāti Ps ii 37; virajjati 142.
 arahato ~ā cittam vivittam Ndl 27 nandisamyojana: ~o, ~ena kammam lagganam Nd2 179.
 ~am ekadese + jahati Kvu 106 216.
 ~o ~dhātupariyāpanno (na) Kvu 541.
 nanu atthi ~samāro Kvu 378.
 saññānam parisuddhā rūpa-, ~saññānam M ii 230.
 ajjhattam ~saññi passati D ii 110-11 iii 260 M ii 12-3 iii 222 A i 40 iv 305-6 348-9 v 61-2 Ps ii 35 Dhs 42 ff Vbh 342.
 saṅgam aticca ~i na jātim eti Ud 71.
 nanu atthi ~sattāvāso Kvu 378.
 catasso ~samāpattiyo Ndl 278 Ps ii 36.
 bhāgi -unnam ~inam Ndl 143 212 337 +; lābhino 280; ~iyā aggam vadanti 282; bhāgi ~iyā 509.
 p-o ~sahagatānam samāpattinam lābhī Pug 11-2 61.
 ~ārammaṇam sukham: etad aggam A i 82.
 sabbe ~āvacarā dh-ā Ndl 2 28 Nd2 124 177; ~o phasso Ndl 52 + 222 + Dhk 32.
 kāma- hutvā ~am hoti? Kvu 252; ~am k-am savipakam ~am? 356-7; ~ā lokiyā? 516; atthi rūpam ~am? 528.
 ~assa k-assa kammassa katattā Dhs 98 Vbh 179.
 ~am jhānam bhāveti Dhs 123 Vbh 269 302.
 ~ā dh-ā na ~ā dh-ā Dhs 6; sabbam rūpam na rūpāvacaram na ~am 125; ~e apariyāpanne, ~ā -ā 180-1 206; katame dh-e ~ā? cattāro āruppā 263; na? kām-+āvacarā apariyāpannā 263.
 vedanā-+kkhandho ~o Vbh 15 26-7 28 30 38 40 56 60; atthi ~am 71; dasāyatanā(ni) na ~ā, dvāyat- siyā 81; soḷasa dhātuyo na ~ā, dve siyā 97; tiṇi saccā(ni) na, dukkhasaccam siyā 121; cuddasindriyā ~ā, atth- siyā 133; k-ā cetanā ~ā 135; tiṇi jhānā na 271; pañca viññāṇā ~ā 307; ~ā paññā 309 315 324; katame dh-e ~ā, na ~ā 421.
 ~e ghānāyatanam n'uppajjati Yam i 66 111, cittasam- khāro -ati 232, pacchimabhavikānam 250; ~ānam manāyatanam uppajjittha 232, cittasam- khāro -ittha 234-5.
 ~kammassa katattā Kvu 539.
 ~kusalānam dh-ānam bhāvanā (hīnā, paṇitā) Ps i 28.
 katame dh-ā k-ā? ~-am Dhs 60.
 ~-āvyākate paññā Vbh 329.
 ~cittena abhisameti Ps ii 215.
 catassa ~samāpattiyo Ps i 84-5.
 ~-iyā lābhī Pug 38.
 ~ūpagassa p-assa n'atthi antarābhavo, na ~assa atthi? Kvu 365.
 ~ūpapattiyā maggam bhāveti Dhs 55-6 97 98 Vbh 172 179 186 264 296.
 arūpī attā: paññāpentī, rūpī ca ~ī ca D i 31 iii 139 ff S iii 219.

~im parittam attanam paññapento, ~i me -o attā,
~im anantam +, ~i me -o -ā D ii 64-5.
~im saññim -enti, n'eva rūpim nā~im, -im ~im M
ii 229.
hetu paññāpanāya: -i ~i saññi + S iv 402.
~im attanam paccemi saññamayam, ~i te attā
abhavissa, tiṭṭhat'evāyam ~i attā D i 187.
~i saññāmayo, ~o attapaṭilābho D i 195.
attabhāve abhinivutthapubbam rūpīsu ~isu + D iii
111.
ayam ākaso ~i anidassano M i 127.
~i bhavissan ti maññitam etam M iii 246 S iii 46 iv
202-3 Nd1 137.
maññasi ~i avedano asaññi + S iii 112 iv 384.
cattāro khandhā ~ino Ps ii 75 Nd1 435 Nd2 181 Kvu
358 Tkp 3 5 6.
rūpī ~i + bhavissāma Nd1 38.
devā ~ino saññāmayā M i 410 A iii 194.
devā padissanti ṭhapayitvā ~ino Bv 12.
yāvatā sattā ~ino T-o aggam A ii 34 iii 35 v 21 S v 41
It 87.
yāvatā -ā ~i sabbe te tava nānamhi anto Ap 87.
kena gaccheyya: manusso devo ~i + Nd1 81 97
112 +.
~ino dh-ā Dhs 3 9 17; ~inam -ānam āyu Dhs 11
Vbh 123.
aññe paṭiccasamuppannā ~ino dh-ā Dhs 24-5 31 68
81 88-9 Vbh 297.
katame dh-ā ~ino? vedanā-+kkhandho Dhs 193;
n-am + 245.
~i bhavissan ti, asmī ti siyan ti Vbh 390 393 395.
arūpadhātuyā ~i p-o? Kvu 25; -uyā ~ino sattā? 26;
~i satto jāto? 26; ~ino dh-ā: ~dhātu 393;
~inam -ānam āyutṭhiti 395.
~inam dh-ānam Tkp 3 6; ~ino āhārā 5; dh-ā 6;
indriyā 6.
arūpima: *not beautiful*,
passāmi ~am naram J v 399.
arūpiya: *not silver*,
rūpiye ~saññī, ~e rūpiyasaññī, ~e ~i, ~e vematiko
Vin iii 239.
are: *hey! v re*.
karoh' ~e makkaṭiyāni makkaṭa J ii 448.
aroga & āroga: *free from disease*, (CPD: ā-
Mss w.r.).
~o vibbhamissāmi ti ~o -i Vin i 72.
bh-u ~o ~am ākamkhamāno codessasi Vin i 176.
nāsakkhimsu ~am kātum Vin i 202 270 273; ayye
yadā ~ā ahosi 271; ~ā samānā, mātā + me ~ā
271; gahapati ~o, utṭhehi ~o 'si 275; na
cirassa ~o ahosi, putto me ~o ṭhito 276; tvam
~o bhavissasi 278.
~o bhavissāmi Vin iii 113.
evamditṭhino: ekantasukhī attā ~o D i 192-3.
~o assa sukhi M i 506; aham etarahi ~o -i i 509 ii 217.
purisam divāna -im ~am J iii 298; sotthi -i ~o v 35.
~ā sukhitā hotha nātibhi A i 294.
idāni amhi -o ~o J iii 225; mutto -o ~o iv 254; ~o
-o hoti vi 175.
(a)saññī attā ~o, na saññī nāsaññī -ā ~o, attanam

paññāpenti ~am param maraṇā M ii 228-31
Vbh 378.
Bh-vā, bh-us-o, br-o ~o balavā M ii 185 S v 405.
puttā me samāniyā ~ā Sn 24.
passāmi suddham ~am Sn 788 Nd1 84.
atthaṅ gato, n'atthi, sassatiyā ~o? Sn 1075.
~ā ~am puttam vijāyatu + Ud 16.
~o āsi samvutindriyo Ap 190.
putto te hohiti so ~o J iv 386; ~ā bhavāmase vi
567; ~ā hontu nātayo vi 511.
passeyyu tam vassasatam ~am J iv 478; -eyya
tam + v 495; -e mam + 496.
kacci ~am yoggan te, (atho ~am -am me) J vi 23
224 585; kacci pitā ~o te, atho + me J vi 515;
ubho ~ā te, atho ubho me vi 578.
te ~e anuppatto J v 353; rājakaññāyo ~ā vi 23.
~an ti: ārogyappattam Nd1 84.
Visākhā bahuputtā, -nattā, ~puttā, ~nattā Vin iii 187.
aropita: *not planted, not charged*,
~e aññavādake, ~e vihesako Vin iv 37, v trsl. BD ii
233.
nānārukkā aropimā Vv 40.
arosaneyya: *not to be offended*,
~o so na roseti kañci: muni Sn 216.
aḷa: *claw, nail*,
kakkatako ~am abhininnāmeyya, sabbehi ~ehi
sañchinnehi M i 234 S i 123.
~cchinnam pabbājenti, na ~o -etabbo Vin i 91.
~o appatto osāraṇam Vin i 322.
p-o sandhāvati: ~o hoti? Kvu 31.
alam & halam: *enough*,
alam: Devadatta + mā te rucci Vin ii 188 198 253
iii 7 A iv 274-5; mā T-am yāci D ii 115; vihethehi
D ii 149; Subhaddam vāresi D ii 150; soci D ii
144 -ittha D ii 158 162; agamittha Vin i 42 -āsi
Vin i 263; mañcake samadhosi S iii 120 125 A iii
379 (Ee samañco pi) PED: samacopi; sm-am
āsādesi Ud 39 40; bh-u mā bhaṇḍanam Vin i 171
v 122 M iii 153 bh-ave.
alam: mahāsm-a paribhuñjāhi Vin i 30; bhaṇe
dovārika Vin i 271; Subhadda + tiṭṭhat'etam
D ii 151 M i 198 387 S iv 306-9 A iv 429; mahārāja
nisīda M ii 66 113; bho -atha M ii 142; mārisa
mam paṭinetu M ii 80; br-a utṭhehi S i 178;
te hotu Aggika J i 462; me vi 138; tena pi me
Thag 1139; jīvitena atthu me Ap 577 J vi 152;
me rañño va hotu.
(nā)lam: pañāmetum Vin i 54-5; kātum samvidhā-
tum Vin i 70 iv 211 D iii 267 A ii 35 iii 37 113 iv
265 268-9 281 286 323 v 24 27 90 338; saddhāni
kātum A v 273, okāsakammam Vin v 189, puññāni
A iii 34, kalyāṇam Pv 25, puññāni kātave Vv 41;
dātum Vin i 221 A iii 34 v 273 Vv 64; gilānam
upaṭṭhātum Vin i 303 A iii 144-5; upasam-
kamtum D i 133; gantum Vin i 339 A ii 183;
pametum Vin i 359; obhāsatum Vin iii 191;
vūpasametum Vin v 200; nibbinditum virajjitum
vimuccitum D ii 198 S ii 94-6 178-93 iii 147 A iv 100
103 Nd2 274; samakkhātum D iii 123 ff; desetum
D iii 123 ff A i 151; abhinanditum (abhivaditum

ajjhositum) M ii 263 It 37; sampādetum S ii 28-9 A iv 134-5; kamkhitum vicikicchitum S iv 350 399 A i 189; upagantum S v 441; -um upanisiditum A iv 10 387-8; paṭisevitum A ii 252 iii 135-6; viharitum A iii 100-5; avapakāsītum A iii 145-6; upaṭṭhāpetum A iii 443-4; vāyāmitum A iv 227; thutum Sn 217; padātave J i 190; sukhāpetum J ii 236 v 113; jagghitāye J iii 226; pamocetum J iv 227; daṭṭhum J vi 86; nivattitum Thag 1132.

(nā)lam : vacanāya Vin i 173 D ii 64-5 M iii 62 S ii 18 115 266 iii 163 iv 141 A ii 178 iii 5 iv 36-9 v 84; antarāyāya Vin iv 135 M i 130 A ii 9; sallāpāya D iii 53; dārabharaṇāya D iii 183; padhānāya M i 167 240; abhinivesāya M i 251 254-5 S iv 50 A iv 88; sammohāya M i 487; appamādāya S iv 252-62 A i 217; pamādāya A iii 6; dvittā va nālam ekassa S i 117; samāya Sn 896 Nd1 306; yuddhāya J iii 147; dukkhāya J vi 192; phāsuvi-hārāya Thag 983 ff; jhāyitukāmassa Thag 1066-7.

(nā)lam : te ettakam jīvikāya Vin i 270 ii 182; te idhavāsena Vin iii 185; te (a)vippaṭṭisārāya Vin ii 250 iii 19 A iii 197-8; te kukkucāya Vin iii 19; te paṭisevato Vin iv 135 M i 130; vo ṭhitiyā D iii 130; (te antarāyāya M ii 257 *Ee so Se an-*) tassa aññathattāya M i 366; te aññānāya M i 487; aññamaññassa sukhāya M i 517 S iii 211; balassa mohāya M ii 64-5 Thag 771-3; me tāya viṇāya S iv 197; vo appamādāya S v 350-1; vo tuṭṭhiyā attamanatāya somanassāya A i 276; vo sitamatāya A i 261; kulaputtassa padhānāya M i 167 240 A iv 355 Ud 34; tvaṃ pātārāsāya J v 91; me attha-+kāmāssa Thag 1066-7.

alam : yūsapiṇḍapātena Vin i 280; uyyānabhūmiyā D ii 22-3 M ii 64-5; bāhirena nahānena S v 390; purāṇiyā J ii 115; ambehi J ii 160 iii 133.

alam : te vuttāpitena Vin iv 331 v 68; te upasampāditena Vin iv 331 v 68; me atthakaraṇena S i 74; me puttehi Ud 92; me rajjena J vi 15; agāravāsena te Thag 1107; jīvitena mayam Ap 473.

alam : āvuso paṭikkhattā + Vin i 187 191; paṭigaṇhā ti alam ayyā Vin ii 268; gahapati, ayyo, deva, me veyyāyikam Vin ii 157; ayyo dīgharattam avaṇṇakāmā Vin i 237 A iv 188; bho mama pahūtam D i 142 ii 180 245; mahārāja adhivuttho M ii 50; gahapati katam me M ii 63, br-a M ii 186; samma + kim diṭṭhena M ii 46 S iii 120; āvuso kim sandhāvanikāya S iii 129; br-a kin te iminā A iii 368.

alam ettāvatā katam ettāvatā D i 207 ii 176 M i 271 iii 175 S iv 290; ettāvatā Ap 536.

te na honti me am Pv 5 6.

alam me D ii 350 Thīg 416, mayham Thīg 425.

am attano am paresam A iv 296-9 328-31.

alam ajjhattam nahānam S v 390.

nālam eko sabbakāmarasāharo J iii 169.

appāpi kāmā na am J iii 450.

am hessanti yācakā J v 319.

na te alam vasānavattako Thag 1134.

alam puttā mārapāsānuvattinā Ap 540.

athāpi alam eva alam eva Thag 43.

alam etam sabbam ti Vin iv 82 v 188.

halam dāni pakāsītum Vin i 5 D ii 36 M i 168 ii 93 Si 136.

~vacaniyā bh-ū ti nā~ā Bh-vā ti anāpatti nā~o Vin iii 144.

~samakkhātāro saddh-assa bahūpakāram It 107.

dūteyyakammesu ~samuggaho Vin i 359.

bh-u ~sākaccho ~sājīvo sabr-cārīnam A iii 81 191.

vadhu tena ~kārena ~kara Vin iii 16 18 (*adorn*).

vadhuke -ena ~otha M ii 63.

~otha mam khippam J vi 220.

vaṇṇam chetvān'aham ~itvā Ap 62; ~atvāna maṇḍapaṃ 474.

dārikā ~katā kilanti, aññe -e ~e disvā + Vin i 208 iii 249 ~kitā.

yena ~kārena ~ā Vin iii 16 18 M ii 63.

tass'eva tejena mahi ~ā D ii 167.

pūtikāyo ~o M ii 65 Thag 773.

~o ce samañ careyya santo Dh 142.

~e malyadhare Vv 1 2 66 ~o; -vatthadhārine ~e 24 44; ~o māladhāri 72 75 Pv 33-5 44 (~ā) Thag 459; Thag 267 mālini Thīg 145 J iii 139 vi 266 (VvA -dharī).

devaputtā ~ā Vv 24 38.

parama ~ā hayā, rathavare ~ā Vv 12.

tvaṃ āsi ~ā Pv 15; ājaññam ~am 52; setena assena ~ena 47.

~am suvasanam Thag 268 300 463.

sobhate suveṇhi ~am Thīg 255.

nā~ena bhaddena J ii 275; ~am homajālābhichan- nam ii 370; ~e candanasāralitte iii 160; ~o maṭṭakuṇḍalī iv 60, kappitakesamassu iv 466 v 173 vi 268, suvaṇṇena vi 22 503, putto vi 152; nāriyā ~ā iv 257 v 317, nāri v 96, khattiyā v 506, osadhī v 398, kaññā vi 25, accharā vi 240; rathe ~e iv 404, ariyagaṇe vi 49, kumāre vi 496; ~āyo haṃsagaggarā v 96; ~ā mānusi' v 96, kuṇḍalino v 136, citrabimbamukhiyo v 452, nānāvaṇṇehi vi 579; kaññāhi ~āhi v 169 vi 313; ~am kañcanacittasantikam v 408.

~am hatthiyānam adās'aham Bv 54.

~o parisehi sobhasi Ap 83 *Se so*; chattam ~am gayha 265; nāriyo ~ā 443.

sā itthi ~paṭiyattā Vin iv 18.

manussā ~ā uyyānam gacchanti Vin iv 161; Migāramātā ~ā -issāmi ti 161.

~kāram me detha, kuto me ~o Vin i 208 iii 249.

~ena ~katā, ~ena ~kara Vin iii 16 18 M ii 63.

devatānam ~ānam saddo vaggu A iv 264-5, *so Ee, Se ~saddo*.

daharā viya ~am dhāreti J vi 472.

passantu me ~am Bv 64 *Ee -kar-*.

'mam bhūsanam ~am Ap 574; ~e vatthe 586.

silāni ~āya samvattanti Ps i 46-7; cetovimuttiyā ~ā ii 132.

bhariyā paccupaṭṭhātabbā: ~ānuppadānena D iii 190.

itthi purisādhippāyā ~ūpavicārā A iii 363.

āsane ~kammaniye Vin iii 187 191 (*convenient*).

-e ~-e nisajjam kappesi Vin v 7; ~-añ c'eva tatth'eva ca, na h'eva kho 8.
 ~-e ti sakkā methunam dh-am paṭisevitum Vin iii 189. (bhoge samāhantvā) alamatto kule gihi D iii 188 192 vl ~atto.
 ~-o saṅgāmāvacaro M ii 69 *Ee & Se* ~atto vl ~attho. asi ~-o mayā kathetum Nd1 464 Nd2 102 ~atto v CPD.
 viro Bh-vā ~-o Nd2 255 ~atto.
 paṇḍitatarā ~-tarā (tumhe) Vin ii 1.
 ~-dasataro c'eva pitarā D ii 231.
 paṇḍito rājā ~-ehi ~-o A ii 180-1; sm-o ~-cna ~-o 180.
 paṇḍitam vata mam santam ~-vicintakam Thag 252. te dh-ā nā ~-ariyā nā ~-samkhātā D i 163 iii 82 A iv 363-4.
 ~-nāpadassanam anabhijānam Vin iii 90-1.
 ~-visesam ajjhagā + Vin i 9 10 M i 81 172 246 S iv 301; sacchikareyyam + M i 440 S iv 337 A i 9 iii 64 430; paṭijānanti M ii 200; nassati M ii 201. n'atthi sm-assa ~-o M i 68 77; atthi vo + adhigato M i 207-9 iii 157 S iv 300 A v 88.
 kumāro vuddho ~-pañño A iii 6.
 pañcavassikā kumārikā ~-pateyyā D iii 71 75 A iv 138. **alakkamālin** : *wearing a garland of alakka flowers,*
 ~-i tipukanṇavidhho J iv 310.
alakkhi : *bad luck,*
 nāham ~-yā ahirikatāya nikkhamim Thag 1123.
 attanā kurute lakkhim ~-im kurut' attanā, na hi -im ~-im vā añño aññassa kārako J iii 263.
 ~-im nuda -i bhava! J v 113.
 kim sabbaloke vidahī ~-im J vi 208.
 yāva pāpo Devadatto ~-iko Vin ii 196.
 mayam ev'amhā ~-ā appapuññā Vin iii 23 M ii 5 S v 146.
 -ā ~-ā mam vidū Vv 46.
 yam ussukā saṅgharanti ~-ā bahum dhanam J ii 413. aham Kālī ~-ā J iii 259; santi loke ~-ā 261.
alagadda : *water-snake,*
 passeyya mahantam ~-am, ~-o ḍaseyya, duggahitattā ~-assa M i 133-4; puriso ~-atthiko ~-gavesī ~-pariyesanam caramāno M i 133-4; ~-ūpama-sutta 130ff.
(alaggati) : *not to stick,*
 kaḷirā asattā alaggā alaggitā Nd2 58 99.
(alajjati) : *not to be modest,*
 alajjitāye lajjanti Dh 316.
 alajjino ime sm-ā Sakyaputtiyā Vin i 77 iii 44 72 120 132 Ud 44; pāpabh-ū Vin ii 9 iii 179; ime chabbaggiyā bh-ū iv 150; te na cirassa honti i 91. bh-ū ~-inam nissayam denti, na dātabbo, nissāya vasanti, na -āya vatthabham Vin i 91; nissayo na dātabbo ~-issa v 117.
 katham jāneyyāma lajjim ~-im Vin i 91.
 asuci ~-i Vin ii 86; bh-u s-am bhindati v 127; bahum bhāseyya, kīdiso v 158; bālo v 181 189 193.
 anāpatti ~-im nikkaḍḍhati Vin iv 45.
 -i upajjhā bālā ~-inī gilānāya Vin iv 326; sace -ā ~-inī na dātabbā iv 330.
 paṭiññā lajjisu ~-isu na Vin v 158.

~i acelo musāvādī D iii 15.
 puttānam ~i br-o J vi 552.
 kīdiso, ediso vuccati ~p-o Vin v 158.
 kissa tumhe amhe ~vādena pāpetha Vin iv 150.
 ~ussannā parisā ubbāhikāya vūpasametabham Vin v 224.
 pañcahi ākārehi āpattim āpajjati: ~itā aññānatā + Vin v 194.
alattakakata : *lacquered,*
 ~ā pādā M ii 64 Thag 771 *Se so Ee* pāpā; ~ā -ā vesikā 459.
alattha + : v labhati.
aladdha + : v alabhati.
alabhi + : v labhati.
(alabhati) : *not to obtain,*
 ~amāno: pabbajjam Vin i 55 M ii 57; seyyam Vin ii 160 iv 16; bh-unim dūsetum okāsam Vin iv 211; -parikkhāram M i 126; sītodakam M i 376; samādhim A v 202-3; na parittase tāni Sn 924 Nd1 371 (*Ee* alabbha-); ~amānā; sāmaṇerā ārāmam pavisitum Vin i 84; paṭiggāhaka Vin i 283; dvāram Vin ii 220; piṇḍam Vin iii 6 iv 69; ratim (theri) Thig 514; ~amānena nissayam Vin i 92; ~amānassa samādhim bh-uno M i 16-7 A v 202.
 ~anto: thokataram, anādiyitvā Vin iii 233; gilāno, bhojanāni, bhesajjāni upaṭṭhākam T-am dassanāya dh-avinayam savanāya A i 121 Pug 28; dvāravivaram gajo Thag 356; samvāsam Ap 67; ~antassa: bh-uno paṭicchādaniam Vin i 217; br-assa + paṭipāṭim Vin i 220 248; bhojanāni Vin i 292; bhesajjāni i 293; ~antā ekatthambham Ap 56; ~antehi manāpam satthāram M i 401; ~antānam bijānam taruṇānam udakam M i 457.
 ~itvā: aladdhā Nd2 96.
aladdhā : samam attano A i 281 *Se so Ee* sammattano; cīvaram piṇḍapātam + A ii 27-8 Nd1 496 + Nd2 106; yobbane dhanam Dh 156; sahāyā Sn 47 Ap 9 Nd2 61; assādam S i 124 Sn 448; (āhāram PvA) Pv 66; cittass'ekaggam Thag 406; cetaso santim Thig 37 40 42 68 77 169; kiñcanam J v 401 (-a); mānusaṃ maṃsam J v 468; devim (JA) i 306; cittam tapati J iv 177; aññam (purisam JA) J v 435; kāmasaññā paribāhirā yo tam S i 126; SA yo: nipāta-.
 jambupesim ~āna J v 465.
aladdhassa ca yo lābho laddhassa J v 116.
 ~a(m) maccehi vā dānavehi J v 393.
 ayam ~pakkho ~parivāro Vin v 169.
 ~pubbam laddhāna J vi 346.
 ye ~mokkhā Jinasāsanesu Ap 7 ApA :appattanibbānā. piṇḍam me aladdhabbam ahosi M i 519.
alabbhamānāya sāmaggiyā anāpatti Vin i 97. na parittase tāni ~o Nd1 371 v *supra*.
 labbham etam, alabbham etam M ii 221.
 ~am avyāharatī naro idha J v 80.
alabbhaniyāni ṭhānāni lokasim A iii 54-62, ~am -am sm-ena 54 60.
 kuto labbhā ~am (-i-) Pv 19 J iv 86.
 rūpam + rittato + ~ato avekkhati Nd2 279 (-i-).

alabbhaneyyo mayā aññena attho A iii 56 62 J iii 205.
 bh-ūnam alābhāya parisakkati Vin i 84 ii 12 125 v 195
 A iv 345.
 gihinam āya -ati A iv 345-6.
 ā vata me na me lābhā Vin i 223 314 iii 19 68 M i
 186 S i 185 187 A i 237.
 tassa te ā tassa te dulladdham D ii 135 iii 120 Ud 84
 Ndl 150.
 amhākam pi ā -kam pi -am Vin iv 104 106.
 tesam vo ā + A iii 309 v 83 86.
 lābhena ena + abhibhūto Vin ii 202 A iv 160.
 lokadh-ā: -o o + D iii 260 286 A ii 188 iv 157 J iii
 98 vi 214 Ndl 411.
 uppajjati o, cittam pariyādāya, e paṭivirujjhati,
 uppannam am abhibhuyya A iv 158-61 165-6;
 am anabhibhuyya: āsavā iv 161 165.
 yo etissā o mayh'eso o, ky āham attano am
 paresam āroccasāmi Vin iv 216.
 assa ena mamkubhāvo A iv 87.
 ena socati kilamati + A iv 293-5 325-6; mayham
 o ti -ati Ndl 166.
 e na kuppati Sn 854 Ndl 237 239.
 paññāya ca ena Thag 499 550 J vi 17.
 na lābhe nā e na lippanti Thag 664.
 dh-ena o, o dh-iko seyyo Thag 666.
 am dhanalābhañ ca J ii 167 iii 80.
 e n'atthi jīvitam J v 41; o tattha pāpako v 295.
 ena phandamānam Ndl 46 407; omānam janeti 80
 426 Nd2 226; cittam nighātitañ Ndl 168;
 ositam 411; paṭiviruddhā 412; e na iñjati
 Ndl 353 441 Nd2 88; tādi Ndl 459.
 e paṭivirodho Vbh 387.
 alābhakena sussitvā marissati Vin iii 77.
 ena bhattam na bhuñjati A iv 139.
 alābhamūlakam pi dukkhadomanassam Ndl 415.
 ye ye alābhino lābham na te pujjā bhavissare Thag 964.
 alapita: not said,
 am lapitam, am am, -am am T-enā ti dipeti
 + Vin i 354 ii 88 204 A i 18-9 60 v 74-8.
 alamba: not hanging,
 te nūna tālūpanibhe e (thane) J v 302.
 alambetvā: not hesitating,
 paññābhinito ahāpetvā etvā bhāsita A ii 77-8
 Se so Ee alampetvā v CPD.
 alasa: lazy,
 kim su am an añ ca, vutthi am + S i 44.
 assa anutthātā, yatthā o -ā S i 217-8.
 -ā o kodhapaññāno Sn 96.
 mātagāmo amanāpo purisassa o; puriso -o -assa o
 S iv 238.
 akammakāmā ā bhariyā A iv 92 J ii 348.
 -ā ā sādhu-kāmā Pv 34.
 -ā ā paradattopajivino Thig 273.
 paññāya maggam o na vindati Dh 280.
 nā o vindate sukham J v 113.
 mā tam am pamattabandhu Thag 411.
 o gihī kāmabhogī na sādhu J iii 105 154 iv 451 vi 375.
 yattha o dakkho ca sūro na santo J iii 247; passāmi
 posam am v 399; akammasilō o vi 245.
 aññatarassa sattassa jātikassa etad ahoṣi D iii 89.

alāsaka: a disease,
 sattamadivasam ena kālam karissati + D iii 7 8.
 alasuṇa: not garlic,
 e lasuṇasaññā, e saññā khādati Vin iv 259.
 alāta: firebrand,
 usukāro + tejanam dvīsu esu ātāpeti + M ii 225.
 alābu: a gourd,
 apatthāni un'eva sārade Dh-149 (alāpu).
 assamo tattha phārusakā ū ca Ap 328.
 un'odakam gayha, kam adās'aham, um adam,
 ussa phalam Ap 389.
 gahapatāni cīvarāni dhāremi lomasāni M ii 7.
 alāra: curved, v CPD & PED,
 yato laddhā akkhī J i 306.
 avacāsi, pakhume! Vv 33, VvA: pamhe.
 pamhehi subhehi vaggūhi J v 215.
 -ā hasulā Ap 40 73 307 353; -ā hasitā Vv 60 Ee
 ā].
 pamukhā hasulā J vi 503 Se ā].
 akkhikūpāni Bh-vato: majjhe kaṇham + itthaka-
 samānam Ndl 355 Nd2 134 (attha-), vl at both
 addāritthaka- v CPD quoting NdA fresh aritthaka
 seed).
 alika: false,
 advejjhavāco am vivajjayi D iii 171.
 saccam bhāsati no am S i 189 Sn p 78.
 -am bhāṇe nā am S i 189 Sn 450.
 na kāmakāmā am -anti Sn 239.
 am -am sm-o kim bhavissati Dh 264.
 am mam avaca, nāham tam am -am A v 159 160.
 etam abhūtam etam am Ndl 291.
 am vata mam pasamsayi J iii 198; bhāsamānassa +
 iii 457 iv 207; na -ati kiñci loke vi 258, bhūripaṇño
 vi 361; abhānim iv 204, bhāṇati v 17 146, -eyya
 v 480, -e vi 79; ena-m-abhisāraye vi 377.
 jine kadariyam dānena saccena vādinam Dh 223
 J ii 4.
 (alimpati): not to stain, v PED: limpati,
 (padumam toyena amāno Ap 12 v infra.)
 kalāpam va alittam upalimpati It 68 J iv 435 vi 236.
 o: asanlitto Ndl 55 + 332 + Nd2 188.
 toyena na lippati am +, na o analitto Nd2 96 240.
 T-o alippamāno mīlhona A iii 241 2.
 padumam toyena amāno Sn 71 Ap 12 Nd2 71;
 amānam Sn 213.
 alina: not shrinking,
 dujjivam en' appagabbhena Dh 245.
 yo ena cittena manaso naro J i 275.
 yadā cittam am bhavati'nuddhatam Ndl 508.
 citto samāno bhabbo sakkāyaditthim + pahātum A
 v 149.
 -o akusitavutti eko care Sn 68 Ap 12 Nd2 70.
 moneyyam: -o siyā Sn 717.
 -am ta migam vadesi J iv 271.
 -a: (a)k-ānam dh-ānam (an)uppādāya thitiyā Nd2
 96-7.
 -santhāro (kāyo te rathasaññāto) J vi 252.
 dh-ānuvattī ca tā ca: (ārogya) J i 366.
 manasamkappo Vidhuro J vi 292.
 ce vuttim Komārabhattāram jahanti J v 448.

siho ~viriyo paggahitamano Bv 14.
 (alīlata, appabhāsā ~ā Ap 420 *Ee*, v aloluppa.)
 (aludda : *not harsh*,
 khantiyā : ~o avippaṭṭisārī A iii 255 *so Se*, v AA :
 luddo ti dāruṇo, *Ee* aluddho *vl* akuddho.)
 (alubbhati) : *not to covet*,
 tathā āyasmato kāya-+samācāro yathā tam alud-
 dhassa M ii 172.
 ~o abhisamkharoti kāyena + : k-am; ~o lobhena
 anabhibhūto : k-am A i 203.
 ~o n'eva pāṇam hanti A i 190 195 ii 192.
 ~o avippaṭṭisārī A iii 255; ~o appagabbho 433.
 bh-ū ~cittā vivadanti Vin ii 89.
 alobho? alubbhanā alubhitattam Dhs 13 23 65-6 188
 Vbh 169.
 tiṇi k-amūlāni : alobho adoso + D iii 214 275 A i 203
 Nd2 231 Dhs 180; ~o k-amūlam M i 47 Dhs 13;
 ~o k-am M i 489 A i 203.
 ~o nidānam kammānam samudayāya A i 135 263 iii
 339.
 ~o purisassa hitāya A i 190 ii 192.
 ~o anabhijjhā ti A i 195.
 na lobhā ~o samudeti, na ~ā -o -eti A iii 338-9.
 ~o hetu ~o paccayo kalyāṇassa kammassa A v 87.
 dh-ā k-ā : ~o Dhs 9 60; katamo ~o? Dhs 13 23 65
 188; tayo hetū : ~o + Dhs 23; k-ahetu 242.
 katame k-amūlā? ~o + Vbh 169 171 210; k-ahetu?
 ~o 402; vipākahetu 419.
 paro parassa ~am janeti Kvu 525; ~o hetu saram-
 maṇam 532; sahetuko anā-am 534.
 ~pakatam kammam ~jam ~nidanam ~samudayam
 A i 135-6; ~am -am + : k-am i 263.
 assa ~jā + ~ppaccayā k-ā dh-ā sambhavanti A i 203.
 na ~jena kammena nirayo paññāyati, ~jena -ena
 devā A iii 339.
 rūpam sahetukam? ~hetunā? Kvu 533.
 alūlita : *not troubled*,
 anerito āghaṭṭito ~o (samudda) Nd1 353.
 cittena anāvilo ~o + Nd2 223 *Ee* -l-.
 alūkha : *not harsh*,
 (akkhikūṭāni) majjhe kaṇham ~am siniddham Nd1
 355.
 aleṇa : *no refuge*,
 aham (mātā) ~ā anagārā Pv 14.
 tam tam vidhāvantaṃ ~am āturaṃ J vi 248.
 ~o lokasannivāso ti Ps i 127; pañcakkhandhe ~ato
 passanto ii 238; ~ato ti dukkhānupassanā ii 242.
 ~ā asaraṇā asaraṇibhūtā Nd1 410 Nd2 79; ~ato
 -ato + (tīreti) Nd1 55 277 Nd2 127.
 samkhāre ~ato manasikaroto Kvu 400.
 pariyesati leṇam ~dassini Thag 308.
 alona : *not salted*,
 katham sāmākanivāram ~am chādayanti J iii 144.
 ~pannabhakkho'mhi Ap 228.
 loṇam pariharitum yattha ~akam bhavissati Vin ii
 300 306.
 sukkhāya ~ikāya passa phalam kummāsapiṇḍiyā Vv
 39 J iii 408.
 sūpehi loṇikehi pi ~ehi pi S v 149 151; ~am bhatta-
 sūpeyyam, ~assa abhiharati + 150-1.

āmam jānanti atho loṇam ~am J iii 383.
 paṇṇakam randham ~am paribhuṅga J vi 24.
 paṇṇam atelaṃ ca ~am Cp 73.
 loṇikam labhivā ~am pariyesanti ~am -itvā -am +
 Nd1 240.
 aloma : *hairless*,
 vārisayo ~o (kakkato) J ii 343 iii 295.
 nā~ā nātilom'assa J vi 457.
 ~haṭṭho puccha pañham J vi 98.
 acchambhī abhito ~o J vi 322.
 alola : *not greedy*,
 gopī mama assavā ~ā Sn 22.
 rasesu gedham akaram ~o eko care Sn 65 Ap 11 Nd2
 69.
 silavā ~o vase J vi 297.
 ~a : nillolupa Nd2 98.
 pattapaṇim ~akkhim Ap 477; ~im mitabhānim
 497, *so Se Ee* -bhās-.
 makkaṭā ~jātikā lepaṃ parivajjanti S v 148.
 alolupa : *not greedy*,
 appāhāram ~am S i 16 Sn 165; -o ~o Ap 351.
 appicch'assa ~o Sn 707 J iv 172; -ā ~ā Ap 18 26.
 appakiccā aloluppā Ap 420 *so Se v CPD*, *Ee* alīlatā.
 alohita : *without blood*,
 upasampannāyo dissanti animittāpi ~āpi, na 'si ~ā?
 Vin ii 271; ~āsi Vin iii 129.
 alla : *wet*,
 cīvarāni ~āni Vin i 109 292.
 bh-ū ~ehi pādehi kaṭṭhinaṃ + akkamanti, na -itabbam
 Vin ii 116 174.
 ~ena colakena puñchitabbā Vin ii 208.
 mukham pidahivā ~ena cammena onandhitvā ~āya
 mattikāya D ii 332.
 ~am kaṭṭham sasneham udake nikkhattam M i 240
 ii 93.
 ~am -am -am puriso uttarāraṇim ādāya M iii 95-6 141.
 aggim ujjāletukāmo ~āni tiṇāni ~āni gomayāni ~āni
 kaṭṭhāni pakkhipeyya S v 112-4.
 ~āni tiṇāni khādanti M iii 167.
 ~am sukkhaṃ ca bhūṅjanto Thag 982.
 bhōjanam denti ~am sukkham A iv 188 *Ee* sukkam.
 -bijam ~āya paṭhaviyā nikkhattam A i 32 v 212-3
 Ps i 140 142.
 ~am kusamuṭṭhim ādāya A v 234 249.
 ~ena gomayena opuñjivā A v 234 250.
 ~āni -āni āmaseyyāsi + A v 263 266 268.
 saputtadāro + ~keso ~vattho Bh-vā upasamkami
 Vin ii 126; upāsakā ~ā ~ā + Ud 14; Visākhā
 ~ā + 91; purisam ~am ~am D ii 343;
 gahapatiputto ~o ~o pañjaliko D iii 180;
 ~am + 180.
 odātavatthā suci ~kesā J iii 425.
 kadā ~cīvaro carissāmi J vi 51.
 ~pānihato poso na bhadrāni passati Pv 23, *v CPD*.
 mato seti ~pimkam va chijjito J iii 389.
 puriso silāgulam ~mattikāpuñje pakkhipeyya, api
 nu -am ~e labhetha otāram M iii 94.
 ~vatthā ~sirā añjalikatā Ap 46.
 kūtāgārasālā bahalamattikā ~āvalepanā Nd2 86 *v*
 addā-.

allāpasallāpa : *conversation*,
 bālen' ~am na kare, dhīren' ~am tam -e J iv 240-1.
 n'atthi rati jīṇṇena patinā n'atthi ~o J vi 522.
alliyati : *to stick to*,
 aññatitthiyā vassāvāsam ~issanti, sakuntakā -am
 ~issanti Vin i 137 Ee -i-.
 diṭṭhim ~etha kelāyetha dhanāyetha M i 260-1, v
 552 & PED kel-.
 paṃsvāgarakāni ~anti -anti -anti S iii 190 Ee ālay-
 v vl & CPD.
 pāvalā su te piṭṭhakasmim allinā, -am su te -āsu ~am
 D iii 19.
 mayam tapojigucchā-~ā viharāma D iii 40 vl -am
 ~ā v CPD.
 sm-abr-ā -ā-~ā -anti A ii 200.
 sm-ā br-ā bhavaditthim ~ā vibhav-im ~ā M i 65.
 yāva ssu me udaracchavi piṭṭhikaṇṭakam ~ā M i
 81.
 G-assa cīvaram na kāyasmim ~am M ii 139.
 yo dukkham ~o : etam mama M i 233.
 tam -am yam -am tad eva so āyasmā ~o A v 187.
 nivitthā patitthitā ~ā Ndl 38 162 + ; nissitā sannis-
 sitā ~ā 91 315 ; ~o upagato ajjhosito 106 326 ;
 paccupaṭṭhitā ~ā 310.
 nivitthā satta ~a Nd2 187 ; asita upagata + 188
 saṃsāre ~ā 273 Ee allina.
avam : *downwards*,
 ~am gacchati ti avadāniyā Ndl 36-7 NdA : avagac-
 chati v infra.
 saddam sutvā ~am sari so Sn 685 Ee avamsari v CPD.
avamsira : *head downwards*,
 anariyā papatanti ~ā S i 48.
 patanti sattā nirayam ~ā Sn 248.
 khipimsu niraye ~am Vv 51.
 ~ā sm-ā pātayanti Pv 51 PvA so Ee pātīyanti.
 patāmi nirayam uddhapādo ~o J i 233 ; -anti -e -ā
 ~ā J v 266.
 -o ~o giriduggasmi pāpatam J v 70.
 ~o patito J iv 103 v 143 ; papatanti ~ā v 270 ; ~ā
 pātayanti narake vi 114.
(avamharati) : *to drag down*,
 mā tam kāmarajo avāhari S i 197 Ee & Se so, v CPD :
 avamhari.
avakamsa : *a low degree, ifc.*
avakamkhati : *to long for*,
 (evam dhīrā kubbanti) nā~anti jīvitam S i 121 J v
 348 377 ; ~asi J iv 371, ~āmi v 340.
 sattham āharissāmi ~āmi -am M iii 265 so Ee & Se v
 CPD ; ~āmi jīvitum S iv 57.
avakaḍḍhati : *to sink*,
 hadayam me ~ati J iv 415.
(avakantati) : *to cut off*,
 mam khaḍaso ~atha J iv 155.
avakassati : *to draw away*,
 te imohi dasahi vatthūhi (na) ~anti A v 74-6 v
 apakassati.
avakāsa : *occasion, ifc.*
avakirati : *to scatter about*,
 kalāyamutthim avakiriya kevalam J ii 75.
 kisam pi Vaccham ~iya Daḍḍaki J v 143 267.

ucchum te avākiri Vv 25 ; -ū vadhuke ~i 45 Ee
 avākari, v VvA.
 pahūtam annapānam avakiriyati Pv 34, CPD -i-.
avakāraka ifc.
avakujja : *with face downwards*,
 purisam ~am nipātetha + D ii 336 ; te saṃkham
 ~am -esum ii 337.
 tatth'eva ~o papatāmi M i 81 246 ii 93 212.
 ~ā patāmase Pv 66.
 ~o nipajj'aham Bv 9 ; ~ā + Ap 514.
 (supinam passati) yo ~nipanno evamvipāko Ndl
 381.
 ~pañño p-o na manasikaroti A i 130 ; ~o puriso
 uggahetum na sakkoti i 131.
 (tayo p-ā) : ~o + Pug 4 ; katamo ~o? 31.
(avakkamati) : *to enter*,
 naṅguttham me avakkamma ; tuyha -am katham ~im
 J iii 480.
 tassā utusinātāya gabbhass' avakkamo J v 330.
 tiṇṇam sannipātā -assāvakkanti M i 265-6 ii 157.
 jānanti yathā -assa ~i? M ii 156.
 channam dhātūnam upādāya -assa ~i A i 176.
 patitthite viññāṇe nāmarūpassa ~i (na) S ii 66 101 103
 Kvu 142-3.
 assādānupassino -assa ~i S ii 90-1 ; -ino viññāṇassa
 ~i 91.
 pañcannam indriyānam ~i S iii 46.
 ariyadh-assa ~i (gotrabhū) Pug 13.
avakkārapāti : *a bowl for refuse*,
 ~im (dhovivā) upatthāpeyya + Vin i 157 352 ii 216
 M i 207 iii 157.
avakkhitta : *cast downwards*,
 kāyo ujjhito ~o seti yathā kattham M i 296.
avagacchati : *to go down*,
 avijjoghe na sīdati + na ~ati Ndl 420 cf ogacchati,
 cf avam- supra.
avagaṇḍakārakam : *making a swelling of (the cheeks)*,
 na ~am bhuñjitabbam + Vin ii 214 iv 196 v 31 ;
 bh-ū -anti iv 196.
avamka : *not crooked*,
 nemī, arā, nābhī ~ā adosā A i 112.
 ujū ~o asaṭho amāyo Vv 82, Ee -th-.
 mutto visallo amamo ~o Pv 49.
 kāy-+ -ujjukatā? ujutā ~atā Dhs 16 67 ; ajjavo?
 ~atā 230.
 nemiyā ~attā arānam, nābhiyā A i 112.
avaca : *low, ifc.*
avacanakara : *not doing as told*,
 anassavā ~ā paṭilomavuttino Ndl 37 Nd2 195.
avacaniya : *not to be spoken to*,
 attānam ~am karissati + Vin iii 177-8.
 sake bale avacamānā S v 147 Se so ; v KS v 125 n.
(avacarati) : *to transgress*,
 bhariyā avācarī baddhavasānugassa J v 444.
avacchedakam : *cutting into bits, ifc.*
avajāta : *low-born*,
 tayo puttā : atijāto + ~o It 63 ; katham? dussilo +
 64 ; paṇḍitā ~am na icchanti 64.
 purisanta kali ~a, nerayiko 'si Sn 664.
avajānāti : *to deny, to despise*,

~itvā paṭijānāti, -itvā ~āti, ~issati Vin ii 85 iv 1 v 167.
 bhūtena vuccamāno ~āti no -āti, -āti no ~āti A i 202 204.
 parapakkaṃ, appassutaṃ, navakataraṃ ~āti Vin v 169; -o + nā ~itabbo 166.
 nāyaṃ āyasmā taṃ tena ~āti M i 319.
 daharo ti nā ~āmi (khattiya +) S i 69.
 āsavā nānusavanti attānaṃ ca nā ~āmi S ii 54.
 datvā ~āti A iii 164 Pug 9 65.
 appaṃ dānaṃ dātāraṃ nā ~iya Sn 713.
 samvāsena ~āti A iii 164-5 Pug 9 65.
 abhiṅhasamvāsā nā ~āsi paṇḍitaṃ, nāhaṃ ~āmi + Sn 335-6.
 paraṃ ca-m-~ati: vasalo Sn 132.
 -e ~ati: (Mara-senā) Sn 438 Nd1 96.
 etādisena kāyena -am ~eyya Sn 206 Nd2 253.
 mā maṃ -e ~imsu Vbh 357.
 naṃ bālā ~anti ajānatā Thag 129.
 ~āti saḥāyamatte sippena + J iv 76; ~anti sāmikaṃ v 433.
 nittaṅhaṃ munim nā ~āti sadevako loko Ud 77 (Ee na taṃ Se taṃ taṃ).
 mā naṃ daharo ti uññāsi J v 63.
 cattāro -ā na uññātabbā, -o ~o S i 69.
 sm-o -o ti na ~o Sn p 93.
 saṅgho uññāya ti avaññāya Vin iv 241.
 upārambho? ~ā ~ā paribhavo Vbh 373.
 veṇim vā avaññā honti Pv 34, v CPD.
 tesu tesu janapadesu oññātaṃ avaññātaṃ Vin iv 6.
 rūpaṃ sattānaṃ uññātaṃ ~am: hinaṃ Vbh 2.
 avajiyati: to be lost,
 yassa jitaṃ nā ~ati (B-a) Dh 179.
 na taṃ -am sādhu -am yaṃ -am ~ati, taṃ kho -am + nā ~ati J i 313.
 avajja: blamable, ifc.
 (~ā mayhaṃ pabbajjā Thag 789 so Ee, Se avañjhā v CPD; ~āni kammāni Pv 39 v infra).
 avajja: not to be avoided, no fault, v CPD,
 ~e vajjamatino; vajje cā ~dassino; ~ān ca ~ato (ñatvā) Dh 318-9.
 ~e -inī -e cā ~-inī Thig 107.
 ~e vajjasaññitā vajje ~saññitā Nd1 218 375 501 Nd2 126 Dhs 205 Vbh 255.
 avajjha: not to be killed,
 sabbe paṇā ~ā A ii 176 so Se & AA Ee avijjā.
 ~ā br-ā āsum Sn 288.
 ~o -o dūto J vi 528.
 kaṃ ~am aghātayi J v 69; ghātemi kaṃ ~am v 182;
 ~e -etvā, ke ~ā lokasim vi 132; hantā ~o paramo devo vi 212; arahaddhajo sabbhi ~rūpo J v 49.
 avajjhāyati: to meditate,
 (akkhacchinno 'vajjhāyati vl -jjh- S i 57 Ee so, Se jhāyati v CPD.)
 jhāyati pa-, ni- ~ati A v 323-4 (vl apa-) Nd1 149.
 avañcana: not able to go,
 santi pādā ~ā Cp 98 J i 214.
 avañjha: not barren,

(amoghā) pabbajjā ~ā saphalā D ii 251 (kulaput-tānaṃ) M i 271 281 A iv 134 S ii 29 (amhākaṃ).
 ~ā mayhaṃ -ā Thag 789.
 ~āni sikkhāpadāni vadāmi A i 232-5 Ee avajjh-.
 ~āni pañcindriyāni -āmi S v 201-2.
 ~āni kammāni na hi -am vinassati Pv 39, so PvA, Ee avajj-.
 ~ā pāricariyā Ap 42.
 avatthita + v avatitthati.
 avaṇa: without wound,
 ko me asattho ~o sallāṃ uddharissati Thag 757.
 avañṭa: without stalk, (v CPD) a tree,
 duvidhā jātā urajā ~ā J v 155; akhilakāni ca ~akāni v 203.
 ~ā pakkabharitā Ap 346, adāsīm ~am phalaṃ 409, adadaṃ ~am -am 445 editions: avāṭa.
 avañṇa: dispraise,
 B-assa dh-assa + ~e bhaññamāne Vin i 70.
 -assa + ~am bhāsati + Vin i 85 ii 4 5 13 19 125 v 122 182 D i 1 2 A iv 345-7; mamaṃ + -eyyūṃ D i 2; bh-unīnaṃ -ati + M i 122-3; paresaṃ -anti M ii 114; (a)~ārahassa -ati A i 89 ii 84 iii 139-42 264-5; -ā ii 100-1 Pug 6 49; attano -ā, parassa -ā A ii 77-8; parassa ~e -iyamāne Pug 65; kosajjassa ~am -itvā Vin ii 2 iii 21.
 mitto ~am bhaṇamānaṃ nivāreti D iii 187; p-o ~o samvijjati yo taṃ -ati Pug 50.
 T-assa ~am vadamāno D i 11.
 yo etissā ~o mayh'eso ~o; ky āhaṃ attano ~am paresaṃ āroccāmi Vin iv 216.
 pāpaṃ karontaṃ upasevati ~o assa rūhati It 67.
 ~ān ca dussilo labhato naro Thag 611.
 ~e vaṇṇakārakā J v 270.
 āyasmantā ~kāmā B-assa + Vin i 237 A iv 188; titthiyā + Vin iv 91; nigaṇṭhaputto ~o + M i 237.
 ~samhyuttā jahanti jīvitam J iii 441.
 ~samsaggabhayā pan' eke J vi 374.
 nindāyā ti + ~hārikāya Nd1 165 384; ~āya n'ejati 250; nindāya garahāya ~āya 505.
 ~ā parapiṭṭhimamsikatā Vbh 353 Ee ~hāriyā v vl.
 (bālo) ~ārahassa vaṇṇam bhāsati, (paṇḍito) ~-assa ~am -ati A i 89 + v supra; Pug 6, p-o + -ā 48-9.
 avatamsa: chaplet,
 ~ā sunimmitā Ap 479.
 avatata: covered, ifc.
 avatitthati: to settle,
 pamāṇakataṃ kammaṃ na taṃ tatrā ~ati D i 251 M ii 207-8 S iv 322 A v 299 301.
 no ce assaddhiyam ~ati S i 25.
 kodho mayi nā ~ati S i 238.
 yattha bhayaṃ nā ~ati Thag 21.
 matthake avatthāsi Vin iii 79 81 iv 46.
 tattha mahānirayaṃ ~i Ud 40 Ee & Se apatāsi vl & UdA ~i v CPD.
 sāhaṃ avatthitā dhītā B-assa Vv 47.
 dhitiṃ ca ñatvā ~am J v 160 Se so Ee -tth-.
 tayā sudantena ~ena maggaṃ paṭipajjitum Thag 1140.
 ~attābhayabhīrutāya ca J i 470 Ee & Se avatthita-.
 sakāyane daḥhavādā ~vādā Nd1 301 320 -tth-.

k-esu dh-esu ~samādāno D iii 145 Nd2 164.
 dalhasamādāno assa ~o Nd1 487 -tth-.
 na tāva catunnam indriyānam avatṭhiti, na tāva
 gopānasīnam S v 228.
 (samatha) cittassa ~i Nd1 365 501 Nd2 268 Dhs 10
 16 19 21 61 64 77-8 121 Vbh 124 217 (samādhi).
 kammam sammāvattāya cintitam J iv 451.
 avatthāpanavacanam etam addhā ti Nd1 3 Nd2 82 Ps
 ii 21.
 svāvattikam avatthāpeti, -am ~etvā Ps ii 38.
 avatṭha, *ifc.*
 avatthā : *thrown away,*
 chinnaṃ vane khattiyehi ~am J v 302.
 avatthaddha : *relying on,*
 sake sippe ~o Ap 221.
 avattharati : *to cover,*
 hantvāna sakhāhi ~āma J iv 432.
 avatthu : *no ground,*
 ~usmiṃ akāraṇe Vin i 114 170 314 ii 241 263.
 avadaññū : *not affable, (mean),*
 assaddho kadariyo ~ū Sn 663.
 assaddhiyam ~utam kosajjam (a)ppahāya; pāpa-
 mitto, kalyāṇamitto, (a)bbhabbo ~tam + pahātum
 A v 146-9.
 -am ~tā -am Vbh 347; katamā? pañca macchariyāni
 371.
 macchariyena ~tāya samannāgatā Nd1 37.
 avadāniyā visame nivittā Sn 774 Nd1 35.
 avam gacchanti ti ~ā Nd1 36; maccharino : ~ā 37.
 (avadati) : *not to speak,*
 na vadāmi evam mam ~antam yo puccheyya S ii 13.
 (sakunagghi sake bale ~amānā S v 147 vl v CPD Se
 avaca-).
 (avadayati) : *to feel pity,*
 bhūtānam nāvādāyissam J iv 178.
 avadātaka : *clean,*
 dhajam keci dhāressanty ~am Thag 965.
 avadātam tanuttacam Ap 476 v CPD Se ~atanu-.
 avadiyati : *to be split,*
 mahissa-m-~ati J vi 183.
 avadehakam, *ifc.*
 avadhāna, *ifc.*
 avana : *free from lust,*
 nibbano : B-o ~o Nd2 185.
 avanata, *ifc.*
 avanatha : *free from lust,*
 nibbanatho ~o sa bh-u Thag 1214 Se so Ee -ā; S i 186
 anato Ee, Se arato vl anato; v CPD.
 (avanindati) : *to blame,*
 dānam assa nā ~āma J vi 576.
 avantatāṇha : *not discharged desire,*
 avitātāṇhā ti ~ā Nd1 49; acattātāṇhā ~ā 315.
 (avandati) : *not to salute,*
 dasa-y-ime avandiyā Vin ii 162 v 139.
 ~o bh-u bh-unis-ena kātabbo Vin ii 262 v 195.
 ekādasa p-ā ~ā Vin v 140; kati? pañca ~ā v 205-6.
 avapakāsati : *v apakassati, CPD & PED,*
 te imehi aṭṭhārasahi vatthūhi ~anti Vin ii 204.
 pañcahi dh-ehi bh-u (nā)lam samghamhā ~itum A iii
 145 Ee & Se so (AA Ee : vapak-).

avapatita, *ifc.*
 avapāyin, *ifc.*
 avabujjhati : *to understand,*
 tam jano nā ~ati A iv 96 It 83-4 Nd2 201.
 kammāni karontā nā ~anti A iv 98.
 gadhito hadayam nā ~ati Thag 733.
 khuram va madhunā littam nā ~ati Thag 737.
 yo pubbe katakalyāṇo katattho nā ~ati J i 378 iii 387;
 yo vākyam iii 256 485; sadattham iii 260 iv 26;
 bālo yadī āyatim v 464.
 ajja so ~atha J iii 401; añjalim nā ~asi iv 218 v 234
 327.
 ye nāvabodhanti vācam sandhibhedassa J iii 151.
 sakassa cittassa nā ~āmi kiñcanam J v 215.
 avabhāsa, *ifc.*
 avabhūñjati : *to eat,*
 tam rājapiṇḍam avabhottum J iii 272.
 avabhūta : *mean,*
 ~ā ayam br-i M ii 210.
 avamaññati : *to despise,*
 pati(m) bhariyā ~atha Sn 314.
 sammānāvamānanakkhamo Bv 14 Ee sammānāva-
 māna-, v BvA.
 lābhālābhe sammānanāvamānane Cp 103 Ee samā-
 nanā-, v CpA.
 sahanto avamānitam Cp 87.
 avarajjhati : *to fail,*
 kiccam karissam nā ~issam Thag 167.
 nā ~anti te vaco J iv 428.
 avarapure : *to the west of the city,*
 viharati ~e vanasaṇḍe M i 68.
 avaruddhati & -ruddh- : *to expel, v CPD & PED,*
 avaruddhasi mam deva J vi 505 516; ~ati mam rāja
 vi 515 517.
 amanussā mahārājānam : avaruddhā mahācorā rañño :
 ~ā D iii 204.
 ~assa aham bhariyā rājaputtassa J vi 557.
 ~'ettha araññasmim ubho J vi 572.
 Sākiyadāsakā ~ā honti Vin iv 181.
 araññe avaruddhake J vi 575, ~ā 582, ~ānam 584.
 avalaṅja : *no-track,*
 anāpatti ~e chaḍḍoti Vin iv 266.
 avalambati : *to hang down,*
 yāva bhummā ~are Pv 28.
 te p'ākāse ' ~are Pv 13 36.
 nāvāya tvam ~a tiṭṭhasi Pv 38.
 avalitta : *besmeared,*
 kuṭim : ullittā vā ~ā vā ullittā ~ā vā Vin iii 149;
 vihāro -o ~o iii 156 iv 47.
 avalekhati : *to scrape,*
 pharusena kaṭṭhena ~anti Vin ii 221; na -ena -ena
 ~itabbam ii 222.
 avalekhanakaṭṭham na, anujānāmi Vin ii 141.
 ~am vaccakūpamhi pārenti Vin ii 221; na ~am
 -amhi -etabbam 222.
 ~piṭṭharo na, anujānāmi Vin ii 141 Se so Ee ~pidharo.
 sace ~o pūro Vin ii 222 Se apa- Ee ~pidh-.
 avalepana, *ifc.*
 avaloketi : *to look at,*
 ~etha Licchaviparisam D ii 96.

~ento G-o sabbakāyena ~eti M ii 137.
 utthāy'āsanā pakkamanti ~ayamānā M ii 140.
 ~eyyātha pāvacaṇam Thag 587.
 kā tiṭṭhasi mandam ivā ~ayam J v 404.
 avasa : *without control*,
 sabbe sattā + ~ā abalā aviriya D i 53 M i 407 517
 S iii 210.
 ye hanāma pure ~e, tam bhayam Thag 705 *Se so Ee*
 avasesam.
 n'atthi dānaphalam ~o aviriyo, ~ā denti dhīraṇam
 bālā J vi 225.
 brahmā + vasavatti vā ~vatti vā; br-ā -ī ~-ī D i
 247.
 te vata ~-ī tevijjā br-ā D i 248.
 citte ~-ini Thig 37 40 42 77 169.
 rūpam rittato + anissariyato ~vattanato Nd2 279 v
 CPD: ~-aka.
 (tiṇṇam tesam avasim, ettha eko D ii 275 v PED: *Se*
 āvasi vl avasi Dial: 'dwelleth', v infra.)
 avasiyapavattasallakkhanavasena, katham ~-ena suñ-
 ñato lokam Nd2 278 *Ee avassiya v CPD*.
 ~rūpe vaso na labbhati Nd2 278 *Ee avasaya v CPD*.
 avasakkati : *to go back*,
 pahāram abhikamkhamāno ~ati J iii 83.
 paṭikuṭiko ~im Ap 121 *Ee so Se apa-*.
 (avasati) : *not to dwell*,
 (vassam) temāsam ~itvā Vin i 138-9 iv 297.
 vase ~amānesu Thag 76.
 (avasarati) : *to arrive*,
 Bh-vā, bh-us-o + tad ~i Vin i 24 35 82 115 139 210
 214-5 220 226 242 245 249 288-90 342 353 ii 119
 127 159 163 172 184 187 261 iii 11 15 145 iv 108
 D i 87 111 127 224 235 ii 81 90 ff 98 122-3 316
 iii 207 M i 285 400 473 ii 49 140 164 185 iii 237
 269 290 S iii 95 iv 323 v 352 A i 180 188 236 276
 iii 30 341 402 iv 64 274 341 v 122 Ud 25 41 78 81
 85 Sn p 103; ~im Vin ii 11 iii 182 M i 166 ii 54
 100 Vv 72 (avāsariṃ); ~urim Vin i 312 356.
 yadā sā tṭhā avasaṭṭā vadeyya Vin iv 216; ~ā :
 tiṭṭhāyatanam samkantā 217.
 tāvad eva ~am maggam puccheyyum D i 249 M ii 206.
 avasādeti : *to depress*,
 anumodeyya subhatṭhe dubbhatṭhe nā ~aye A i 199.
 avasāna : *final, (mostly ifc)*,
 ~e ca n-am sivaṃ patto Ap 458.
 avasāyin ("determinate" CPD) chandajātā ~i Thig
 12 so *Se Ee avasāye ThigA*: avasāyo: avasānam.
 avasitta, ifc.
 avasissati : *to remain over*,
 yam pamānakatam kammam na tam tatrā ~ati D i
 251 M ii 207-8 S iv 322 A v 299 301 J ii 61.
 jhāyamānassa sarirāni ~imsu D ii 164.
 kāyassa bhedā -āni ~anti S ii 83.
 viññānam ~ati parisuddham, upekhā ~ati -ā M iii
 242-3.
 jātarūpassa suvaṇṇasikatā ~anti, anuyuttassa dh-
 avitakkā ~anti A i 253-4.
 āpisaṅghāto va ~i S ii 267.
 kapallāni ~eyyum S ii 83.
 nāmam evā ~ati petassa Sn 808.

kāmam taco nahāru + ~atu M i 481 S ii 28 276 (-u-)
 A i 50 Nd1 66 476 (-u-) Nd2 97 (-u-).
 bahū bhisā avasiṭṭhā Vin i 215; -u guḷo ~o i 224;
 -u suttam ~am iii 256.
 sūkaramaddavam ~am D ii 127 Ud 82.
 udakaphusitāni ~āni S ii 135 137 v 463; guḷikā ~ā
 ii 136; pāsāpasakkharā ~ā ii 138 v 458 463.
 na odanamiñjā ~ā M ii 138.
 atthi + me + uttarim ~am dārābharaṇāya D i 72
Ee dārā- M i 275.
 (suññam) tattha ~am: santam M iii 105.
 dukkam parikkhīnam appamattakam ~am S ii
 133-4 v 458.
 ñātinam vā ~ānam jīvitakkhaye J v 339.
 sīhānam vyagghānam + cā ~akam J iii 311.
 avasesam sutena sāvetabbam Vin i 112 v 132 189,
 caritabbam ii 61; ~o parivasitabbo ii 60 ff.
 ~o : gahapatiko Vin iii 222, anupasampanno iv 25,
 lobho doso + Dhs 183 kāyo kāyo Yam i 54, mano
 na manodhātu 169, āyu Sn 694.
 ~ā : paññā Vbh 330.
 ~am : ādāya A iii 222, parikkhāram Bv 69, bhūmat-
 tharaṇam Vin ii 170, araññam iii 46, aṅgam iii
 121 khādaniyam iv 83 176, cittaṃ Dhs 210, ak-am
 245.
 ~ena : kamma Ap 268, (khīrena) M i 344 A ii 207
 Pug 56.
 ~ā : vūpasameyyāma Vin ii 97, (bh-ū) v 221, sattā
 D iii 95, k-āk-ā Dhs 184-5 199 206 209, kilesā +
 Vbh 106-8, dh-ā Vbh 109 203 230 ff 263 278 ff Yam
 i 9 169 171, p-ā Pug 13-4 Yam i 50 227, samkhārā
 Yam i 17 230 Kvu 548, khandhā Yam i 18-9,
 dhātū 169 171, saccā 177, na kāyo + 230-1,
 āyatanā 54.
 ~āyo : (bh-uniyo) Vin ii 274.
 ~āni : sikkhāpadāni Vin ii 288.
 ~e : catuvokāre Yam i 179.
 ~ānam : kilesānam, dh-ānam Vbh 107-9.
 ~ānam : bh-unīnam Vin ii 274.
 ~ehi : pavāretabbam Vin i 165, ovādam gahetum
 ii 265.
 ~esu : kappesu Ap 89 115 117 134 152 210 428.
 ācikkhi ~puthujjane Bv 53.
 avasīdati : *to sink down*,
 yo tvam kammanā nā ~asi J vi 37.
 nāvā aṇṇave, pāpam nirayo ~ati J vi 234.
 avijjoghe + na ~ati Nd1 420.
 avasīna : *settled, v CPD*,
 gandhabbakāyūpagate 'e D ii 272; tesam ~'ettha
 eko -o 'e ii 275 v supra avasa.
 avasussati : *to dry up*,
 nadīva avasucchati J vi 80 550 *Se JA*: avasussissati.
 avasemāna : *lying down*,
 sayāno: semāno ~o Nd2 273.
 avassajati : *to give up*,
 bhavasamkhāram ~i munī D ii 107 S v 263 A iv 312
 Ud 64 (~i -i).
 micchājīvaṇ ca ~i samena D iii 177.
 aham pata te tam ~im J iv 425.
 jīvam gahetvāna ~i mam J v 487.

(makkata) katthakatāngāre ~etvā S v 149 *Ee -s- Se*
āvajjetvā *vl avass-*.

(avassati) : *not to rain,*
deve ~ante A iv 100.

anujānāmi aṭṭha māse avassikasamkete senāsanam
nikkhipitum Vin iv 39-40.

(avassayati) : *to resort,*
pamke ~im J ii 80.

anariyadh-'avassito J v 375.

sāvassayo vasissāmi Ap 437.

(saccabalam avassāya Cp 98 : J i 214 v apassāya.)

avassuta : *leaking, lustling,*

p-am antopūtim ~am kasambukajātam Vin ii 236
A i 108 126 (~o) iv 201 205 Ud 52 55 (~o) Pug
27 36 (~o).

bh-u -i ~o + S iv 181 A ii 240; tassa varam ~assa +
A iv 128; rukkhāni ~āni + A iv 171.

~o ~āya kāyasamsaggam samāpajji, ~ā ~assa -am
sādiyissati Vin iv 212 v 51 56 71.

~ā, ~o : sārattā apekkhavā + Vin iv 214 233.

~ā ~assa abbhāgamanam sādiyanti Vin iv 220.

ekato, ubhato, ~e khādissāmi, ~o ayye tvam ~ā
Vin iv 233-4.

katham ~o? piyarūpe + adhimuccati S iv 184-5 Nd2
85.

~o cakkhuvīññeyyesu rūpesu, evam ~o S iv 186 Nd2
85.

kāyakammam ~am, kūṭam ~am, bhitti ~ā A i
261.

attānam āmagandhe ~am, bh-u -e ~o A i 280-1.

duggandhe mārapakkhe ~ā Thag 279.

kāmarāgen' ~ā Thig 68.

ubhinnaṃ ~ānam : methunadh-am Nd1 139 380.

~kāya-+-manokammantassa kāya-+-kammam pūti-
kam A i 261.

~pariyāyam vo desissāmi S iv 184-7.

avassutim cari J vi 264.

avaharati : *to take away,*

bhaṇḍam ~eyyūm Vin i 148; -am ~ati iii 52-3, ~i
53 57 64, ~issāma 64; (garu-) bhaṇḍam avāharum
v 217; ~atu iii 53.

bhummatṭham -am ~issāmi Vin iii 47.

corā cīvaram ~imsu Vin i 298.

rajabhaṇḍikam, veṭhanam, ~itvā, ~imha, ~ittha,
~issatha Vin iii 45 67; ~imsu iii 56.

so tam maññamāno tam + ~ati Vin iii 53 56 59.

mā ~i ti Vin iii 54; rattim ~issāmi 56 59.

odanam + theyyacitto ~i Vin iii 59.

ambam ~ami Vin iv 204; yā te -e avāhari J iii 138-9.

ādiyeyya, -amāno ti ~eyya, ~amāno Vin iii 46-7.

kāyena yo nā ~e J iii 87.

kena, mayā, avahaṭo, ~am Vin iii 57.

theyyasamkhātan ti avaharapacitto Vin iii 46.

pañca avahārā : theyya-, pasayha- + Vin v 129.

avahārakassa āpatti Vin iii 53, ~o paṭigaṇhāti 53.

avahāya : *leaving,*

maṃsakācam ~a J v 61.

ujumaggam ~a kummaggam anudhāvati J vi 234.

avahiyati : *to be left behind,*

esā ~ase (-yy-) pabbatena Thag 115.

kim eko ~asi, tvañ ca nam ~asi J iv 424-5 v 340 359
362.

(avā : āpadā JA : *misfortune,*

āvāsu kiccesu nam jahanti J v 445 448 *Ee & Se :*
ā-, JA *Ee : a-*.)

avākabhōjana : *feeding on avāka,*

sevālabhakk'amha ~ā J iii 522 v CPD.

avākaroti : *to do away with, v CPD & PED,*

datvāna ~eyya J v 495 500.

datvā varam khippam ~ohi J v 500; jito no, me, -am

~ohi vi 280 283 JA : dehi ti (*restore*).

br-assa avākara, -assa ~i J vi 577 JA : dehi.

avāgata : *removed from,*

atthā ca dh-ā ca ~'amhā J v 82.

avāta : *no wind,*

vihārā ~pānakā honti Vin ii 148.

bijāni akkhaṇḍāni ~ātapahatāni D ii 354 S iii 54

(-jātāni) v 380 A i 135 iii 404-5.

avāpurati : *to open, v apā-,*

~'etam amatassa dvāram S i 137.

atthassa dvārāni ~anto J vi 373.

-am ~itvāna Ap 518.

avāpuraṇam ādāya S iii 132-3 A iv 374 v apā-.

avāyamat : *not making an effort,*

anuttaham ~am S i 217.

tassa aghaṭato ~ato lābhāya A iv 294-5 326-7.

avāyāpita : *not caused to be woven,*

(a) ~e ~saññi Vin iii 257.

santhatam : avāyīmam (*not woven*) Vin iii 225 ff 232.

avāvaṭa : *not occupied, v avyāvaṭa,*

~ā yadi vā atthi bhattā J v 213.

avāsa : *a dwelling,*

bh-ūnam ~āya parisakkati Vin i 84 ii 18 v 195.

(avikatthati) : *not to boast,*

akkodhano asantāsi ~i : muni Sn 850 Nd1 217.

(avikappeti) : *not to assign,*

atirekacīvaram anadhiṭṭhitam avikappitam Vin iii 196 ;

-patto -am ~am iii 243.

~e vikappitasaññi Vin iii 197.

pañca bh-uno kappati : anadhiṭṭhānam + avikappanā

Vin v 128.

(avikampati) : *not to waver,*

abhirūheyyāsi dibbam yānam ~amāno M ii 80.

tisu vidhāsu ~amāno S i 12 Sn 842 Nd1 194-5.

~amānassa p-assa sadiso 'ham asmī ti + Nd1 195.

bhuñjeyya sādum ~amānā J iv 310, akkhātha me

tam iv 441, varassu samma ~amāno v 495 500,

eyyāsi vi 175, avhettha yakkho 273, cumbitvā

putte 291.

~ayam dh-asabhāya majjhe J vi 325.

cakkhum dadeyyam akampito Cp 77.

etehi yadi te attho, dassāmi ~o Ap 304.

ānisamsam pabrūmi avikampinam Sn 952 Nd1 440,

v CPD.

~inam p-ānam -e Nd1 441.

dassane ~ini Vv 47.

avikāra : *without change,*

disvā mukham ~am purānam A iii 56 62 J iii 206.

(avikirati) : *not to scatter,*

assājāniyo paribhuñjati ~anto A iv 188 *Ee & Se.*

avikinnam mitam vācam udirayo J vi 295.
 (T-a) ~vacanavyappatho ahoṣi D iii 175.
 kulaputtā acapalā amukharā ~vācā M i 32 iii 6 A iii 199; bh-ū ~-ā + A i 70; āraññako + -o ~-o A iii 391-2; p-o ~-o + duppameyyo A i 266 Pug 35.
 āraññakena bh-unā bhavitabbaṃ ~-ena M i 470.
 ye guyhamantā ~-ā J v 82.
avikopin : *not destructive*, JA vikopetum na sakkā. sassatā kāyā acchejjā ~ino J vi 226.
avikkhambhiya : *not to be repressed*, cakkavatti ~o paccatthikena D iii 146.
 (avikkhipati) : *not to upset*, viññānam avikkhittam assa, -e ~e sati M iii 223; bahiddhā -am ~am 225-6 It 94.
 nadiyā soto ~o avisato A iii 64.
 manasikaromā ti ekaggacittā ~cittā Vin i 103.
 ~-o dh-am suṇāti A iii 175.
 ~-o bhabbo ayonisomanasikāram pahātum A v 149. ekodī ti ~-o Nd1 478 509; samāhitatto ti ~-o 501.
 ~mano homi Ap 310.
 dve dh-ā : paggaho avikkhepo D iii 213 A i 83 Dhs 8 (-gāho).
 cittassa tṭhiti ~o Nd1 365 501 Dhs 10 12 17 19 ff 61 64 65 68 79 121 233 Vbh 124 217 285.
 ~am karonto samādhinā Nd2 141; samatha : cittassa ~o 268.
 Ps : ~o abhiññeyyo i 20, samādhi 48-9, ekattam, sallekho 103, samathabalam ii 172, samam 231; ~am paṭiladdhassa i 102, pajānanto, pajānato 186-7, karonto ii 20 225, bhāveti ii 170; ~am paṭilābhatthāya ~o paṭiladdho i 23; ~ena uddhaccassa (pahānam) i 46, -am vossajjati 109, samucchinnam ii 180.
 k-ā dh-ā : ~o Dhs 9 70 Vbh 178 179 231 266 ff.
 ~khanti uddhaccena suññā Ps ii 183.
 ~cariyā sammāsamādhissa Nd2 142 Ps ii 20 226 (atṭha cariyāyo).
 ~gato uddhaccam pajahati Ps ii 217.
 Ps : ~atṭho abhiññeyyo i 15, samathassa + -o 16, chandassa + -o 19 yo : adhiccittasikkhā 46 48, attho, añño -o 88; ~-ena : abhiññeyyam, -o, -ā, samādhindriyam, -sambojjhaṅgo, sammāsamādhi, cittavisuddhi, samatho, i 21; samādhindriyam + tadā samudāgatā + i 74; -am + samodhāneti i 180-1; ~-ena : samādhindriyam bhāvayato i 29, samatho abhiññeyyo ii 143, -o maṇḍo ii 90, cittavisuddhi abhiññeyyo ii 143, maṇḍo 90, dh-o 161; uddhaccam hiriyatī : hiribalam ii 169.
 uddhaccam pajahanto ~attham sandasseti Ps i 105.
 ~paṭilābho uddhaccena suññā Ps ii 182; ~paṭivedho -ena -o 182; ~pariggaho + 182; ~pariyogāhanam + 183.
 samādhindriyam ~parivāram Ps i 116 ff.
 ~pārisuddhattā paññā Ps i 2, katham ~-ā -ā 94, CPD : ~pari-.
 ~pārisuddhim sammā passati Ps i 46 ~-i : adhiccittam 47.
 ~maggo : sammāsamādhi Ps ii 84; samādhindriyam ii 85.

~maṇḍo : samādhindriyam Ps ii 87; ~-am pivatī ti maṇḍapeyyam 87.
 ~vasena jātā dh-ā Ps i 31, nāṇam, āsavā khīyanti 95.
 ~vimutti : sammāsamādhi, samādhisambojjhaṅgo, Ps ii 145.
 ~virāgo : samādhisambojjhaṅgo Ps ii 142, samādhindriyam 143.
 ~sīsam uddhaccam Ps i 102, ii 231.
 ~ādhiṭṭhanam uddhaccena suññam Ps ii 183.
 ~ādhipatattā paññā Ps i 108.
 ~ābhisamayo sammāsamādhi Ps ii 216.
 ~esanā uddhaccam suññā Ps ii 182.
 (avigacchati) : *not to go away*, ~amāno anantaradhāyamāno : anānuyāyī Nd2 86.
 phalaṃ c'avigatam Ap 96 *vl* avihatam Se : cādhiḡatam, anañño ~o sandhāvati Kvu 32; paccuppannam ~am 117.
 ~e nava gaṇanāmūlakā, hetu- Tkp 84; ~e pañhā 85.
 vinibandhā : kāme (~rāgo) ~chando ~pemo ~pipāso ~parilāho ~taṇho D iii 238 M i 101 (avitarāgo) A iii 249 v 18; iv 461 (*all avīta-*) & kāmesu, Vbh 377.
 rūpe + viññāṇe ~rāgassa + S iii 7 107 iv 387.
 kāmesu ~rāgo + S iii 11; -esu (avitarāgo) + rogātamko A ii 174-5.
 avītatāṇhā : ~taṇhā acatta- avanta- Nd1 46 315.
 niddesavatthūni : sikkhāsamādāno + ~pemo D iii 252 A iv 15 (*Ee niddasa-*).
 cattāro khandhā + nāmarūpaṃ + cakkha- + āyatanam ~paccayena paccayo : ~paccayo Tkp 7.
 k-o dh-o uppajjati ~-ā Tkp 83; k-o eko khandho ~-ena 180.
 aviggaha : *non-disputing*, abhaṇḍanam ~o akalaho S i 224.
 avighaṭṭita : *not shaken*, ~ā niccam kilim karonti J v 203.
 avighāta : *without hurt*, sukham viharati ~am anupāyāsam A i 204-5 iii 3 429. -o vihāro abhaviṣṣa ~o -o S iii 8.
 ~pakkhiko n-asamvattaniko M i 116; ~-iyā -ā S v 97-8 It 82 ~-ikā, Kvu 223 402.
 appiccho santuṭṭho avighātavā Thag 899.
 avicakkhaṇa : *without insight*, avakujjapañño dummedho ~o A i 131.
 ummatto -o ~o J iii 534.
 avicāra : *without reflection*, avitakkam ~am (dutiyaṃ jhānam) Vin iii 4 D i 37 74 ii 186 313 iii 131 M i 22 41 117 159 174 181 247 309 347 399 436 454 ii 15 90 145 162 212 226 iii 26 36 233 S ii 211 iv 222 226 236 264 299 301 v 10 198 214 307-9 318 A i 53 163 182 iii 11 iv 66 176 230 410 v 344 Nd1 39 148 + Nd2 149 Ps i 41 Pug 59 Vbh 105 264 Dhs 31.
 yaṃ ce -am ~am ye -e ~e se paṇitātare D ii 278.
 -am ~am samādhim samāpannassa D iii 104 A i 171 ff Ps ii 228, -o ~o samādhi D iii 219 222 274 S v 111.
 nanu atthi -o ~o samādhi Kvu 413.
 -ā ~ā pīti S v 111.
 -am pi ~am -im bhāvesim M iii 162, ~o + -ito 162, -eyyāsi A iv 300-1.

-o'mhi ~o ajjhataṃ S v 156.
 ~ā dh-ā Dhs 6, katame dh-ā ~ā 222.
 Vbh : rūpakkhando ~o 69, vedanā-+18 30 44 56;
 nirodhasaccam ~am 121; dasāyatanā(ni) ~ā
 81; paṇṇarasa dhātuyo ~ā 97; navindriyā ~ā 133;
 ~ā paññā 309 323 326; khandhā siyā 81, dve
 dhātuyo -ā 97, dve saccā(ni) 121, dvādasindriyā
 133, satta maggaṅgā 242.
 ~ā dh-ā sattarasahi dhātūhi saṅgahitā Dhk 31.
 ~bhummiyam kāmāvacare + vedanā-+-khandho Dhs
 222.
 avicikiccha : *undoubting*,
 ~o bhabbo rāgam + pahatum A v 149.
 avicinna : *v adhiciṇṇa*,
 ~am te viparāvattam D i 8 66 iii 117 210 M ii 3 244.
 (avicinati) : *not to search*,
 te vematikā na vicinanti ~itvā uposatham karonti Vin
 i 133.
 (avijahati) : *not to give up*,
 hatthapāsam avijahitvā nisidati Vin iv 95.
 dh-iyā kathāya sandassitā pakkamanti avijahatta-
 bhāvena M ii 140 *Ee -attā*.
 dassan-, savanūpacāram avijahāpetvā Vin ii 20.
 avijāta : *not having given birth*,
 (māradhitaro) ~vaṇṇasatam abhinimmineyyāma + S
 i 125.
 (avijānāti) : *not to understand*,
 bālā ~antā dummedhā A i 162 iii 214.
 saddha-m ~ato paññā na paripūrati Dh 38; digho
 bālānam samsāro -am ~atam 60.
 na -ena-m-~atā n-am It 104.
 mandassa posassa bālāssa-m-~ato J iv 26 172;
 dummanussānam -ānam ~atam vi 442.
 ~antā iriyanty amarā viyā Thag 276.
 paṭhavī aviññāya sukham dukkham Cp 81.
 aviññātam viññātam mo ti +, ~am : na manasā
 -am Vin iv 2.
 (a)~e (a)~vādītā Vin v 125 D iii 232 A ii 246 iv 307
 Vbh 376 387.
 (a)~e (a)~vādī A ii 227 229.
 T-o ~am na maññati A ii 25.
 kittāvatā bh-u ~am vijānāti ettāvatā + A iii 361-2
 v 103.
 na tuyham aho ~am kiñcanam loke Sn 1122, Nd2 45.
 aho ~am ajānitabbam Nd1 360 Nd2 138 268.
 aho ~am sabbam abhiññāsi Ps i 133 ii 31.
 paccājāto milakkhesu aviññātāresu D iii 264 (*Ee -usu*)
 A iv 226.
 paccājāyanti ~esu -esu S v 466 A i 35.
 br-cariyavāso -ūsu ~esu? Kvu 98-9.
 aviññāpitattā c'assa honti sāvaka saddh-e, ~ā c'amha
 -e D iii 121-2.
 aviññātam nisevāmi cīvaram Ap 273 *Ee ~i v CPD*.
 aviññātti dussilyam? āmantā Kvu 441.
 ~paccayo hutvā Ap 424.
 saviññāṇā uppajjanti ak-ā dh-ā no aviññāṇā A i 83.
 arūpi vedano + ~o T-o? S iii 112 iv 384.
 ~am voharantassa ~am hoti? na Kvu 225.
 aviññussa sāveti Vin iii 28; ~um dh-am desetha +
 iv 22.

~ū na paṭibalā attham aññātum Kvu 94.
 avijita : *not conquered*,
 yāvatā rañño ~am M ii 131.
 avijjā : *ignorance*,
 ~āya tveva asesavirāganirodhā (samkhāranirodho)
 Vin i 1 M i 263 iii 64 S ii 1 4 5 12 20 23 28 40 62-3
 65 76-7 iii 135 v 388 A i 177 v 184 Sn p 141 Nd2
 280.
 ~ā vihatā vijjā uppannā Vin iii 4 M i 22-3 117 A i
 164-7 (*Ee -gat-*) iv 178-9 It 99 100.
 ~ā pahiyati (vijjā uppajjati) D ii 215 S iii 47 iv 31 49
 A i 44 61 It 81; pahinā M i 139 S ii 82 A iii 84;
 pahātabbā M iii 289 S v 52 A ii 247; ~am pahāya
 vijjam uppādetvā M i 55; pajaha ~am M i 144;
 ~ā bālāssa appahinā paṇḍitassa pahinā S ii 24;
 maggo ~āya pahānāya S iv 256; nāṇena ~āya
 pahānam Ps i 47, pahinattā -am i 102; ~am
 pajahato Ps i 31 ii 99, -anto i 105 ii 2; rūparāgo +
 ~āya anavasesappahānāya Dhs 75 117; ~am
 jahati Kvu 108 216.
 rāgo + ~ā virājitā S i 13 165 235 iv 158 It 50 57 J iii
 404 iv 387 Thag 282; ~am virājiya S i 15 Thig
 18; ~añ ca virājayam A ii 12 It 34.
 ~am dālayissāmi Thag 544; ~am sabbam padāletvā
 Bv 52.
 bhettvā ~am vijjāya S i 198; maggabhāvanāya ~am
 bhindati + S v 10 11 49; ~am bhecchati -am
 uppādessati A i 7; ~am bhinda Thag 29 *CPD*
Ee ch-; ~āya pabhedanam A i 134 Sn 1105
 1107 Nd2 38-9.
 ~am jhāpeti ti jhānam Ps ii 45.
 (dve dh-ā:) ~ā bhavataṇhā D iii 212 274 M iii 289 A
 v 117 Dhs 7 Vbh 346.
 rūparāgo + ~ā D iii 234 254 S v 309 A v 17 Vbh 377,
 -ā + ~āya cittaṃ vivittaṃ + Nd1 27 508.
 ~am pajānāti M i 54.
 katamā ~ā ? dukkhe + aññānam M i 54 S ii 4 iv 256
 Nd2 98; ~ā ~ā ti katamā S iii 162-3 171-7 iv
 256 v 429; tattha katamā Vbh 135 146 149 166 ff
 358.
 moho : ~ā ti A i 194 Dhs 190 195 Ps i 52; mahāmoho
 Sn 730; yam aññānam Vbh 85 358.
 yāya ~āya nivutassa paṇḍitassa kāyo S ii 24; ~āya
 nivuto loko Sn 1033 Thag 572 Nd2 7 cf ~nivuta.
 sampilīto ~āya Ap 41.
 ~āya (a)sati samkhārā (na) S ii 7 11 60 82 Vbh 335;
 ~ā mūlam -ānam Nd1 344 490 Nd2 232; -ānam
 uppādatthiti +, paccayo + Ps i 50; paccayā -ā
 Dhs 229; samkhāra-+, upādānapaccayā ~ā Vbh
 142-3 163 Kvu 510-1.
 ~āya adhivacanam : okacārikā M i 118; laṅgī 144;
 visadoso ii 260; vanasaṅgo S iii 109.
 ~āya kim paṭibhāgo? M i 304.
 pubbe aviddasuno ~ā M iii 245.
 ~ā pubbaṅgamā anottappam + S v 1 A v 214 It 34.
 ~āya purakkhatā + A ii 12 Sn 199 277.
 ~ā nipatitam varā S i 42.
 ~ā upayanti, apayanti, vijjā upayāpeti + S ii 118-9
 ~ā aniccā S iii 96-9.
 ~ā pariyādiyati S iii 155-7.

dh-esu ~ā anupatitā A ii 158 S ii 40 (chasu) Vbh 340 (dvīsu).
 ~āya tveva tamokāyassa asesavirāganīrodho S v 226.
 ~āya tveva -nīrodhā kāyo na S ii 40 A ii 158.
 ~āya ce nibbidāya + S ii 18 115.
 phassāyatanesu ~ā A ii 11.
 ko vādo chavāya ~āya A iii 311-2.
 ~ā āsavānaṃ nidānasambhavo A iii 414.
 ~ā paramaṃ malaṃ A iv 195 Dh 243.
 koṭi na paññāyati ~āya ito pubbe ~ā na; idappac-
 cayā ~ā A v 113.
 ~am sāhāraṃ, ko āhāro ~āya A v 113-4 117-8.
 ko -o bhavataṇhāya? ~ā A v 116.
 ~āya paretā bhūtā Ud 33.
 ~āya sā gati Sn 729.
 ~ā muddhā ti (v CPD) jānāhi Sn 1026 Nd2 6.
 taṇhā ~am piyāpiyaṃ Thag 1125.
 rāgaṃ ~am vivajjiya Thig 167.
 ~āya andhikatā Nd1 26 36.
 ~ā avijjogho + Nd1 508 Dhs 79 190 195 Pug 21.
 Ps: ~ā abhiññeyyā i 8, nānattam, asallekho 103,
 nīvaraṇaṃ 163, nāṇena samucchinnā ii 180 230,
 nīrodheti 230, kasaṭo, ~am -am chaḍḍetvā ii 87;
 ~āya akampiyattho i 16, vutthāti 70, na kampati:
 paññābalaṃ ii 169.
 ~āya sampayuttikā dh-ā Dhs 225.
 ~āya ye dh-ā Dhtk 36 39 68; ~ā katīhi vippayuttā
 53.
 Kvu: atthi arahato ~ā, puthujjanassa? 173; avyā-
 katā, ak-ā? 445; cittavippayuttā? 449; aññā ~ā
 aññaṃ ~pariyutthānaṃ, sā va ~ā taṃ + ? 500.
 ahaṃ ~āṇḍakosaṃ padāletvā abhisambuddho Vin iii
 4 A iv 174.
 ~ā'andhakāraṃ vidhamitvā nāṇalokaṃ Nd2 34.
 ~ā'āvaraṇo lokasannivāso ti Ps i 127.
 ~ā'khandhena -kumāro āvuto nivuto + M iii 131 *Se so*
Ee āvaṭo.
 kathaṃ bh-u padāletā? ~am -eti A i 255 ii 171;
 ~am -ā ii 202.
 ~gatāya pajāya aṇḍabhūtāya Vin iii 3 A iv 176.
 taṃ avidvā ~o appajānanto M i 311.
 ~o vata bho brahmā M i 326 S i 142 ii 82 iii 103 162
 171.
 ~o purisap-o S ii 82.
 ~assa micchādītthi pahoti S v 1 A v 214.
 kittāvatā ~o S iii 162-3 171-6 v 429.
 bahutarā sattā ~ā sammulhā S v 467 A i 35.
 mūlho ~o pāṇaṃ hanti A i 194.
 ~o attabhāvaṃ abhinibbatteti A iii 414.
 ~o: aññā Nd1 286 296.
 ~o lokasannivāso ti Ps i 127.
 taṇhā-+~chadanam Nd1 96.
 saṃkhārā ~jātikā M i 67 261 S ii 12 81 Ps ii 113.
 ~jālaṃ moho ak-amūlaṃ Nd2 98.
 oha dhātuyo: sukha- + ~dhātu M iii 6.
 atthi mano dh-ā ~u S iii 46 *Se so Ee vijjā- v CPD.*
 mahatī dhātu: ~u S ii 153.
 katamā ~u? aññānaṃ adassanaṃ + Vbh 85.
 saṃkhārā ~nidānā M i 67 + v ~jātikā *supra.*
 ~nīrodhaṃ ca pajānāti ~gāminīpaṭipadaṃ ca M i 54.

~ā saṃkhāranīrodho M i 264 S ii 126 Ud 2 Nd1 94
 235 + 456 Nd2 259.
 ~o āsavanīrodho A iii 414.
 ~ā rūpa-+~nīrodho Ps i 55-7, 178-9.
 ~nivutā posā Vin ii 296 A ii 54 72; ~o -o iv 228.
 ~o loko Ap 87.
 ~nīvaraṇānaṃ sattānaṃ -ābhīnandaṃ M i 294.
 pubbakoṭi na paññāyati ~ānaṃ -ānaṃ S ii 178-84
 iii 149 151 v 226 439 Nd2 273 (*or* pubbā -i) Kvu 29.
 ~ānaṃ -ānaṃ viññānaṃ paṭiṭṭhitaṃ A i 223, cetanā
 -ā i 224.
 ~assa bālassa, paṇḍitassa S ii 23-4.
 nīvaraṇena nivutā saṃsaranti: ~am, ~ona -ā -anti
 It 8.
 dh-ā nīvaraṇā: ~am + Dhs 204 280; kāmacchanda-
 ~ena, ~am -ena 206-7.
 atthi arahato ~am, puthujjanassa? Kvu 173.
 ~am avyākatam, ak-am ? Kvu 445; cittavippayut-
 tam? 448-9.
 satta anusayā: ~ānusayo + D iii 254 282 S v 60
 A iv 9 Nd1 100 Ps i 123 Vbh 340.
 es'ev'anto ~ānaṃ M i 110.
 vedanāya ~o anuseti?, ~o pahātabbo M i 303.
 tassa ~o anuseti; ~am asamūhanitvā ~o nā-cti,
 ~am sam-tvā M iii 285-6.
 vedanāya ~o pahātabbo, pahīno S iv 205.
 ~assa pahānāya br-cariyaṃ A iv 9.
 ~o pahīno antaṃ dukkhassa A iv 9; (na) sabbena
 sabbam ~o -o 70-4.
 ~ā + cittaṃ vivittaṃ + Nd1 27 508.
 ~o ~yogo + Nd1 413 Nd2 98; moho: Dhs 79 190 195;
 ~āsavo 196, nīvaraṇā 205; asampajāññaṃ Pug
 21; ~dhātu Vbh 85.
 atthi arahato, puthujjanassa ~o? Kvu 173; ~o
 avyākato, ak-o +? 445-8.
 ~o sārammaṇo, an-? Kvu 407-8.
 añño ~o ~pariyutthānaṃ + ? Kvu 500.
 ~paccayā saṃkhārā Vin i 2 M iii 63 + *v references:*
 ~āya tveva + *supra* S ii 7 17 25 60-1 Ud 1 Nd1
 94 235 + Nd2 259 Ps i 114 Vbh 135 138ff 144;
 ~ā -o 146 ff 184-5, ti: nāṇaṃ 335; ~ā -ā Kvu
 321 510.
 ~ā -ā saṅgahitā Dhtk 13; -ena ye dh-ā 36 39 68;
 ~ā -ā katīhi vippayuttā 53.
 ~ā sāmaṃ kāyasamkhāraṃ abhisamkharoti S ii 40.
 uppajjati sukhadukkhaṃ ~ā A ii 158.
 ~ā -anti āsavā ? na A ii 198.
 dukkhaṃ sambhoti sabbam ~ā Sn p 141.
 saṃkhārā ~pabhavā v ~jātikā *supra.*
 ~pabhedam manasikaroti + ~e (na) pakkhandati
 ~o (na) pāṭikamkho A ii 166-7.
 ~pariyutthānaṃ ~ānusayo Nd1 413 Nd2 98 v
 ~ānusayo *supra for refs. in Dhs, Vbh, Kvu & Pug.*
 vippamokkha ~bandhanā M ii 44.
 ~bhāgino dh-ā, katame? ~āya sampayuttakā dh-ā
 Dhs 225.
 ak-ā dh-ā sabbe ~mūlakā S ii 263 Nd2 232.
 ~ā icchālobhasamussayā It 34.
 cattāro yogā: ~yogo + D iii 230 A ii 10; kathaṃ?
 nissaraṇaṃ nappajānāti ii 11.

-o hānabhāgiyā: ~-o + D iii 276.
 ~ā: ~-o Nd1 413 Nd2 98 v ~ānusayo *supra* for Dhs Vbh Kvu Pug.
 cattāro visam̄yogā: ~-visam̄yogo D iii 230 A ii 11.
 -o visesabhāgiyā: ~-o D iii 276.
 ~ā: ~laṅgī Nd2 98 (*Ee* liṅgī) v ~ānusayo *supra* for Dhs Vbh Kvu Pug; & Dhs 232 Vbh 144 146 358 362 373.
 T-assa ~vinaye dh-e desiyamāne A ii 132.
 ~virāgā vijjuppādā M i 67 294 S ii 82 iii 47 A ii 196 198.
 rāgavirāgā cetovimutti ~-ā paññāvimutti A i 61.
 ~visadoso chandarāgavyāpādena ruppatti; apanīto (me) ~-o M ii 256.
 ~sallitto lokasannivāso Ps i 117 *Ee* -sallito, v *CPD*. (~sangī moho ak-amūlam Nd1 413 *Ee* *wr* for ~laṅgī v *supra*.)
 satta sam̄yojanāni (sañño-): ~sam̄yojanam̄ + D iii 254 A iv 7 Vbh 383.
 dasa -āni: ~-am̄ + Nd2 271 Dhs 197 199 247 Vbh 391.
 ~-assa pahānāya br-cariyam̄ A iv 8.
 ~-am̄ + : imāni saññojanāni na ditthiyo Ps i 143.
 kāma-+saññojanam̄ ~-ena -am̄, ~-am̄ kāma-+ena -am̄ Dhs 200.
 atthi arahato + ~-am̄? Kvu 173; ~-am̄ avyā-katam̄ + ? 445.
 chandarāgassa vinayā ~samatikkamā S i 198; rāgadosavinayā ~-ā i 235.
 ak-ā dh-ā sabbe ~samugghātā S ii 263 Nd2 232 (*Ee*: ~-āya).
 ~samudayā samkhārasamudayo, (~-am̄ pajānāti, katamo? dukkhe aññānam) M i 54 S ii 59.
 āsavasamudayā ~-o M i 54.
 samkhārā ~-ā M i 67 + v *supra* ~jātikā.
 ~-ā rūpa-+samudayo Ps i 55-6 179; samkhārā ~-ā ii 113.
 (~-nirodhā samkhāranirodho S ii 59 *so* *Ee*, *Se*: ~nirodhā.)
 ak-ā dh-ā sabbe ~samosaraṇā S ii 263 Nd2 232 (*Ee* -n-).
 ~paccayā samkhāro ~sampayutto Vbh 140ff 153 155-6.
 ~samphassajena vedayitena phutthassa S iii 46 96-7 *Se so* *Ee* putth-.
 cakkhum̄ +, kāyo, mano, rūpā + ~sambhūtam̄ + ti vavattheti Ps i 76-8.
 takkānam̄ samkappānam̄ ~āsayo Nd1 501.
 āsavehi vimuccati: ~āsavā + Vin iii 5 D ii 81 91 123 (4).
 katamo āsavā?; ~-o (4) Ps i 96 117 ii 31.
 ~-ā cittam̄ vimuccati + D i 84 M i 23 184 279 280 442 522 ii 39 iii 36 108 A i 165 167 196 ii 211 iii 93 iv 179 Pug 61 Kvu 482 (3).
 tayo āsavā: ~-o + D iii 216 M i 55 S iv 256 v 56 189 A iii 414 It 49 Vbh 364.
 katamo ~-o? dukkhe aññānam̄ Dhs 195.
 ~-o (na) uppanno, anuppanno vā uppajjati, pahiyati M i 7 9 (3).
 ye assu darathā ~-am̄ paṭicca M iii 108.
 apāyagamaṇiyo + ~-o khīyati Ps i 96 118 ii 31.

kāma-+āsavo ~-ena āsavasampayutto + Dhs 196-7 (4).
 ~āya ~sahagatakilese khandhe na kampati Ps i 99.
 ~-e -e pajahato +, ~-ehi -ehi vuṭṭahato + Ps ii 98.
 sotā: taṅhā- + ~soto Nd2 286.
 ~paccayā samkhāro ~hetuko Vbh 139 148-50 152.
 ~upakkilittā paññā na bhāviyati A i 61 *Ee* & *Se so*, *CPD*: ~ūpa-.
 ~ūpanisā samkhārā S ii 31-2.
 cattāro oghā: ~ogho + D iii 230 276 (pahātabbā) S iv 257 v 59 136 292 309.
 oghānam̄ adhvācanam̄: ~-assa + S iv 175.
 ~-am̄ tareyya, tiṇṇo, -assa Nd1 19 57; 115 459; 159; ~-e na sīdati 420.
 ~ā: ~-o Nd1 413 Nd2 98 v *supra* ~ānusayo: Dhs Vbh Pug Kvu.
 avitakka: *without thinking*,
 ~am̄ avicāram̄ (dutiyaṃ jhānam̄) v avicāra *for refs*.
 ~am̄ -am̄ + samādhi: *ditto*.
 ~am̄ samādhiṃ samāpannam̄ Ud 71.
 ~e cittam̄ na pakkhandati + A iv 440-1; ānisaṃso anadhigato + 440-1.
 ~ena jhānena ābhassarūpago J i 474.
 ~am̄ samāpanno -sāvako Thag 650 999.
 ~assa lābhini Thīg 75.
 ~ā dh-ā dhātūhi saṅgahitā, sampayuttā Dhk 31 61; ~ehi dh-ehi 81.
 maggam̄ bhāveti ~am̄ Dhs 33.
 Vbh: v avicāra, *add*: upekhā 284, appamaññāyo siyā 284.
 nanu atthi ~o samādhi Kvu 413 571.
 sabbam̄ rūpam̄ ~avicāram̄ Dhs 125 133 Vbh 12.
 katame dh-ā ~-ā Dhs 182 236.
 atthi ~-ā samāpatti Dhs 229.
 rūpakkhandho ~-o Vbh 62 434, vedanā +kkhandho ~-o 16 22 34 48 62 nirodhasaccam̄ ~-am̄ 113 121, dasāyatanā(ni) ~-ā 73, paṇṇarasa dhātuyo 91, navindriyā 125 435, tiṇi jhānā 270, pañca viññāṇā 306, paññā 310 326; dve saccā(ni) siyā ~-ā 121, dh-adhātu -ā 91, tayo khandhā 62, ekādasindriyā 125, atthapaṭisambhidā 303.
 ~-am̄ ~-am̄ samādhiyam̄ Vbh 245; ~-o samādhi 343.
 ~-pacchimacittam̄ uppajjissati Yami 237ff; ~-samaṅ-gīnam̄ 245.
 atthi ~-pīti samādhi Vbh 228.
 ~-bhūmiyam̄ tesam̄ Yam i 245-6.
 ~-mattā dh-ā saṅgahitā Dhk 18, sampayuttā 57.
 jhāyī ~-ena jhānena Nd2 150 Nd1 373.
 ~āvicāro samādhi Ps i 48.
 aññāya dh-am̄ ~jhāyī S i 126.
 jhāyī ~vicāramattena jhānena Nd1 373 Nd2 150.
 ~-o samādhi Ps i 48.
 ~-a *for* Dhs *repeat as for* ~avicāra, *so too for* Vbh, *adding*: maggasaccoam̄, dukkha- siyā 113; tayo khandhā siyā 62, ekādasindriyā siyā 125, dh-āyatanam̄ siyā 73, manoviññāṇadhātu siyā 91.
 ~-ā dh-ā saṅgahitā Dhk 18, katīhi vippayuttā 57; ~ehi dh-ehi 45 77 103.
 ~sahagatā saññā manasikārā Ps i 35 Vbh 330.
 avitakkītā maccum̄ upabbajanti J iv 270 vi 43.

avitatha : *not untrue*,
dasa dh-ā bhūtā tacchā ~ā D iii 273-4.
cattāri tathāni ~āni anaññathāni S v 430 435,
(tatham etam ~am etam 430-1) Ps ii 104.
saccam ~am padam J vi 225.
yā tatra tathatā ~tā S ii 26 Kvu 321.
nanu Bh-vā ~vādī Kvu 65 67-8.
(avitirati) : *not to cross*,
na (naggacariyā) sodhenti maccam avitinnakamkham
Dh 141 Sn 249.
~o maraṇam upeti Sn 318.
~o kim sakkhati nijjhapetum Sn 320.
avitthanatā : *non-stiffness*,
kāyalahutā? vedanā-+khandhassa adandhanatā ~ā
Dhs 15 66; citta-? viññāṇakkhandhassa -ā ~ā
15 67; rūpassa lahutā? rūpassa lahutā -ā ~ā
144.
avitthāra : *not in detail*,
(a)paripūram ~ena parassa, attano (a)vaṇṇam bhāsita
A ii 77-8.
(avidati & avindati) : *not to know, not to find*,
pañca akappiyāni: adinnam aviditam + Vin v 129;
~am tahiru bhunje 149.
n'atthi br-uno adittham ~am + D i 222; Bh-vato
-am ~am Nd1 178 357 + Nd2 136 Ps ii 194.
n'atthi āruppā: idam me -am ~am M i 410-1.
yesam -am ~am saddhāya S v 221 Nd1 236.
asekham nāṇam -am ~am? Kvu 304.
dh-ānam -ānam -ānam paññā Vbh 124.
maggam anaññāya ~am katvā Nd2 88.
na tayo dh-ā ~ā; na āgatā + kakacadantā ~ā, na
assāsapassāsā ~ā Ps i 171-2.
cittassa abhinīhāro viditattāna ~attāna Ps i 63.
āmagandhā ete avidvā brūhi dhīra D ii 242.
dukkhavipākam, tam ~ā avijjāgato M i 311.
moghapuriso ~ā -o M iii 19 S iii 103.
ak-o ~ā -o Nd1 286 296 Nd2 98.
~ā upadhim karoti Sn 728 1051 Thag 152 Nd2 15.
manda: moho ~ā Nd2 224, momuho 223.
mamattam avindanto asamvidanto Nd1 440.
avinde khaṇḍaso kate Thig 391 *but v CPD*.
avidūra : *not far (from)*,
~e : Bh-vato udānesi Vin i 15, atthāsi + Vin ii 192
199 S iv 181 A v 234 249 Bv 5, nisinno + Vin iii
45 230 M i 39 146 252 ii 101 S i 124 iii 6 A iv 75
310 Ud 21 27-8 42-3 46 60-1 71 77, atikkamanti
S i 78 207 Ud 61 65 Sn p 48, upadamseti + S i
104 109 113, viharanti + S i 117 119 iii 116 Ud 37,
camkamati S ii 155; bh-uniyā ālaggetvā Vin iii
208, nipannā iv 212; rañño nisinno D i 49,
nisinno 'si Pv 27, tassā ambo Vin i 30, pokkharāṇi
J vi 530, Samb-assa āramo M ii 46-7, mayham
saddo S i 119, gāmassa D i 237 M i 124 234 366
488 iii 130 S i 91 123 A iii 395 iv 163, uyyānassa,
vanasaṇḍassa + Vin ii 290 iii 147 iv 224 308 D i
49 M ii 141; Sāvattiyā + Vin ii 170 iii 11 iv 69;
vasantiyā J iii 419; ayam nadī D ii 128 Ud 83;
āyasmā nisinno S v 315, idha devatā S i 11;
c'assā vanasaṇḍo M i 76; ye dūre vasanti ~e
Sn 147 Khp 8.

mātugāmassa ~e: santiko Vin iii 133; santiko:
āsanne ~e Nd2 266 Vbh 3.
yasmim mano nivisati ~e sahāpi so J iv 217, ~e
pāsāde v 187.
Ap: himavantassa ~e 15 89 145 162 166 178-9
278-80 328 345 362, assamassa 17, nisinnassa 123,
pāsādassa 157, satthuno 169, citakassa 373,
mam'assamam 17 437, vasāmi 121.
himavantassa ~e Bv 8.
gāmato n'eva ~e Vin i 39 ii 158, himavato Ap 413.
~amhi gāyatu J iv 470, assamassa talakā Ap 17.
~ena gacchantam Ap 254 *both Ee & Se*.
aviddasu : *ignorant*,
sm-abr-ā sādiyanti ~ū Vin ii 296 A ii 54.
sā niṭṭhā viddasuno udāhu ~uno M i 65.
etam hoti yathā tam ~uno M i 310.
pubbe agāriyabhūto ~u M iii 33.
-e ~uno upadhī M iii 245; ditthigatam S iii 112.
avijjāgatassa ~uno -ditthi S v 1 A v 214.
lobham + ~u A i 136 ii 72.
sampamūh'ettha ~ū Sn 762 S iv 127 Ee ~u.
mūlharūpo ~u Dh 268 Nd1 58 336 Nd2 230.
asuddhim maññisam suddhim ~u Thag 342.
kāma ~ū yattha sitā Thag 518 1112.
~ū māravasānuvattino Thag 145.
sandhāvanti ~ū Thig 164; bahū loke ~ū 354.
avinaya : *non-discipline*,
~am vinayo ti -am ~o ti (~am ~o ti) dipeti + Vin
i 354 ii 204 v 202 A i 18-9 v 73-8; vadāmi Vin
ii 295.
-o ti vā ~o ti vā (vivāda) Vin ii 88 M ii 247.
pure ~o dippati Vin ii 285.
adh-akammam ~kammam Vin i 325ff ii 3 86.
~āni (na)ppavattanti, (na) dippanti A i 74-5.
adh-avādī ~vādī (Devadatto) Vin iii 174 M i 287 iii
48 A i 202 ii 22 v 265 293.
pure ~ino balavanto Vin ii 285 298.
yo ~e vinayasaññi, -e ~saññi Vin v 119.
bālā: -e ~-i, paṇḍitā ~e ~-i A i 85; āsavā (na)
vaddhanti (a)-e ~-i + 86.
(avinassati) : *not to destroy*,
vinayo avinatthamhi Vin i 99; ~e vinatthasaññi iii
205 244 251 iv 245.
adhuttī asoṇḍī avināsikāyo A iii 38, -i -i ~ā iv 266
268 270.
amacce jānāhi avināsake J v 116.
(avinicchināti) : *not to decide*,
saṅgho tam vatthum avinicchinitvā Vin i 358.
tam vatthum avinicchitam Vin ii 144; -u ārocitam
~am iv 153; kammam ~am v 150.
avinicchayaññū atthesu mando J v 367.
avinidhāya : *not misrepresenting*,
~a ditthim khantim rucim bhāvam Vin ii 206.
avinipāta : *not falling to (hell)*,
dīgharattam ~o ~am sañjānāmi D ii 206.
kappānam ~ko Ap 179.
sotāpanno ~dh-o, -ā ~-ā, Vin iii 10 D ii 92 155 200-1
218 284 iii 107 M i 34 141 226 466 iii 81 277 S ii 68
v 193-4 343-7 357 A i 232 238 ii 80 89 iii 211 213
331-3 iv 405-8 v 182-4 Pug 16 72 Ud 50.

avinibbhujat : *not separating*,
 bahussutam anāgamma dh-aṭṭham ~am J v 121.
 avinīta : *not trained*,
 ariyadh-e, sappurisadh-e ~o M i 7 135 300 433 iii 17
 227 S iii 3 iv 287 Nd2 81 Ps i 143 Dhs 182 212
 220-1 Vbh 364.
 so vata attanā ~o M i 45 Nd2 269 Nd1 32.
 dve assadammā adantā ~ā M ii 129 iii 130.
 rañño nāgo -o ~o M iii 137.
 bhantam : -am ~am Nd1 145ff.
 sassu paribhāsi : ~ā tuvam Vv 24.
 avinodayam : *not dispelling*,
 yam hi 'ssa ~ato uppajjeyyum āsavā M i 11 A iii 390.
 avipakka : *not ripe*,
 pāpakammaṃ tam ~am Nd1 405 Nd2 170.
 pāpakammaṃ ~vipākam A ii 196-7.
 atitā ~ā dh-ā Kvu 151.
 avipakkanta : *not gone forth*,
 cattāro mahārājāno sakesu āsanesu ṭhitā ~ā D ii 209
 225 Se adhipak-, v CPD & Dial ii.
 avipaccanikasātātā : *state of having no taste to
 oppose*,
 sovacassatā? ~ā Dhs 228 Pug 24.
 (avipariṇamati) : *not to change*,
 paccuppannam avipariṇatam Kvu 117.
 (diṭṭhi) : brahmā nicco avipariṇāmadhammo D i 18,
 devā -ā ~ā D iii 31 33, attā M i 8 Vbh 382,
 pecca bhavissāmi M i 135 137-8 Kvu 67, pariggaho
 M i 137 Nd1 122, rūpaṃ + S iii 143-4 Kvu 120,
 attabhāvapaṭilābho S iii 144, sukham + M iii 273,
 telam + M iii 273, yāgu Kvu 69, sabbe dh-ā Kvu
 621, atitam Kvu 121.
 nibbānam niccam ~am? āmantā Kvu 121.
 cakkhum + suññam -ena ~-ena Ps i 109 ii 178;
 cakkhu-+samphassam vivittam -ena ~-ena Nd1
 222-3.
 nirayaloko + asāro -ena ~-ena Nd1 409 Nd2 278
 (rūpaṃ +).
 aviparīta & -itta : *not contrary*,
 tatham bhūtam taccham + -o, -ā, -ena, ~am, ~o, ~ā,
 ~ena Nd1 76 110 183 290 + 318 321 448 Nd2
 156.
 sammādiṭṭhi ~dassano M i 288.
 -iko ~o A i 33 269 271 v 268 291 296.
 saccamanā ~manā ~saññino Nd1 62.
 avipallattha : *not mistaken*,
 yathābhuccā ~ā parisuddhā suññatāvakkanti bhavati
 M iii 105-9 (Ee misprints : -kan ti).
 kassa abālassa ~cittassa āyasmā na rucceyya S i 63
 (Ee -ppal-).
 avipassaka : *without insight*,
 ~assa k-ānam dh-ānam madhurakajāto kāyo A iii 70.
 sm-o ~o -ānam -ānam cetovimuttim viharanto? A
 iii 300-1.
 avipāka : *without fruit*,
 lokuttaram + k-am ~am? Kvu 356-7.
 silam aphalam ~am? oakkh-+āyatanam ~am? Kvu
 435.
 vipākavyākātā cetanā ~ā? kiriyā-? kām-+āvacarā
 -ā -ā ~ā? Kvu 465.

upekhā bālassa ~jinassa puthujjanassa M iii 219
 (MA : akhīnāsava).
 avippaṭisāra : *absence of remorse*,
 alan te ~āya, ~o upadahātabbo Vin ii 250 A iii 196-7,
 A Se -hit- v CPD.
 iti'ssa hoti ~o (bhogānam ādiyā) A iii 46.
 ~o kimatthiyo A v 1, 311, ~o pāmujjatthāya Vin v
 164 A v 1 2 311-3, ~o me uppajjatu, silavato
 -ati, dussilassa hatupaniso, silavato upanisasam-
 panno, ~e (a)sati A v 2-7 312-7.
 silāni ~āni Ps i 44, -āni ~āya samvattanti 47.
 attādānam ādinnam pacchā ~karam Vin ii 248 v
 191.
 samvaro ~atthāya Vin v 164.
 ~-āni k-āni silāni, iti ~-āni ~ānisamsāni A v 1-3
 311-3.
 na ~vatthukāni silāni Ps i 43.
 ~vipannassa hatupanisam pāmujjam A v 4-6 313-6,
 ~sammannassa upanisasampannam -am 4-6 +.
 mayam (devatā) paripuṇṇakammantā ~iniyo A iv 392.
 ~issa na cetanāya karaṇiyam, dh-atā yam ~issa
 pāmujjam A v 2 312.
 (avippavasati) : *not to be absent*,
 tass'eva sato avippavasato aññass'eva sarāmi attānam
 Thag 118.
 ticivarena avippavāsam sammannatu +, sammata
 -ena ~ā Vin i 109, ~āya sammuti, ~o sam-
 mannitabbo, samūhantabbo +, ~assa samug-
 ghāto i 110; ~ena anāpatti v 216.
 passāmi nam manasā, ten'eva maññāmi ~am Sn
 1142 Nd2 53.
 ~o : B-ānussatiyā bhāvento Nd2 99.
 ~sammuti anuññātā Vin i 109.
 ticivarena ~-im dātum + yācāmi + Vin iii 199.
 ~-iyā ko ādi Vin v 142-3.
 avippavutthe (a)vippavutthasaññi Vin iii 202.
 B-ānussatiyā, tam maññāmi ~o ti Nd2 53 Ee -vitṭho.
 (avibhajati) : *not to divide*,
 vitthārena attham ~itvā, -ena -am avibhattassa M i
 110-1 291 iii 53 193-4 223-5 A v 225-9 255-60.
 atṭha dh-ā vuttā avibhattā M i 360, cattāro p-ā -ā ~ā
 ii 161.
 avebhaṅgiyāni na vibhajitabbāni, vibhattāni pi ~āni
 honti Vin ii 171.
 tam tam asaccam avibhajjasevinam J v 399.
 v avebhaṅgiya below.
 (avibhavati) : *not to become (clear)*,
 lakkhaṇam añātam adiṭṭham avibhūtam Nd1 339.
 dukkhena ~ā Thig 419 so Ee & Se, CPD with vi :
 dukkhena adhibhūtā.
 dh-am avibhāvayitvā Sn 318 320.
 lakkhaṇam añātam + avibhāvitarā Nd1 339 Ee -bhār-
 NdA -bhāv-.
 avidvā : avibhāvī duppañño Nd2 98.
 bālo ~ī amedhāvī Nd1 286 296.
 (avibhūseti) : *not to adorn*,
 (yobbanam pattā rūpavantāvibhūsitā Ap 546 so Ee, Se
 rūpalāvaññabhūsitā lāvañña : Sk lāvaṇya).
 amaṇḍanā avibhūsanā vaṇṇassa paripantho A v 136.
 avibhediya : *not to be alienated*,

~ā 'ssa parisā bhavanti D iii 173 *Se so Ee* avihetṭhiyā, v CPD.

avimana : *unperplexed*,
sumānaso ~o manussanāgo padhūpāsi Vin i 25.

~ā devi hohi Vin i 343.

avimānanā : *non-disrespect*,
bhariyā paccupaṭṭhātabbā : sammānanāya ~āya + D iii 190.

avimukha : *not averse*,
dāsakammakaraporisā ~ā karonti A iii 260.

avimutta : *not released*,
~am cittaṃ ~am -an ti pajānāti + D i 80 ii 299 iii 281 M i 35 59 69 495 ii 19 iii 12 98 A i 255 iii 18 425-6 iv 421 Vbh 329.

~am -am -āti A iii 280 v 199 Ps i 113.

~am assa -am : ~assa -an ti -āti Vbh 198.

~am -am vimuccati M i 349 A iii 21-4 v 343-6, vimocessati A iii 343, vimuccissati iv 344.

-am ~am ahosi + A iii 381.

upāyo ~o anupāyo vimutto S iii 53.

yā h'ssa pubbe ~assa vimuttāsā A i 109 Pug 27.

yassa ~am cittaṃ uppajjati Yam ii 9.

~am ekadesam Kvu 241.

~cittattā no mahāpuriso Nd2 225 CPD with *vl* : adhi-, v *sv*.

avirala or -| : *not sparse*,
vitthiṅṅasākho ~o sannacchāyo Bv 40.

avirājayat ; *not detaching oneself*,
sabbam ~am abhabbo dukkhakkhayāya S iv 17ff Kvu 178 185.

cakkhum + -+ -viññānam -+ -samphassam, ~am -o -āya S iv 17ff.

avirādhitā : *not failed*,
asanaṃ atipātente ~am S v 453-4.

aviriya : *without energy*,
sabbe jīvā avasā abalā ~ā D i 53 M i 407 517 S iii 210 ; avaso dev' ~o J vi 225 (avir-).

(avirundhati) : *not to obstruct, oppose*,
aviruddham viruddhesu M ii 196 S i 236 Dh 406 Sn 630. anānuruddho ~a kenaci S iv 71.

kathaye dhīro ~o anussito A i 199.

vacasā manasā + ~o Sn 365.

~o asāratto pānesu Sn 704.

alābhe na kuppati ~o Sn 854 Nd1 237 ff 241.

pañcahi dh-ehi ājivako + aviruddhako niraye A iii 276. devatā : -sāvakanam devatā + ~sāvakanam -ā Nd2 173.

ditṭhihi ditṭhim avirujjhamānā Sn 833 Nd1 175 (active).

sabbena lokena ~amāno eko care Sn 73 Ap 12 Nd2 71 (passive).

~amānā, ~o, aghaṭṭiyamānā + Nd1 175 Nd2 99 *Ee* -ṭ- v CPD.

attho uttāno + avirodho : anto B-añāne Nd2 136.

~karesu pāṇisi Pv 42.

disā me khantivādānam ~ppasamsinam suṇantu M ii 105 Thag 875.

khantī ca avirodhanam J iii 274 v 378 (-iñ ca).

-iyā avihimsāya tasmā vo avirodhiyā, tasmā te na virodhiyā Ap 47 (Se).

(avirūhati) : *not to grow*,
viññāne avirūlḥe nāmarūpassa na + S ii 66-7. yattha -am ~am n'atthi tattha -assa avakkanti S ii 102-3 Kvu 143.

aṭṭh'eva pārājikā, avirūlhi bhavanti te Vin v 148.

khīnabijā ~chandā Sn 235 Khp 5.

tumhe nāgā ~dh-ā dh-avinayo, -o ~-o ti dukkhī dummano Vin i 87.

(avilāpanatā Pug 25 v apilāp-.)

avilutta : *not robbed*,
~o viluttasaññi pācittiyam Vin iii 197 205 244 252 iv 245.

(avivarati) : *not to open*,
avivaṭam (na) vivaranti M i 221 A i 73 117 iii 361-2 iv 152-4 v 16 349 352.

(lakkhaṇa) dantā avivarā sahitā D iii 173.

kumāro, mahāpuriso, ~danto D ii 18 iii 144 ; ~-o G-o M ii 137 v CPD.

(avivadati) : *not to dispute*,
samaggā sammodamānā ~amānā : (kena upāyena) vaseyyāma + Vin i 157 iii 87 iv 23 M i 398 iii 156, kacci Vin i 158 253 351 iii 88 M i 206, samgho Vin iii 172 A iii 67 104 180, bh-ū M ii 120 A i 70 243 275 Nd1 132, manussā A iii 67 104, tesam ~amānānam + viharatam Vin i 177, sikkhatam M ii 239 241, sabbhehi ~ehi + -itabbam ii 239.

dh-ā, -o avivādāya samvattanti + D iii 245 M i 322 ii 250 A iii 289-90 v 89-91.

vivādāṃ bhayato disvā ~am khemato Ap 6.

khemābhipassam ~bhūmim Sn 896 Nd1 306 ~bhummam.

~am : amatanibbānam Nd1 308.

~vaḍḍhanakārim sugiram abhaṇi D iii 172 *Se so but* -kāri, *Ee* ciram, CPD -karim.

avivayha : *not given in marriage*,
amanussā anāvayham nam karēyyum ~am D iii 203.

avivitta : *not separated*,
rājadhāni dasahi saddehi ~ā : hatthi-+saddona D ii 147 170 ; nagaram -ahi -ehi ~am + Bv 6 ; -am -a -ā ~am Ap 61 414.

~ā Sāvattihī arahantehi M ii 196 ; ~ā -iyā manussohi kālam karontehe Ud 91.

puthujjano tedhātukehi dh-ehi ~o Kvu 605.

avisa : *non-poisonous*,
āsivisam mam ~ā sapanti J iii 16.

~ena nāgena, -am " ~o " atimaññasi J vi 194 ; sappā ajagarū ~ā vi 507.

avisamvādaka : *not deceiving*,
saccavādī + ~o lokassa D i 4 iii 170 M i 179 268 345 iii 33 A i 212 ii 209 iv 249-50 389 v 205 Pug 57 Nd1 220 472 488.

samvissatthā ~assa J iv 76.

anumatā p-ā ~ṭhāyino Vin v 164.

avisamvādanā mittānam āhāro A v 136.

mittāmaccā : avisamvādanatāya D iii 190.

avisaggatā : *non-discord*,
vātānam ~ā J vi 224 both *Ee & Se*, CPD : aviyaggatā.

avisaṭa : *not spread*,
assa viññānam avikkhattam ~am, -e ~o sati M iii 223. bahiddhā -am -am ~am M iii 225-6 It 94.

majjhe nadiyā soto -o ~o A iii 64.
 avisaya : *not in the sphere*,
 puṭṭho + na sampāyeyya +, hetu? ~asmim S iv 15
 67 v 109 A v 50.
 lokassa ~ā ti lokuttarā Ps ii 167.
 (avisare J v 117 v adhisarati.)
 (avisahati) : *not to endure, to be able*,
 sacāssa (sac'assa) avisayham vikārena Vin i 157-8 352
 ii 216 M i 207 iii 157.
 aññātam etam, ~sāhi, J v 8.
 avisahanto sikkham hināyāvatto D iii 5.
 avisāra : *not diffusiveness*,
 ~aṭṭho abhiññeyyo Ps i 15, ~ena samādhi 49, ~am
 bujjhantī ti bojjaṅgā ii 118.
 br-uno saro vissatṭho avisārī gambhīro D ii 211 227.
 G-assa ghoso -o ~ī -o M ii 140.
 Bh-vato -o ~ī Ndl 446.
 avisārada : *not confident*,
 dussilo khattiya-+ -parisaṃ ~o upasamkamati Vin i
 227 D ii 85 iii 236 A iii 253.
 upāsako ~o ajjhāvasati A iii 203-4.
 suten'ekaccena ~o A iii 257.
 avisāhaṭṭa : *not distracted*,
 avikkhittacittā ~cittā nisāmema Vin i 103.
 samāhitatto ti ~mānaso Ndl 501 ekodī ti ~o 478 509.
 avisāhāro avikkhepo ~atā Ndl 365 501 Nd2 268 (all
 -hata-), Dhs 10-2 16 21 62 64 77 121 Vbh 124
 217 (-t-).
 avisāhāro (absence of distraction), as above only.
 avisuddha : *not purified*,
 ~o tāhi āpattīhi Vin ii 69 70.
 sālalatṭhī anto ~ā A ii 201.
 ~assa cittaṃ visuddhiyā A iii 212-3.
 asuddhidh-o avisuddhidh-o Ndl 302.
 titthiyānam avisuddhimaggam atikkamitvā Ndl 324.
 avisesakara : *making no distinction*,
 na tattha santo nivasanti ~e nage J iii 247; ~o
 Neru 248.
 (avissajjeti) : *not to give away*,
 vissajjitāni pi avissajjitāni honti, -am ~am Vin ii 170.
 ~e vissajjitasaññī Vin iii 197 205 251 iv 244.
 s-assa avissajjikam avebhaṅgikam Vin i 305: ~iyam
 -iyam pañca v 216.
 pañca avissajjiyāni : āramo + ~am Vin ii 170 v 129;
 avissajji v 133 219.
 avissattha : *not trusted, -ing*,
 bh-ū ~ā paribhuñjanti Vin i 211.
 na vissase ~e J i 389.
 aviha : *name of a deva*,
 suddhāvāsā : ~ā + D iii 237; ~ānam devānam
 Kvu 207.
 ~ānam saḥavyatam upapajjeyyam M i 289 iii 103
 Vbh 425, ~am upapannāse S i 35 61.
 ~am gato A i 279, ~ā cuto Pug 17.
 (avihanati) : *not to strike away*,
 dukkhetto avihatakhāpūke bijāni patitṭhāpeyya D ii
 353.
 -am ~am -āni assu pūṭini S v 379.
 puthu avihatasakkāyaditṭhikā ti puthujjanā Ndl 146
 249.

(vedanā) Bh-vā adhvāsese vihaññamāno D ii 99 128
 S v 152 Ud 82 G-o + S i 28.
 bh-u sakkaccam paribhuñjati ~amāno A iv 189.
 (avihimsati) : *not to hurt*,
 pabbajito : sādhu avihimsā + D ii 28-9.
 bh-ūnam + upāsakānam + rakkhāya ~āya D iii 195
 206.
 dve dh-ā : ~ā soceyyam D iii 213 A i 94.
 vihimsakassa p-assa ~ā parikkamanāya, parinib-
 bānāya M i 44-5.
 akkodho ~ā ariyesu vasati S i 240.
 -am ~ā khantī J iii 274 v 378.
 avyāpādo ~ā viveko S v 6.
 soraccam ~ā pādā nāgassa A iii 346 Thag 693.
 -am ~am khantim Sn 292.
 ~ā bhāvetabbā A iii 448.
 khantiyā ~āya tarati Ap 47.
 rakkhati -iyā ~āya mettatāya S v 169.
 ~akā bhavissāma : sallekho karaṇiyo M i 42-3.
 ~samkappam paṭicca ~chando, ~am -a ~pariḷāho
 S ii 153.
 tisso k-adhātuyo : ~dhātu + D iii 215.
 cha dhātuyo : ~u + Vbh 86, katamā? 86-7.
 ~u bhāvetabbā A iii 447.
 ~am paṭicca ~saññā S ii 152.
 ~paṭisamyutto takko vitakko + Vbh 86.
 ~pariḷāham paṭicca ~pariyesanā, ~am pariyesamāno
 S ii 153.
 tayo k-avitakkā : ~vitakko + D iii 215 It 82.
 ~o, bhāgam akāsim; pahāsi ~am; mayham
 uppajjati ~o; ~am anuvitakketi, bahulam
 akāsi, ~āya cittaṃ namati M i 114-6.
 dukkhabbhayāya ~o M iii 114.
 ~o no anidānam S ii 152.
 ~am vitakketi A i 275 ii 137-8; bh-ū kalahajāta
 pajahimsu ~am i 275; paṭipadam paṭipanno
 ~ena ii 76; ~ena samannāgato ii 252 iii 429;
 ~o bhāvetabbo iii 446.
 sammāsankappo? ~sankappo + D ii 312 M iii 73
 251 S v 9 Ps i 41 Vbh 104 235.
 k-asankappo : ~o + D iii 215 M ii 28.
 ~saññam paṭicca ~o, ~am -a ~chandam S ii 153.
 tisso k-asaññā : ~saññā + D iii 215.
 katamā saññā? ~ā M ii 28 Ndl 56.
 ~dhātum paṭicca ~ā, ~am -a ~sankappo S ii 152.
 sugati paṭikamkhā : ~āya A iii 429.
 ~ā bhāvetabbā A iii 447.
 vihimsāsaññāya anantarā ~ā? na Kvu 491, ~āya
 -ā -ā? na 493.
 kāyo te rathasaññāto ~sāritakkho J vi 252.
 na pañesu vihesā bhavissati Vin iii 42.
 ~am manasikaroto ~āya cittaṃ pakkhandati D iii
 240 A iii 245.
 upaparikkhitabbo : mayham ~ā M ii 241.
 vihesam vajjetvā ~āya Ps ii 131.
 cha dhātu : ~dhātu + M iii 63.
 ~vā hoti ~sahagatāya saññāya viharati M iii 51.
 (aviheteti) : *not to harm*,
 nidhāya daṇḍam ~ayam aññataram Sn 35 Ap 8 Nd2
 56.

pāṇinā + rajjuyā ~ayanto Nd2 99.
 ~ayam param J iii 319.
 (aviheṭṭhiyā'ssa D iii 173 *Ee, v avibhediya*).
 sattānam aviheṭṭhakajātiko ahosi D iii 166 M iii 204.
 avici : *uninterrupted*,
 sadā : ~santatisahitam Nd1 18 347 Nd2 264 *Ee avici*.
 avici : *hell*,
 ayam Jambudīpo ~i maññe phuto manussehi D iii 75,
 loko + A i 159 (? *uninterrupted*).
 yāva heṭṭhā ~ito bhavaggā Bv 27.
 Bodhisatto ~im gacchati? na Kvu 623.
 Devadatto ~nirayam patto Vin ii 203 It 86.
 ~o heṭṭhā upari passato Nd1 405 Nd2 170.
 -ato ~am pariyaṅgam karitvā Ps i 83 Dhs 223 Vbh
 86 421.
 avicaggi na pajjali Ap 158 *Ee avic*.
 avita : *not gone away*,
 pāto siyā phullam ~gandham S i 81 A iii 239 J i 116
 (*quoting*); kāmesu ~chando A iv 461 Nd1 199;
 manussā ~tanhā maraṇam upenti M ii 73 Thag
 778, kāmesu ~o A iv 461 Nd1 199, (narā) ~āse
 bhavābhavesu Sn 776 901 Nd1 45 49 315; G-o
 ~doso na M i 23, sma-br-ā ~ā iii 291, Sakko A i
 144, therō iii 111; kāmesu ~pariāho, ~pemo
 ~pipāso A iv 461 Nd1 199; ~moho + *repeat*
 as for ~dosa; bh-ū ~rāgā Vin ii 284 D ii 162
 157, yo koci ~o pavisati Vin iii 8 M i 79, G-o na
 M i 23 Sakko A i 144, therō iii 111, kāme, -esu,
 kāye, rūpe M i 101-2 505-6 A ii 173-4 iii 249 373
 iv 461-4 v 18 J iii 243 Nd1 199 Pug 5 32
 Vbh 377, rūpesu + ~ā M iii 291, sm-am br-am
 ~am S i 125, Ānando ~o A i 228, janā ~ā
 anusotagāmino A ii 6.
 ~ā paridevimsu Ap 530, tam jahāti ~o J iv 111,
 br-o hotu, maraṇam upetu iv 309, ~ā vijahāma
 jīvitam iv 441.
 cittaṃ ~ena sudunnivārayam Thag 1111.
 See above avigata.
 (avittikkamati) : *not to transgress*,
 avittikkamo silam Ps i 44 46-7.
 soraccam? yo kāyiko vācasiko ~o Dhs 230, silasam-
 padā, silavisuddhi -o + ~o 233 Pug 25, samvaro
 Vbh 246, Nd1 66 475.
 ~aṭṭhena silam Ps i 45; ~samodhānam -am 45.
 silamattena samvaramattena ~mattena Nd1 88-9
 309-10.
 (bh-unī) dve vassāni avittikkammasamādānam samā-
 diyāmi Vin iv 319, so *Ee & Se*.
 avitivatta : *not having passed*,
 ~e sattāhe Vin v 217.
 devā ~ā sakkāyam (aniccā) S iii 86 A ii 34 Thig
 199.
 vivādāni ~o Sn 796 Nd1 103.
 (aviraḥo hito tassa J vi 297 so *Ee, Se*: āvī raho hito,
 v CPD.)
 avivadāta : *not cleansed*,
 yassa dh-ā purakkhatā ~ā Sn 784, Nd1 72, ~ā
 avodātā aparissuddhā 72.
 (avutthahati) : *not to rise*,
 āpatti āpajjitvā avutthitā Vin i 103-4.

~āya parisāya Vin i 129-30 136 165 168; āsanā
 ~ona iv 82.
 vutthitañ c' ~am Ps i 68.
 gilānā mayam avutthāpaniyā Vin ii 166.
 avutthika : *rainless*,
 ~o janapado Cp 74 79 (*Ee ~ita v CpA*).
 ~ā disā n'atthi Ap 521.
 p-ā lokasmim : ~samo + It 64.
 itinipātena ~āya na phalāgamam J v 401.
 avutta : *not told*,
 (sā) ~ā dhovati Vin iii 207; pubbe appavārito ti -e
 ~o 259.
 vuttam ahāpentena ~am appakāsentena Vin v 164.
 alam etam sabban ti ~am Vin v 188.
 avuttiparibhoga : *partaking of unnatural food*,
 ~ena sabbe abbatthataṃ gatā J v 469.
 avusita : *not lived*,
 (br-cariya) ~ena me ettha vusitam M i 515.
 ~vā māṇavo, vusitavāmāni kim aññatra ~ttā D i 90.
 māṇavo Bh-vatā ~vādena vuccamāno kupito D i 90.
 avūpakaṭṭha : *not withdrawn*,
 sm-ā kāyena kāmehi ~ā viharanti M i 241.
 (avūpasammati) : *not to be calmed*,
 (ukkoṭā) avūpasantaṃ duvūpasantaṃ Vin v 150.
 usmā ~ā (mato kālakato) M i 296.
 adhikarape ajjhataṃ ~am na phāsum A i 80.
 ~ā -am sāmāññattho ti acchati Thag 936.
 cittaṃ āvilam + ~am Nd1 489 Nd2 223.
 chando, vitakko, saññā ~o hoti Ps i 107.
 uddhato loko ~o ti passantānam Ps i 127.
 sm-ā + uddhatā ~cittā, na aham ~o, uddhatā-
 ~sandosaḥetu M i 18.
 uddhato ~o Nd1 374 500 Nd2 172.
 ajjhataṃ ~ā samavisamaṃ caranti M iii 291.
 ~assa uddhaccakukkucam; -am bhāvāya cetaso
 avūpasamo A i 3.
 āhāro -assa : -o ~o S v 65.
 ~o : cittaṃ uddhaccam Nd1 220, katamaṃ -am?
 ~o Dhs 86 205 Vbh 168 255 369 372.
 avekallatā : *non-deficiency*,
 indriyānam ~ā dullabhā A iii 441.
 avekkhati : *to look upon*,
 sokāvatiṇṇam janatam apetasoko ~assu Vin i 6 D ii
 39 M i 168 S i 137 It 33 Nd1 360 454 Nd2 138.
 asoko dhīro bālo ~ati Dh 28.
 sāro na, evam khandhe ~eyya S iii 143 *Ee -de*.
 sumedho ~ati vipariṇāmadh-e A iv 157 159.
 pajam jātijarūpetam ~ati A iv 290 Nd2 63.
 katham lokam ~antaṃ maccurājā na passati Dh 170
 Sn 1118-9 Ap 488 Nd2 43.
 suññato -am ~assu Sn 1119 Ap 488 Nd1 438 Nd2 43
 278-82 Kvu 64.
 dhīro ubho loko ~ati (bhaya) J iii 35 399.
 (kāya) pūtikam etam ~anti Thig 84 Ap 576 609.
 attano ~eyya katāni Dh 50.
 nāssa maggam ~issam Vv 44.
 yāya mātu bhato lokam ~ati A iv 97.
 gijjho kuṇapāni ~ati J ii 51 iii 331.
 paññavā kāmaguṇe ~ati J v 148; rahadam bhesmam
 ~asi vi 172, Jambudīpam ~anto 242.

sayam cittam ~iya nidhim J v 116.
 bhus'amhi kuddho ti ~iyāna J iii 441.
 avekkh-: paccavekkh- dakkh- tul- Nd2 99.
 p-o ~ati ti saha + rūpena, abhantaragato + Kvu 64.
 silato avekkhitācāro susamvutindriyo Vin i 359.
 avecikicchī : *free from doubt*,
 akamkhī ~i saddh-e A ii 175.
 avecca : *certain(ly)*, (v CPD: aveti),
 sukhumāni atthāni ~a dakkhati D iii 158 *Ee & Se so*,
 CPD: -iti.
 ariyasaccāni ~a passati Sn 229 Khp 229.
 nānam ~a dh-am pakāsesi Sn 378.
 jāneyyam ~a kalyāṇapāpassa vipāko Pv 48.
 gahapati āyasmante ~ppasanno ahoṣi M iii 263.
 upāsakānam ~ānam, upāsikānam A i 26.
 ye keci mayi ~ā sabbe te sotāpannā A v 120 Ps i 161.
 ariyasāvako + B-e + ~ppasādena D ii 93 217 iii 227
 M i 37 ii 51 (kumbhakāro) iii 253 (Gotamī) S ii 69
 v 343 347 351 355 360 366 387-8 391 A ii 56 iii
 212 iv 406 v 183 Kvu 104 214 241; bhavissāmi
 S v 345 -āma iv 304; sādhu S iv 271-2; devatā
 S v 394, devā A iii 332-3, gahapati, upāsako A
 iii 541.
 ariyasāvako dh-e ~-ena M i 46 ff.
 (tathārūpassa) B-e ~-o S v 363 381.
 B-e ~-e samādapetabbā S v 365 A i 222.
 B-e ~-am attani samanupassati S v 381-2.
 (avedeti) : *not to feel*,
 avedayitvā idha vyantibhāvo Pv 55.
 tam (kammaṃ) vedaniyam hotū ti M ii 221 A iv
 383-4 *Ee -i-*.
 vedano + T-o ti samanupassasi? na S iii 112 iv 384.
 savedanā ak-ā dh-ā no ~ā A i 83.
 ~am voharantassa ~ā? na Kvu 225; na vattabham
 ~ā ti 266.
 vedanakā devā Vbh 419; ~assa vācā Kvu 414,
 kāyakammaṃ 416, kālakiriya 517?
 (avedhati) : *not to tremble*,
 nindāpasamsāsu ~amānam: munim Sn 213.
 (~amāno avigacchamāno + Nd2 86 v NdA, CPD.)
 vedagu bhāvitatto vedhadh-o Sn 322.
 acchambhī akampī vedhī M ii 138.
 avebhaṅgika & -iya : *indivisible*,
 tam saṅghassa avissajjikam ~am Vin i 305.
 paññimāni ~āni Vin ii 171 v 129 216 (-iyāni).
 avera : *without hatred*,
 ~ena (hi verā) sammanti Vin i 345 347 349 M iii 154
 Dh 5 J iii 212 488.
 bh-u ~am mettacittam bhāveti + D i 167 M ii 151 182.
 cittaṃ ~am bhāvanāya M ii 206.
 mānasam bhāvaye ~am Khp 8 Sn 150.
 cetasā ~ena pharivā D i 251 ii 242 250 iii 50 78 M i
 38 127 283 297 335 351 369 ii 76 195 207 iii 146
 S iv 296 A i 183 192 196 ii 129-30 184 iii 225 iv
 390 v 299-300 344-5 Nd1 488 Nd2 142 Ps ii 39
 Vbh 272.
 -asā viharati + ~ena A iii 315-7 iv 375-6.
 ~ā adaṇḍā -emu averino D ii 276.
 yam appamānam so ~o, yo ~o so avyāpajjho Vbh
 274-5.

~ā attānam pariharantu + M i 288 iii 50 A v 267
 296 Ps ii 130-1, ~am + -āmi A i 192-3.
 ~am deti ~am datvā ~assa bhāgī A iv 246 Kvu 341.
 (sakasmim averake appamatto Pv 50 so PvA, *Ee*
 accherake CPD: ācerake).
 saveracitto vā ~citto vā D i 247 A i 192.
 ~vasikena bhavitabham anasuruttana Vin v 164.
 viharemu averino ti D ii 276.
 jivāma verinesu ~ino, viharāma + Dh 197; khemī
 ~i: paṇḍito Dh 258.
 sabbe sattā ~ino hontu Ps ii 131.
 avehāsakuṭi : *not an airy hut, i.e. not lofty*,
 anāpatti ~iyā Vin iv 46.
 (avokkamati) : *not to turn aside*,
 saccā avokkamma thale tiṭṭhati Sn 946 Nd1 430.
 saccavācāya + maggā ~anto Nd1 430.
 avodāta : *not cleansed*,
 ~ā aparissuddhā samkiliṭṭhā Nd1 73; ~dh-o apari-
 suddhidh-o 302; ~maggam aparissuddhimaggam
 324.
 avosita or avyo- : *not reached*,
 avyositattā pāpāni kammāni karoti Thag 784 *Se so Ee*
 abyositattā v CPD, M ii 73 *Ee asositattā v vl*.
 avyagga : *undisturbed*,
 ~tā nikkamanaṃ ca kāle J iii 7.
 atthi samathanimittam ~nimittam S v 66 105 107
 (aby-).
 dadāti setṭhasamkappo ~manaso naro S i 96 A i 130;
 dhāreti + ~o 131 *Se so, Ee ~mān-*.
 avyatta : *unintelligent*,
 dissanti upajjhāyā ~ā Vin i 59; bh-unā ~ena yāva-
 jivam vatthum (nissāya) 80.
 bālā + ~ā + : upasampādentī +, na -etabbo Vin i
 60, nissayo dātabbo 61; anusāsanti, na -itabbo
 94 ii 272; ovādam ṭhapenti, na -etabbo ii 263;
 apadiseyyum i 119; dūtena upasampādentī ii 277.
 -o + ~o + : bh-u + Vin i 116 321 ii 4 7 A iv 418,
 āyasmā Vin i 171, bh-ū disaṅgamikā Vin i 119,
 bh-unī Vin iv 231 310 -iyo 325, br-o D i 117-8,
 br-i D ii 332, māṇavako D ii 331, dārako D ii 341,
 ye te M ii 114, -paribbājakā M iii 209 A iv 379
 381 D iii 134, thero S iv 380 A iii 403, sūdo S v 149,
 upāsikā A iii 349 v 139 143, gāvī A iv 418, asap-
 puriso A i 89 90 105 293 ii 2-4 228 252-3, tuyham
 A i 247 iii 194 iv 193 Pug 33 Vbh 387, Pūraṇa
 Kassapa A iii 384, br-agahapatike D ii 318.
 avyatha : *the not being troubled*,
 atthavyāpatti ~o J iii 466.
 avyaya : *no loss*,
 bandhanā mutto + sotthinā ~ena D i 72 M i 275.
 avyasana : *without loss*,
 niccam ~am karissasi rajjam J v 233.
 (avyākaroti) : *not to explain, determine*,
 avyākatam mayā: sassato loko + D i 187-8 S iv 395
 A v 193-4 M i 431; ~am T-ena M i 429.
 kasmā Bh-vatā ~am? na atthasamhitam + D i 188
 iii 136 M i 431.
 ~am Bh-vatā: T-o param maraṇā + D iii 136 M i
 426 diṭṭhigatāni ~āni + S ii 222-3 iv 375 378
 384 401 Kvu 506.

te abbatitā kālakatā Bh-vatā ~ā D ii 203.
 ~añ ca me ~ato dhāretha M i 431-2.
 hetu ~am Bh-vatā, pariyaṃ yena + S iv 389-90.
 vivādādhikaraṇam: k-am ak-am ~am siyā ~am +
 Vin ii 91 v 105ff.
 k-o, ak-o, ~o phasso, Nd1 52 222, -am ~am vivittam
 passati 223, jāneyya ~o dh-e 349.
 vitarāgassa samkhārupekkhā ~ā Ps i 63, tisso 65;
 tayo gotrabhūdh-ā 68; catunnam saccānam kati
 ~ā, nirodha- ~am, dukkha- siyā ii 108; dh-e
 ~ato vavattheti i 84-5.
 katame dh-ā ~ā? Dhs 91-2ff 180 234.
 (sabham) rūpam ~am Dhs 125 133 Vbh 12.
 rūpakkhandho ~o Vbh 62 430 vedanā- 15 26 84
 saññā- 28 31ff, samkhāra- 41 89 viññāna- 57 60,
 cakkhusamphassajā vedanā + 15, ~ā vedanā +
 sukhumā hīnā + 4 6 7 10 ~āya -āya + dūre,
 santike 4 6 ~ehi samkhārehi 9, manāyatanam +
 ~am 71, nirodhasaccam 112, kati ~ā? 125 206
 241 430, katame dh-e? 173ff 297ff; dasāyatanā +
 dasindriyā ~ā 430; siyā ~ā: indriyā, cha +
 125, khandhā 62 dukkhasaccam 112, āyatanā,
 āhāra + 430; kabalimkāro āhāro ~o 430.
 ~am vedanam viññānam upādāya ~assa p-assa
 paññatti? Kvu 36-7, ~ā vedanā + aniccā? 36-7;
 lobho ~o 487, phasso 504, rūpa-+āyatanam
 382-3, dh-a-+tanhā 486, anusayā 446, ariya-
 rūpam 498, ditthigatam 504-5, supinagatassa
 cittam ~am? 617.
 ~ā dh-ā Yam i 2 8 11 ii 22ff; yassa ~am cittam
 uppajjati ii 9; ~ehi dh-ehi ye dh-ā vippayuttā
 Dhk 102.
 ~o + dh-o +: hetupaccayā Tkp 69 86, paṭicca 70
 75-6 79 82 86ff, adhipatipaccayā, sahaṃjāta- 75 77,
 vippayutta- 82-3 118, āhāra- 117 na ārammaṇa- +
 123, na vipāka- + 125, nissāya 137-9, samsattho
 143 sampayutto 152; purimā ~ā dh-ā pacchi-
 mānam ~ānam -ānam anantara-+paccayena
 paccayo 3 4, ~ānam -ānam ~ena paccayo 3,
 ~assa -assa hetupaccayena 154; ~o khandho
 hetupaccayā 73 107 133, na + 108 139, ~ā -ā
 156-7.
 yam samgho ~citto kammam karoti Vin ii 92, atth'ā-
 patti ~o āpajjati v 120 207.
 ~assa thambhanā + Dhs 143 152 vācā + 152.
 tisso pucchā: ~pucchā + Nd1 340.
 alobho + ~mūlam Dhs 97 123.
 ~ā dh-ā sabbe te ~ā Yam i 2 3 8 11.
 vicikicchā ~vatthūsu, santāsam āpajjati ~-ūsu A iv
 68-70.
 tīpi silāni: k-asilam + ~silam Ps i 44-5.
 tayo ~hetū Dhs 188 242 Vbh 402 406; katame?
 k-ānam dh-ānam vipākato kiriyā + Dhs 190-1;
 ~-ū abhiññeyyā Vbh 427.
 bh-u avyākaraṇadhammo ~vutthūsu A iv 68-9.
 avyādinna or -ṇṇ-: not diverted,
 soto avikkhitto ~o A iii 64.
 avyādhi: free from sickness,
 attanā ~im + samānā M i 173.
 ~im yogakkhemam pariyesati A ii 247.

~i visado homi Ap 315 Se so Ee visajī.
 ~i abhiññeyyā Ps i 11, sukhan + ti 12-4; ~im
 pakkhandati (gotrabhū) 67 khandānam nirodho:
 ~dhammam nibbanam ii 241.
 avyādhitā rūpavatā Ap 315 376.
 (avyāpajj(h)ati): not to trouble, & not to be troubled,
 (also spelt: abyā-) v CPD & PED,
 ākāso va ~amāno careyyam Sn 1065 Nd2 21.
 ~amāno: asajja-, arajja-, akuppamāno Nd2 91-2.
 bh-u averam avyāpajjham mettacittam bhāveti + D,
 M, as avera; cittam bhāvanāya M ditto; cetasā
 ~ena pharitvā D ii 186 iii 224 + M i 38 + S iv
 322 361 v 116 + A i 183 + Nd1, Nd2 Vbh ditto;
 -asā viharati ~ena do; adaṇḍā -emu do; attānam
 pariharantu + do; yo avero do.
 ~am vedanam vedeti M i 90 390 A ii 232.
 ~am kāya-+samkhāram abhisamkharitvā ~am
 lokam uppajjati M i 390 A i 122-3 ii 231 Kvu 522.
 ~ā phassā phusanti M i 390 A ii 231-2 235.
 devā, brahmā, anāgantāro + itthattam ~ā + M ii
 130-1.
 kāya-+samācāro ~o M ii 115-6.
 -sambojjhaṅgam bhāveti appamāṇam ~am S v 86.
 dve dh-ā ~ā: akkodho + A i 98.
 paṇḍito veditabbo: ~ena kāya-+kammena A i
 104.
 ~ena -ena sagge ~āya ditthiyā A ii 238.
 ~am sukham lokam upapajjati A ii 44 iii 337 iv 244 It
 16 52.
 ~am cittam bhāvaye A iii 213.
 savyāpajjhāya pajāya ~o A iii 285-8 v 329-32.
 sm-asaññā bhāvitā: ~o + A v 210.
 ~am katham assa J vi 286, ~o siyā māṇavo 287.
 katvā ~am nirupadhim Ap 195 262.
 ~am (noun) sukham loke Vin i 3 Ud 10 Kvu 212.
 ~am vo desissāmi S iv 371.
 ~am deti as avera.
 avyāpādo: ~o Nd1 488, Dhs 66 189.
 adoso: ~o Dhs 13 191.
 desissāmi ~gāmiṃ maggam S iv 371.
 ~citto as avera.
 ~paramāham vedānam assādam vadāmi M i 90.
 ~e etarahi deve suṇāmi S v 393.
 (alam vo) yāvadeva ~atāya D iii 130 M i 10 A iii 388
 Nd1 496.
 ~ārāmo T-o ~rato +, ~-ā viharatha ~-ā, tesam vo
 ~-ānam ~-ānam It 31-2.
 mettam cittam bhāvemī ~-o Thag 648.
 chahi bh-u sukhasomanassabahulo: ~ārāmo + A iii
 431.
 (cha tthānāni: ~ādhimutto +, vitarāga-+attā ~-o),
 ~assa cittam vimuccati Vin i 184 A iii 376-7,
 Thag 640-1.
 citte avyāpanne kāya-+kammam ~am, kūṭam +
 bhitti ~ā A i 262-3.
 vihareyya ~ena cetasā A ii 29, ~o sadā sato 31.
 idam cittam ~am Vbh 253.
 ~kāya-+kammantassa bhaddakam maraṇam A i
 262-3.
 ~citto viharati + D i 71 iii 49 M i 181 269 274 347 iii

3 35 135 A ii 210 iii 92 iv 437 v 93-8 207 Vbh 244 Pug 59.
 ~o hoti D iii 82 M i 288 314-5 ii 179 iii 50 210;
 ~ā bhavissāma M i 42.
 te ~ā sammāditthi D ii 323, ~o -iko A v 270 282 291 Kvu 94-5 ~ā -ā.
 khattiyo vesso + ~o M ii 87.
 aduṭṭho ~o A i 195, cittasampadā 269, manosoceyyam 271, attanā 299 ii 220 255 v 305-8, bhariyā ~ā ii 60, sappuriso ~o 220, appaduṭṭhamanasamkappo v 267 296.
 cittam ~am tena : ~o Vbh 253.
 rūpam + disvā + adinamanaso ~cetaso S v 74 Nd2 218 both ad-.
 avyāpādo dh-apadam D iii 229 A ii 29 30.
 ~am manasikaroto ~c cittam pakkhandati D iii 240 A iii 245.
 (k-akammāpathā) : ~o + D iii 269.
 vyāpannacittassa ~o M i 44-5.
 vyāpādassa ~o A v 262, -o adh-o ~o dh-o 258 261.
 ~o k-am M i 490.
 ~o avihimsā : āvudham S v 6.
 adoso : ~o A i 195, param ~c samādapeti ~c samanūñño 299 ii 220 255 v 305-8, ~assa vaṇṇam bhāsati ii 255 v 308, ~o pārimam tiram v 252-3.
 ~o sammāditthi A v 254 274.
 akato me ~o Nd1 54, yā sattesu metti ~o + 488.
 ~o : abhiññeyyo Ps i 20, paṭiladdho 23 samam 102, ekattam 103 163, sallekko 103, jhāyati ii 45 245, ijjhati ii 228-9; ~am : paṭilābhatthāya i 23, āsevati 34, bhāveti ii 170, paṭiladdhassa i 102 ii 230; ~ena : vyāpādam samvaratthēna i 45, -assa pahānam 46, -am vossajjati 109, hiriya + ii 169, -o tadanagasūñño, samucchinnō, paṭipasaddho + ii 180; ye tena ~ena samannāgatā ii 228.
 dh-ā k-ā? ~o Dhs 9, eko samkhārakkhandho? 24, adoso? 13-4 66 189.
 p-o ~garuko Ps i 123.
 ~khanti vyāpādena suññā Ps ii 183.
 ~chandam paṭicca ~parilāho S ii 152.
 ~ttham sandasseti Ps i 105.
 cha dhātuyo : ~dhātu + M iii 62 Vbh 86, katamā? ~paṭisamyutto 86.
 ~u bhāvetabbā A iii 447.
 k-adhātuyo : ~u D iii 215.
 ~um paṭicca ~saññā S ii 152.
 ~paccayā sukham paṭisamvedeti M i 315.
 ~ā k-ā dh-ā bhāvanāpāripūrim A v 258.
 ~paṭilābho, ~paṭivedho, ~pariggaho, ~pariyogāhanam vyāpādena suññō + Ps ii 182-3.
 ~paṭisamyutto takko vitakko Vbh 86.
 ~parilāham paṭicca ~pariyesanā, ~am pariyesamāno S ii 152.
 ~vā hoti M iii 51.
 vyāpādam pajahato ~vasena Ps i 31 33-4 ii 170-1, ~ena : nāṇam 95.
 ~vitakka : repeat as for avihimsa-; ~samkappa ditto; ~saññā do.
 ~sanagata : repeat as for avihesa-.

~ādhiṭṭhānam vyāpādena suññam Ps ii 183; ~ādhi-patattā paññā i 107; p-o ~ādhimutto, ~āsayo 123; ~ekattam cetayato cittam vivatṭati i 108; ~esanā vyāpādena suññā ii 182.
 avyāyata : *indistinct*, v CPD & PED,
 ~am vilapasi J i 496.
 avyāyika : *non transient*,
 ~o hoti satam samāgamo A ii 51 J v 508 Kvu 345.
 avyāvaṭa : *unconcerned*,
 sm-ena bhavitabham ~ena, sm-o assa sus(s)amaṇo Vin iii 136 *Se so, Ee -ena -am, ~ena + sumano v CPD*.
 ~ā hotha T-ena sarirapūjāya D ii 141.
 ~assa bhadraṣa na pāpam upalippati J iii 65.
 appossukka : ~o anapekkho Nd2 91.
 avyāseka : *not mixed, (pure)*,
 vihimsu ~ā amukharā Thag 926.
 ajjhattam ~sukham paṭisamvedeti + D i 70 172 182 M i 181 269 346 ii 162 iii 35 A ii 210 v 206 Pug 59.
 avyāharati : *to bring back*, v CPD,
 alabbham ~ati naro idha J v 80.
 avhayati & avheti : *to name*,
 Indam avhayāma Somam ~āma D i 244.
 ak-am bhayabheravam ~anti M i 17-8.
 dūram gatam yena ~anti J ii 174, mayā pamuttam tato nam ~esi v 220, ~assu mam vi 18, ~antu suyuddhena 192, anūnanāmo iti m'~anti 273, te tvam daliddo katham ~esi 274, tattha ~anti varāvaram 289, ~ant'eva gacchantam 529, puttā ti ~ā 563.
 bheko v'araññe ahim avhayāno J iv 247.
 so mam rangamhi avheti Vv 28.
 orimatire tthito pārimam -am ~eyya D i 244.
 ~ettha yakkho avikampamāno J vi 273.
 -'vhaya after names e.g. : Sn 684 686 689; see sacca-, duma-.
 avhānam nābhinandeyya abhihāraṇ ca gāmato Sn 710.
 avhāyanahetu āyācanahetu + āgaccheyya D i 244.
 avhāyikā tam pi disam vadanti J iii 234.
 asa : 'nicca' : Vbh 394, v CPD,
 aṭṭhārasa taṇhāvicaritāni : as'asmī ti A ii 212 Vbh 392 396.
 katham? nicco 'smi dhuvo + Vbh 394.
 asa : "nobody's", v CPD,
 asakkirāyam viṇā S iv 197 *Se* : asati v SA.
 asā lokitthiyo nāma J i 288 (*Ee āsā*), v 448.
 kāmesu hi asā kāmā baddhā dukkhāni anubhonti Thīg 506, *so CPD, v vl, Ee* : vadhabandho kāmā-kāmā; *Se* : asatakāmā, ThīgA asatā-; kāmā nām'ete asanto (CPD : asā ti).
 asat & asant : *not being, not true, not good*,
 asanto : aham santo loko Ps i 131.
 asam : bhajati satam vā yadivā J iv 435 vi 235 (CPD : santam).
 asantam : abhūtam Vin i 97 iii 90-2 v 33 147, na jānāti Vin iii 258, bh-um iv 101 166, nassati A v 36, paggaṇhāti, upasevanti J i 511, ajjhattam -kukkucam + D ii 301-3 M i 60 A i 272-3, kopam udāho, no M i 125, nissaraṇam 328, lobham + A iii 357-8, kāmacchandam + Nd1 200-1.

asatā : abhūtena Vin i 237 D iii 34 131 M i 140 369 482 ii 127 S iv 330 A i 161 ii 193 iv 188 377 v 64, na socati Sn 861 950 Dh 367 Nd1 251 435, parassa dukkham A i 201-4, sameti J ii 32.

asati : paccaye Vin i 201, antarāye Vin i 112 iv 280, cakkhusmiṃ + M i 112, bahiddhā, ajjhataṃ 136, roge 506, imasmim M ii 32 63 A v 184 Nd2 280, nāṇe M ii 234, calite + M iii 266 Ud 81, -samādhimhi A iii 19 20 200 360 iv 99 336 v 4 6 314-7, saddhāya + A iii 352, indriyasamvare + A iii 360 iv 99 366, yathābhūtanāṇadassane + A iii 360 iv 99 366 v 4 6 314-7, avippaṭṭisāre + A v 4 5 313-7, jātiyā + Ps i 54, jivite Kvu 456 544, phassa-paññattiyā M i 112, hatthesu + S iv 171-2, kimhi D ii 33-4, pāpiyā J ii 175, pubbantānu-ditṭhinam + S iii 45-6.

asante : kismim Sn 869 871 Nd1 272 275, phasse Sn 870 Nd1 273 hārake Vin iii 233, kammakāraka-samghe iv 232, kalyāṇapāpe Pv 48, asamvijjamāne Nd1 253 436 piye Ud 92.

asanto : nānukubbanti, nirayam yanti S i 19 J ii 86 iv 65 vi 571, assa piyā Sn 94, na dissanti Dh 304 Nd1 448, nenti J iv 436 vi 236 It 69, rajasā channā J v 270, parivajjitā J v 378, sannivasanti A i 78.

asantā : jammā S i 176, corasamā J vi 212.

asante : nūpaseveyya J vi 236 It 68, hitvā J iv 53, kim dadāmase J iii 131.

asantāni : saddāni, no udāhu D i 152-3.

asatam : dh-o, -am A ii 50-1 Sn 94 527 Nd1 336 J iv 53 v 483 Nd2 230 Kvu 344 -ena no vinā J iv 434, samāgamo A ii 51 J v 507 Kvu 345, yo pabrūti (v CPD), bhāvanam Dh 73, appiyo Dh 77 Thag 994 Nd1 503, ito gati S i 19 J ii 86 iv 65 vi 571, pavitṭho J v 78, asuddhakammā J vi 114.

asantānam : sametā M ii 102

asabbhi : dh-o ārakā A ii 51 J v 508 Kvu 345 439, upaññatam A i 61, santhavo Sn 245, nā~i bahu-saṅgamo J v 483 494, dukkho have saṅgamo iv 260, bahum p'etam ~i Jātaveda i 494 v CPD.

asati : kā, sā J vi 310.

asanti : nāma āpatti Vin i 103.

asatim : asaṅṅatam J iii 530.

asatinam : vasam nigacche, na gacche J vi 310.

asantiyā : āpattiyā tuṅhī Vin i 103, icchāy'~yā Nd1 276-7 (: Sn 872).

asantasannivāsam vo desissāmi, katham? A i 78-9.

(**asamyamati**) & (**asaṅṅamati**) : not to restrain, pāpadh-ā **asamyatā** (: asaṅṅatā), (bhuñjeyya dussīlo raṭṭhapinḍam ~o) Vin iii 90 It 43 Dh 248 306 308.

pānesu ~o 'si M ii 99 Thag 867.

kāmesu ~ā janā A ii 6 19 Sn 243 247.

māyāvī ~o palāpo Sn 89.

parapānarodhāya gihī ~o Sn 220.

~am avaṇṇayimsu Vv 52.

vācāyāsim ~o Pv 1, luddo āsim ~o 43.

yanti vicarantā ~ā Thag 537.

te te ca bhajissanti ~ā Thag 963.

sahasā karontānam ~ānam J ii 123 v 91, vadhitvā deti dānam ~o ii 262-3, sm-am upagañchim ~am iii 85, ~o pabbajito na sādhu iii 105 154 iv

451 vi 375, asatim ~am iii 530, musā bhaṇantassa ~assa iv 207, kiliṭṭhakammesu ~esu iv 387, ~am aparicakkhitāram v 77, ~o lokam carāsi 86, anatham tassa -ati ~ā 434, ~o ce paresam attham bhaṇati vi 360, accantasīlāsu ~āsu, mā dīnakāmāsu v 448, majjamaṃsaniratā ~ā, uddhatā 452, 'si ~o samyatasannikāso vi 306.

cha chiddāni: anuṭṭhānam + **asamyamo** S i 43.

virama pāṇavadham ~am Pv 42.

(**asamyujjati**) : not to unite, not to fetter, asāratassa **asamyuttassa** viharato M iii 288.

migī pakkhī ~ā J iii 265.

taṃ vivāham ~am katham amhe karomase J vi 163.

katame dh-ā **asamyojaniyā**? Dhs 199 201 247; ~ā dh-ā na vattabbā samyojanā, katame dh-ā -avippayuttā ~ā 248.

atthi vedanā-+khandho samyojanavippayutta ~o Vbh 18 35 42 55; cattāro khandhā siyā na --~ā 65, dve dhātuyo + 95; dvāyatanā(ni), dve dhātuyo, cattāro khandhā, navindriyā siyā ~ā, 64 76-7 94 116 128; dve saccā ~ā, tīṇindriyā ~ā 116 128; ~ā paññā 308 322.

~ehi dh-ehi ye dh-ā Dhk 95.

dh-ā ~ā? Kvu 155, cakkhāyatanam + ~am? 155-6, amatam? 401 ff, ariyarūpam? 498, (-iya-).

tesam ditṭhi asārāgāya **asamyogāya** + santike M i 411 498.

asamlitta : not sticking, alitto ~o anupalitto, ~am, ~ā + Nd1 55 + 135 + Nd2 188.

loke ~ā ti lokuttarā Ps ii 166 Ee asamkilitta, v PsA & vl.

(**asamvarati**) : not to control, **asamvutassa** viharato: āsavā M i 9.

~am -antam: ak-ā dh-ā M i 180 221 269 346 355 iii 2 134 A i 113 ii 16 39 152 210 iii 99 100 163 v 206 348-51 Nd1 366 483 + 499 Nd2 116 Dhs 231 Vbh 248 260 372 Pug 20 24 58.

pabbajito pavisati ~ehi indriyehi M i 461 A ii 125-6 iii 95-8 Nd1 387.

-esu ~am makkhikānupatissanti A i 281 tam pasahati māro Dh 7.

~assa ārā samādhimhā A iv 87 Nd1 394.

~am anathāya cittam A i 7.

~o dukkham nigacchati S iv 70.

phassāyatanā ~ā dukkhādhivāhā S iv 70.

socanti ~ā bālā Thig 453.

etādiso kadariyo ~o Pv 51.

paduṭṭhacitto ~asmim jagatippadese J vi 306.

bh-u vithim ~o gacchati Nd1 366 473 499 Nd2 116.

lokantarikā aghā **asamvutā** andhakārā D ii 12 M iii 120 S v 454 A ii 130.

puthū -ā ~ā Bv 2.

kā vipattī ti **asamvaro** vipatti Vin v 2.

~o veditabbo, katham ~o? bh-u rūpe + adhimuccati S iv 189.

tayo dh-ā: ~o +, ~assa pahnāya samvaro A iii 449.

uddhatassa ~o A iv 87 Nd1 394.

~am (a)ppahāya (a)bbabbo A v 145-6 148; āradha-

viriyō bhabbo ~am pahātuṃ 149, kusito abhabbo 146.
 (aguttadvāratā): indriyānaṃ ~o Dhs 231 Vbh 347 360 Pug 21.
 atthi devesu ~o? Kvu 258 yamhā ~ā samvaro sīlaṃ? 259.
 (asamvasati): *not to live together*,
 sā metti asaṅgantu asamvāsena jirati J v 208.
 ~o bh-ūhi bh-unīhi ca Vin i 216 so Se v CPD Ee: -ūhi ca -unīhi ca.
 asamvāso ti, samvāso: ekakammaṃ ekuddeso +, so tena saddhīm n'atthi: ~o Vin iii 74 92.
 pārājiko hoti ~o Vin iii 21 23 28 71; ayam -ā ~ā iv 213.
 (asamvindati): *not to find*,
 mamattaṃ so asamvindaṃ n'atthi me ti Sn 951 Thag 717 Ndl 437.
 avindanto: ~anto Ndl 440.
 asantaṃ abhūtaṃ samvijjamaṇaṃ ajānanto Vin iii 91.
 asante ~amāne anupalabbhiyamāne Ndl 272 275, -yā ~amānāya -amānāya 277.
 (asamvidahati): *not to arrange*,
 samvidahite samvidahitasaññī, ~o -saññī Vin iv 64.
 anāpatti samvidahitvā gacchanti Vin iv 132.
 bh-ū samvihitā āvāsaṃ āgacchanti Vin i 175.
 ~kammantaṃ bālaṃ sirī jahati J v 100 vi 361.
 samvibhāgin: *not a sharer*,
 ~ī sukhaṃ na vindati J v 397.
 (asamvigga Ap 506 Ee wr for tam vidvā.)
 samsaṅgā: *not mingling (with)*,
 ko attanā ~o? M i 145, bh-u M i 215 A v 130; bh-u ~o (viharati) A iii 117 258 S ii 209, ~o āyasmā S i 63, ahaṃ ~o ii 202; jānanti: sm-o ~o Nd2 182 Ndl 225 462.
 ~am gahaṭṭhehi (:br-am) M ii 196 Dh 404 Sn 628 Thag 581 ~o.
 gihīhi ~o Ndl 199 387, rājūhi 474 Vbh 247.
 (vasāma) ~ā kule gaṇe Cp 86, ~o Ap 390.
 ~ā dhirā Ap 18.
 ~o sātātiko Thag 845.
 udapatto ~o lākhāya haliddiyā + A iii 233.
 samasaggassa vaṇṇavādī M i 214 S ii 202 209.
 samasaggā vanatho jāto ~ena chijjati S ii 158 It 70.
 ~kathaṃ bh-ūnaṃ kattā M i 145-6 A v 130.
 nibbānāya: ~ā + M iii 113.
 cotovivaraṇasappāyā: ~ā A iii 117-8 iv 352 357 v 67.
 dasa kathāvatthūni: ~ā + A v 129.
 dasavatthūni katheti: ~am + Ndl 220 472.
 bh-uno aparihānāya: ~ārāmatā A iv 331.
 samasaya: *without doubt*,
 ~o + k-o paṭipajjati Vin i 98.
 ~assa + Bh-vato sāvako'ham M i 386.
 adhigacchasi pāmojjaṃ ~am S i 203.
 kesakārikā ekantaḡatā ~ā, tvaṃ -o ~e Vv 14.
 ~ā bahujanapūjitā ahaṃ Vv 13.
 kamkhābhūtesu ~ā visamyuttā Kvu 187.
 vinābhāve ~e J iii 95.
 ~am:B-assa vyādhi no Ap 329 so Se Ee vyādhiṃ;
 ~am B-asettho deseti 366, uppajjissati 411; te

nirayam + upenti Pv 48, pareti J iv 47-8; citta, parābhavissasi Thag 1144.
 ~am: jātikhayantadassī J iii 434, tam sotassa phalaṃ, te jānanti v 6, āgamissati 7, bālo 78, saccaṃ 86, pubbakataṃ 112, tam catutthaṃ 120, disvā 345-6, ussusseyyūṃ vi 195, suciṇṇaṃ 240.
 samasaritapubba: *not previously fared*,
 na samsāro sulabharūpo yo mayā ~o M i 82.
 (samharati): *not to move*,
 anāpatti: āpucchā gacchati, samhāriṃ (āsane), + Vin iv 272, grd, v BD ii 272n.
 T-e saddhā samhāriyā sm-ena br-ena + D iii 84 (Ee -ikā) M i 320 S v 219 It 77.
 samuddo va ṭhito ~o paṇḍito Thag 373.
 vinaye cheko samhāro Vin ii 96 v 191.
 -e ṭhito ~o A iv 141-2 v 71 Ee -i-.
 dh-adasā -ā ~ā S i 193 Thag 1243.
 yāvajīvaṃ ~ā saddh-e It 78 Ap 194 262.
 ~am samkappaṃ tam vidvā-m-anubrūhaye M iii 187 190-202 Ap 506 Ee wr samviggaṃ.
 ~am -am cittaṃ āmodayāmi Thag 649.
 ~am -am addhā gamissāmi Sn 1149 Nd2 56.
 ~am: amataṃ n-am, -ābhisaṃkhārehi samhāriyaṃ Nd2 100.
 (asakkaroti): *not to respect, not to care*,
 bh-ū amhehi ~iyamānā agarukariyamānā + Vin i 353, -ūhi ~iyamāno ii 23.
 paribbājakā asakkatā agarukatā + S ii 119 Ud 12 72; ahaṃ asmi ~o + Ndl 166.
 ~ā amhā Dhanañjaya J iii 98.
 asakkārena abhibhūto Vin ii 202 A iv 160.
 sādhu uppannaṃ ~am abhibhuyya vihareyya + A iv 160-1 165-6, ~am anabhibhuyya: āsavā 161 165.
 ~ena samādhi na vikampati S ii 232 It 74 Thag 1011.
 ~pakatā pakkamissanti Vin i 353, ~o agamāsi + ii 23.
 asakkaccaṃ piṇḍapātaṃ paṭigaṇhāti Vin iv 190-1 v 30 44-5.
 rājañño ~am dānaṃ datvā + D ii 356, asappuriso M iii 22.
 sakkaccaṃ űeva me dentu mā ~am S ii 200-1.
 asappurisadānāni: ~am deti A iii 171 iv 392.
 ~am (denti) no sakkaccaṃ A iv 10 387-8 S ii 201.
 siho -am pahāraṃ deti no ~am, T-o -am dh-am deseti no ~am A iii 121-2.
 -am payirupāsāmi no ~am, suṇāmi + A iv 211 215.
 ~katānaṃ kammaṇaṃ vipāko A iv 393.
 abhabbo samādhimim: ~kāri A iii 427.
 dh-ānaṃ bhāvanāya ~kiriyaṭā Ndl 423, pamādo: Nd2 196 Vbh 350 370.
 asakkhara: *free from gravel*,
 ~ā sandati nadikā Ap 15.
 ~ā mudū subhā bhūmi J v 168.
 asakya: *not a Sakyan*,
 assamaṇī ~dhitā Vin iv 214 217 ff.
 -o ~puttiyo Vin i 96 iii 92, sabbe -ā ~ā ii 298, yannūnāhaṃ ~o assan ti iii 25.
 dhāreyyāsi assm-adh-o ~dh-o Vin ii 297 S iv 326.
 bh-u ~bhāvaṃ patthayamāno Vin iii 24-5.

B-avevacanāni + ~vevacanāni Vin iii 27.
 asakhilavācatā : use of unfriendly speech,
 katamaṃ asākhalyaṃ? vācā ~ā Vbh 360.
 asaṃkacchika : without a vest,
 bh-unī ~ā gāmaṃ piṇḍāya pāvīsi + Vin iv 345 v 70,
 ~āya pavisantiyā pācittiyā v 70.
 ~ā ti: vinā saṃkacchikaṃ Vin iv 345.
 asaṃkamaṇiya : not to be moved,
 tisso pādukaḃyo ~āyo Vin i 190, -ā ~ā v 124.
 asaṃkamāna : not fearing, (JA),
 vasimha ~ā abhinibbutattā J ii 383.
 asaṃkiṇṇa : not mixed,
 cattāro ariyavamsā ~ā ~pubbā viññūhi A ii 27-8.
 -i dh-apadāni ~āni ~-āni -ūhi A ii 29 30.
 pañca dānāni ~āni ~-āni -ūhi A iv 246, Kvu 341-2.
 tayo niruttipathā ~ā ~-ā -ūhi S iii 71 Kvu 141.
 asaṃkita : not fearing,
 ~o ca saṃkito bhavēyya J v 85, ~o ajayūtham
 upeti v 241.
 asaṃkiyo 'mhi gāmaṃhi J i 334.
 (asaṃkilissati) : not to be tarnished,
 arajjamāno adussamāno ~amāno Nd2 86.
 silaṃ me asaṃkiliṭṭhaṃ, me ājivo pariyodāto ~o Vin
 ii 186 A iii 124 126.
 citte ~e sugati pāṭikamkhā M i 36.
 ~am yogakkhemam n-am M i 163 A ii 248.
 mayā dh-o desito ~o A i 175-7.
 dh-adesanā, veyyākaraṇam, nānadassanaṃ ~am + A
 iii 124-6.
 sakāya diṭṭhiyā ~ā + Nd1 288.
 ~ā dh-ā Dhs 6, katame? 258, ~ā -ā na vattabbā
 kilesā 258.
 vedanā-+kkhandho ~o Vbh 18 30 44 56, soḷasa
 dhātuyo ~ā 96 dve saccā 120, paṇṇarasindriyā
 132; cattāro khandhā siyā 62, dvāyatanā(ni) 80,
 dve dhātuyo 96, cha indriyā 132.
 ~ā dh-ā aṭṭhārasahi dhātūhi saṅgahitā Dhk 30, ~ehi
 -ehi ye dh-ā 49.
 saṃkiliṭṭhacitto vā ~citto vā D i 247 A i 192.
 ~o kālam karissati M i 25-6.
 ~o bahulam viharāmi A v 93-7 104.
 sabbaṃ rūpaṃ ~saṃkilesikaṃ Vbh 12 vedanā-+
 kkhandho ~o 16 22 34 48 56, dukkhasaccaṃ
 ~am 113, soḷasa dhātuyo 91, pañca viññāṇā
 306; cattāro khandhā siyā 62, dasāyatanā(ni) 73,
 nav-, tīṇindriyā 125.
 ~ā dh-ā saṅgahitā Dhk 18.
 ~asaṃkilesikā dh-ā Dhs 1 181 236 sabbaṃ rūpaṃ
 neva ~am 125.
 vedanā-+kkhandho ~o Vbh 16 22 34 44 48 56, dve
 saccā 114 etc. as for ~sam- above, atthapaṭisam-
 bhidā siyā ~ā 303.
 ~ā dh-ā saṅgahitā Dhk 18, ~ehi dh-ehi 45.
 katame dh-ā ~āsaṃkilesikā? Dhs 181 236.
 asaṃkilesikā dh-ā Dhs 6 181; katame -ā ~ā 217, -e
 -ā kilesavippayuttā ~ā? 220 259.
 vedanā-+kkhandho ~o Vbh 18 30 44 56 dve saccā
 120 tīṇindriyā 132, ~ā paññā 309 323; cattāro
 khandhā siyā 68, dvāyatanā(ni) 80, navindriyā
 132.

~ā dh-ā dvihi dhātūhi saṅgahitā Dhk 30, ~ehi -ehi
 ye dh-ā 49 81.
 dh-ā ~ā? cakkhāyatanam ~am? Kvu 155; anot-
 tappaṃ + 156, amataṃ 401, ariyarūpaṃ 498;
 pacchā kataṃ + ? 604.
 asaṃkuppā : not to be shaken,
 asaṃhiraṃ ~am (tam vidvā +) M Thag Sn Nd2 Ap
 as for asaṃhira.
 asaṃkusakavatti : whose conduct is not obstinate
 (appaṭiloma- JA),
 rājino ~i'ssa J vi 297.
 asaṃketena : without appointing a place,
 pātimokkhaṃ uddisanti ~ena, na -am -itabbaṃ ~ena
 Vin i 107.
 asaṃkha : not to be measured,
 savanti najjo sabbakālam ~am J vi 359.
 (asaṃkharoti) : not to put together, not to prepare,
 (dve dh-ā abhiññeyyā :) saṃkhatā dhātu ca asaṃkhatā
 -u D iii 274 M iii 63 (jānāti passati).
 yāvata dh-ā -ā ~ā virāgo aggam A ii 34 iii 35 It 88.
 ariyo aṭṭhaṅgiko maggo -o udāhu ~o? -o M i 300.
 ~am desissāmi, katamaṃ ~am? rāga-+kkhaya,
 desitaṃ vo mayā ~am S iv 359-68.
 ~assa ~lakkhaṇāni: na uppādo, vayo tṭhassa
 aññathattaṃ A i 152.
 atthi ajātam + akatam ~am, no ce abhavissa -am
 ~am +, na -am ~am + nissaraṇam paññāyetha,
 yasmā atthi + tasmā + -etha It 37 Ud 80-1.
 adesayi ~am dukkhanirodham (sutvāna ~am amata-
 padaṃ, nātvāna virajam padaṃ ~am) Vv 13 38,
 upehi dh-am ~am 51.
 adhigacchanti padaṃ ~am Pv 43.
 virajam ~am santam padaṃ bhāveti Thag 521,
 phusimsu n-apadam ~am 725.
 -dukkhasamatikkamaṃ accantaṃ ~am J v 454.
 ~am gavesanto Ap 23, padaṃ santam desesi 364,
 patto amataṃ 388, tam vajissam 530, puram
 gamissāmi 584 ~am n-am 343.
 sabbaṃ saṃkhatam ~am jānāti Ps i 131 ~assa
 saccassa na uppādo ii 108, nirodho ~ena 127.
 ~ā dhātu Ps i 84, khandhānam nirodho ~am n-am
 Ps ii 240.
 ~ā dh-ā, (~ā dhātu) Dhs 2 124 181 184 188; katame
 -ā ~ā? dh-o appaccayo; ~ā dhātu: dh-o
 appaccayo 193; ~ā -u: dh-ā na hetu + 192-3.
 katame dh-ā ~ā? n-am Dhs 244.
 ~ā dhātu, katamā? Vbh 72-3 89 421; dh-āyatanam
 siyā ~am 75, nirodhasaccaṃ ~am 116.
 ~am khandhato tṭhapetvā Dhk 5 ff 16 18 +, ~ehi
 dh-ehi ye dh-ā 37 46.
 Kvu (questions): p-o ~o 24, n'eva saṃkhatō nā ~o 59,
 -añ ca ~añ ca tṭhapetvā 60, ~am voharantassa
 ~am 225, okkamanti + 317, parivāretvā, saṃ-
 khataṃ karonti 329, niyāmo, maggo ~o 317,
 sotāpatti-maggo, -niyāmo, arahatta- + 318, mic-
 chatta-+niyāmo 318 dve ~āni, pañca, tīṇi 317-9
 321 580, paṭicasamuppādo, saṃkhārā, viññāṇam,
 jarāmaṇam n-am dukkhasaccaṃ 319-23 580 dh-
 anyāmatā ~ā, saccāni, kāmataṇhā, sammādiṭṭhi,
 nirodho, samudaya-, maggasaccaṃ, dukkhado-

manassúpāyāsā, ākāsānañcāyatanam, nirodhasamāpatti 321-7, ākāso 328, sāmāññaphalam 579, patti 581 ff, sabbadh-ānam tathatā 583, rūpatā 583; ~e sattā jāyanti 326; ~ā vuṭṭhahantassa + 328.

~gāmiri maggam desissāmi, katamo ~-i? kāyagatā sati, samatho, samādhi, +, maggo +, satipaṭṭhānā +, saddhindriyam + bhāveti, -bojjhaṅgam + S iv 359-68.

~assa ~aṭṭho abhiññeyyo Ps i 17, nirodhassa + 20, ~am sacchikaronto 110.

~lakkhaṇāni : na uppādo + A i 152.

saccānam lakkhaṇāni? samkhata-, ~am Ps ii 108.

-ārammaṇā uppajjanti ak-ā dh-ā no ~ārammaṇā A i 83.

atthi ~ūpagam kamman? Kvu 326.

passaddhakāyo asaṃkharāno satimā S i 126 *Se so Ee* : -khār-.

ayam arūpi + asaṃkhāro + T-o ti ? na S iii 112.

sasaṃkhārā uppajjanti ak-ā dh-ā no ~ā A i 82.

~ena ariyamaggam sañjaneti Pug 17.

~e voharantassa ~ā honti? na Kvu 225.

anāgāmino : ~parinibbāyi D iii 237 S v 70 237 285 378 A i 233-4, iv 14-5 72-3 146 380 Pug 3 17 (katamo).

tato mudutarehi ~-i S v 201 204.

p-ā lokasmim : diṭṭh'eva dh-e ~-i, kāyassa bhedā ~-i A ii 155-6.

idha vihāya niṭṭhā : ~-issa A v 120.

ekadesam (anāgāmi) ~-i? Kvu 105, catubhāgam? 215, p-o atthi ti katvā? 366.

asaṃkhāta : *not considered, v CPD*, yesam etam ~am J iv 4.

asaṃkhiya & -kheyya : *not to be counted*, caturo ca asaṃkhiye Bv 6 Cp 73 *Ee -eyye*, gaṇanāto ~ā Bv 62 *Ee -eyyā 66-7 ~o Ee -eyyo*.

Ap : ~o + : ākāso 113, paṭhavi 436, padesarajjam 22 70 272 sukham 600, bhogā 32, silam, pariccattam 587, yonim 589, dīpāni 519, gaṇanāto 73 75 92 125 274 307 336 352 367 + 602; caturo ~e 587 591, dh-arājā, ratanā 1, B-akkettā 5.

asaṃkheyyā + appameyyā + dakkhiṇā + M iii 255-6.

~o -o -puññakkhandho, -udakakkhandho S v 400 A ii 55 iii 52 336-7.

cattāri kappassa ~āni A ii 142.

~esu -esu sakkāyādhiḡatā ahum Thag 202.

~ā kappakoṭi bahū Ap 328.

cattāro ~ā koṭi Bv 5; ~am nāṇavaram 31.

padesarajjam ~am Ap 88, silam 492, sukham 600, ~o yojane 502.

samvacchare ~e narā J v 266, ~āpi jātiyo vi 239.

asaṃkhobbha : *unaffected, v CPD*, nāgā appameyyā ~ā Bv 21 BvA : avikārā, sāgaro va ~o Bv 29.

anilañjaso v' ~o Ap 113 *v CPD* : -khubbh-.

asaṅga : *without attachment*, ~o anilo yathā Ap 460 508.

~am appaṭihatam anāvaraṇaññam T-abalam Nd2 80 *Ee anāvara-*.

magā viya ~cārino viharanti bh-avo S i 199.

~citto nikleso viro Ap 390, ~-o sabbattha nāyako 508.

patitṭhapesim ~mānaso Vv 62, -etabbam ~-o 62.

kāmesu ~-o Thag 1119; na pajjittha ~-ā Thig 396.

(assa) āveḡine saddagame asaṅgine J v 409 *v CPD*, *Ee & Se asaṅgite JA nissange*.

(asaṅgacchati) : *not to come together*, sā mettī asaṅgantu asaṃvāsena jirati J v 208.

yā tehi asaṅgati asaṃgamo : dukkho Ps i 39 Vbh 100.

asaṅgamo pāpajanena seyyo J ii 71.

(asaṅgaphāti) : *not to include, hold together*, nānāpupphāni suttena asaṅgahitāni, yathā tam -ena ~attā Vin iii 8.

saṅgahitena asaṅgahitam ~ena -am ~ena ~am Dhtk I 34-8 41-50.

sampayuttana ~am, ~ena -am vippayuttam, -ena ~am Dhtk I.

katihī ~o + ? catuhi + khandhehi + ~o + Dhtk 2-33; ye dh-ā āyatanasaṅgahena + ~ā, te katihī ~ā? 34-5; ye dh-ā khandhasaṅgahena + ~ā -ā? + 36-40; -ena + ~ā ~ā? + 41-50.

saṅgaho asaṅgaho, tihi -o tihi ~o Dhtk I.

avijjā : aññānam asaṅgāhanā Nd2 98; moho : -am ~ā Dhs 79 190; mohasallam : Nd1 413 (*Ee -atā*); avijjāsavo : Dhs 195; avijjādhātu : Vbh 85; asaṃpajāññam : Pug 21.

asaṅgahaka : *incapable of obtaining favour*, ~o ājivikabhayassa, duggatibhayassa, bhāyeyya A iv 365.

(asaṅghaṭṭeti) : *not to strike*, mañco, piṭham, ~antena ekamantam nikkhipitabbo + Vin i 47-8, ii 208-9 219 225.

akkodhano asaṅghaṭṭo vase J vi 295 JA : ~ento.

asacca : *not true*, kiñ ca tuyham ~assa karissati J v 374; tam tam ~am avibhajjasevinam 399.

(asacchikaroti) : *not to realize*, maggam aphassayitvā ~tvā + Nd2 88.

bh-ū asacchikate sacchikatasaññino Vin iii 91.

~o sacchikatasaññitā Vbh 355.

n'atthi kiñci br-uno ~an ti D i 222.

n'atthi Bh-vato aññātam + ~am paññāya Nd1 178 236 + Nd2 136 Ps ii 194.

mayā etam aññātam ~am paññāya M i 475-6.

-am ~am tassa nāṇāya : br-cariyam A iv 384-5.

viriyam ārabhatha ~assa sacchikiriyāya M iii 79 Vbh 385 na *v adhiḡamāya for refs*.

~assa -āya viramanti Nd1 337 Nd2 256 vasanti.

dh-ānam aññātānam + ~ānam -āya paññā Vbh 124.

~ā me vijjā M iii 297.

amataṃ ~am, kāyagatā sati ~ā A i 46.

nirodho me ~o Nd1 55 219 332 + Nd2 126.

~am -am sacchikareyyam Nd1 60 376 Nd2 90.

asekham dh-am, nāṇam, ~am? Kvu 303-4; sāvakā ~am sacchikaronti? 565.

anāgāmi p-o ~nirodho uppajjati? Kvu 103.

(asajjati) : *not to cling*, tiropabbatam asajjamāno gacchati + D i 78 212 iii 112 M i 34 69 494 ii 18 iii 11 98 S ii 121 126 212 v 264 274 A i 170 255 iii 17 280 Ps ii 207.

nāmarūpasmim ~am na dukkhā Dh 221.

vaṁsākaḷiṛo va ~o Sn 38 Ap 8 Ee -akka-, Nd2 58.
vāto jālamhi ~o Sn 71 Ap 12 Nd2 71; -am ~am
Sn 213.
~ā vicaranti loke Sn 466.
~o patareyyam iddhiyā vibhimsanam Thag 1104.
sākhesu selesu ~o J vi 302-3.
~ā agamā bhūmiyam nimujjatha Ap 536.
yathā ākāso evam ~o: avyāpajj(h)amāno Nd2 91,
~ā: vippamuttā 58, ~o: asattā alaggā + 99.
(disvā padam santam) kāmahave asattam Vin i 36
Sn 176 1059 1091.
~am sugatam B-am M ii 196 Sn 643 Dh 419.
kāmalāye ~am S i 33 Sn 177.
itthatte anabhiratā ~ā, purisatte ~o A iv 58 Ee
arattā + v CPD.
~ā vicaranti loke Sn 490.
kaḷirā ~ā alaggā + Nd2 58 99 100.
(asañjhāya): *non-repetition*,
ko hetu yen'ekadā mantā na ppaṭibhanti pageva
~katā, ~ā -ā -anti? S v 121-5 A iii 230-6.
~kiriya bāhusaccassa paripantho A v 136.
~malā mantā A iv 195 Dh 241.
(asañcinteti): *not to think*,
anāpatti asañcicca (asatiyā) ajānantassa + Vin iii
78-9 126 iv 185.
bhaṇati ~a + Vin iv 33.
~a mātarām + jivitā voropetvā Kvu 593.
kiñcitto bh-u? ~o aham Bh-vā, anāpatti bh-u ~ā ti
Vin iii 79.
asañcetanikam nigaṇṭho no mahāsāvajjam paññāpeti
M i 377.
asañjaneti: *not to produce*,
ajātam ajaneti, asañjātam ~eti? na Kvu 576.
ajānamāno ~ayamāno Nd1 51 55 309 +.
Bh-vā asañjātassa maggassa sañjanetā M iii 8 9 15
Ee -jān-, S i 191 iii 66 Nd1 178 356 Ps ii 194 Ee
-jān-, Nd2 135 Ee -jāpetā & -jān-; T-o + Kvu
229.
anuppanassa -assa ~am sañjanī Ap 499 570.
dh-ā -ā: ajātā abhūtā ~ā + Dhs 186.
rūpam + anāgataṁ: yam rūpam + -am -am ~am,
-ā + ~ā Vbh l 3-5 7 10; nanu + ~am? Kvu
116-7 418 576.
(asañjānāti): *not to be aware*,
saññā rogo gaṇḍo +, santam: asaññan ti (sm-abr-ā);
~ā sammoho M ii 230-1.
sasaññā uppajjanti ak-ā dh-ā no ~ā A i 83.
~am voharantassa ~ā hoti? Kvu 225.
devā vedanakā asaññakā + Vbh 419.
-assa vācā ~assa vācā? na Kvu 414, ~assa kāya-
kammam? na 416.
nirindriyam santam ~kāyam J vi 207.
nanu ~bhavo ~gati + ~attabhāvapaṭilābho? āmantā
Kvu 260.
katamo uppattibhavo? ~bhavo Vbh 137 Ee -ñā-;
~o abhiññeyyo Ps i 8.
~e visatā Nd1 9, agiddho 54, ~am amamāyanto 51,
anissito 133, 459, anissāya 190, na mamāyeyya
369 Ee -ā-.
kañci kāle ~o? na Kvu 262.

~o saṅgahīto Dhk 15, ~ena dh-ā asaṅgahitā 34
43 101.
nanu ~saṁsāro ~yonī? Kvu 260.
santi ~sattā: devā D i 28 iii 263 A iv 401 Nd1 280
Vbh 419, Kvu 262.
~ānam -ānam uppattikkhaṇe Vbh 419.
~esu -esu br-cariyavāso? Kvu 98-9, saññā? 260-1,
kañci kāle ~ā? 262 ~ānam (n)atthi jīvitin-
driyam +? 396-7.
Yam ~am uppajjantānam tesam rūpakkhandhānam
uppajjati, ~e tattha + i 19-21 26; ~ā cavan-
tānam 30-1 37 189; ~e rūpe 60, apāye dukkha-
saccam 179, kāyasamkhāro n'uppajjati, ~ānam
+ 233-4; ~ānam arūpānam tesam 68, manāya-
tanam n'uppajjittha 72, dukkha-, maggasaccam
(n') -ittha 182-3, maggasaccam n'-ati 180,
nirujjhissati 221; āpāyikānam ~ānam samudaya-
saccam 184.
~ānam ekam mahābhūtam paṭicca Tkp 78 80 87 90
92; mahābhūte -a 89.
dve āyatanāni: ~āyatanam + D ii 69 iii 224.
nanu ~āvaso? Kvu 260.
saññāvedayitanirodhasamāpatti ~ūpikā? Kvu 518-9.
ekacce: (saññā) nirujjhanti, apeti, apakaḍḍhanti,
asaññī hoti, D i 180.
sm-abr-ā: ~im attānam D i 32 nā ~im 33 iii 140 attā.
sm-abr-ā: ~i attā arogo M ii 228 D i 32 Vbh 378.
~i bhavissan ti maññitam etam M iii 246 S iv 202-3
Nd1 138.
devā saññisu ~isu pubbenivāsam anussarati D iii 111.
sattā ~ino appaṭisamvedino D iii 263 A iv 401.
saññī āyatanam no paṭisamvedeti udāhu ~ī, -ī no
~ī A iv 427.
yāvatā sattā ~ino T-o aggam A ii 34 iii 35 v 21 It
87.
maññasi ~ī T-o? na S iii 112.
na saññasaññī no ~ī na vibhūtasaññī Sn 874 Nd1 279.
saṁsaram: n'evasaññisu ~isu tṭhitam Thag 259.
saññino ~ino duggatā J i 473.
sattā -ino -ā ~ino Ap 4, pāṇabhūtā -ino ~ino 92,
yāvatā rūpino -ā vā ~ino 87.
-i bhavissāma ~ī -āma? Nd1 38; kena gaccheyya -ī
~ī 81, kappēyya 97 112 +.
~ino: nirodhasamāpannā Nd1 280.
nanu idhāpi ~ī tatrāpi ~ī? āmantā, hañci +
vattabbe: -nirodhasamāpatti Kvu 519.
~ī bhavissan ti Vbh 390 asmī ti 393 siyan ti 395.
ekacco: satta saññigabbhā satta ~gabbhā D i 54 M i
518.
sm-abr-ā uddhamāghatanikā ~vādā aṭṭhahi vatthuhi
D i 32.
katame aṭṭha ~ā Vbh 388-9 400 -a nevasaññī-
nā ~ā 389.
asaññāta: v asaṁyata.
asaññātti: *non-informing*,
bh-ū ~balā anijjhātibalā A i 75.
asaṭṭha: *not fraudulent*,
See amāyāvī as for D M S A Nd1 Pug, ujū avamko ~o
Vv 82 Ee & VvA -t-.
silūpapanno ~o ujjubhūto J iii 262.

passantu no te ~ena yuddham J vi 280.
 (asaṅṅhahati) : *not to stand fast*,
 pañcavaggiyā bh-ū sakāya katikāya ~antā Vin i 9.
 yathā 'ssa viññānam asaṅṅhitam na paritasseyya,
 (-e ~e) M iii 223 It 94 v CPD.
 katham cittam ~am? -jhānam M iii 227.
 arūpesu ~ā It 45 62 cf Sn 755 Ee su-, vl ~ā; ItA su-,
 no SnA.
 evam calitam ~am sukhadukkhā J iii 57; sabhāvam
 cintayantassa akampitam ~am vi 486 Cp 79.
 (asaṅṅha) : *not smooth*,
 asākhalyam? ~vācatā pharusa- Vbh 360.
 asati : *not mindful*,
 āyasmā ~iyā santaruttarena pāvisi, aham ~iyā
 pavitṭho Vin i 298.
 ~iyā Bh-vantam na pucchim Vin ii 289.
 anāpatti asaṅṅicca, ~iyā, + Vin iii 126 iv 33 185.
 bh-u ~iyā nibbēheti A iv 192 Vbh 387.
 muṭṭhasaccam? ~i ananussati asaraṅatā Dhs 232
 (Ee anus-) Vbh 360 373 Pug 21.
 vitakkānam ~-amanasikāro, ~-am āpajjato M i 120.
 ~-o p-e āpajjitabbo A iii 186 (Ee 2 words).
 ko āhāro indriyasamvarassa? asatāsampajaññam,
 ~-am sāhāram, ko ~-assa, ~-am paripūreti A v
 113-8.
 ~parivajjanāya sato Nd1 9 347 Nd2 261.
 andho 'va ~ī ahum Thag 316 v CPD Ee & Se: savatī.
 asati : *to eat, v asnāti*.
 asatta v asajjati.
 (asattati sahasāni nāriyo Bv 28 not in BvA, SBB
 trsl: for a- reads cha-; ? padapūraṅamattam).
 asattha : *without sword*,
 adaṅṅena ~ena dh-ena abhivijjiya D iii 59 75 142 M ii
 134 A iv 89 105 Sn p 106 + Bh-vatā -ena ~ena
 danto M ii 102 105 Thag 878; damesi Ap 322;
 dh-ena anusāsaiyim Thag 914 Nd2 4 -ati.
 ko me ~o avaṅo sallam uddharissati Thag 757.
 See adaṅṅa.
 ~ārāmamhi nibbuto Bv 42.
 bhāsītā gāthāyo adaṅṅāvacarā ~āvacarā S i 224.
 -o ~-o nibbānāya samvattati D ii 285.
 asatthikā cārikam caranti, ~ā: vinā satthena Vin iv
 295 v 63 76.
 asatthi : *without thighs*,
 nāham ~tā pakkho J vi 16 Se so, Ee asandhitā, v CPD.
 asadisa : *unlike*,
 tesam sattānam anaññesam sadisānam no ~ānam D
 iii 95-6.
 n'atthi kāmo ~o J vi 421.
 anupamo ~o (atulo) jino Bv 25 49; ~ā pabhāsetvā
 66.
 rūpen'asādiso B-o Ap 68 318, B-anāgo ~o 319,
 vimutti ~ā 319.
 asaddha v assaddha.
 asaddhamma : *asat dhamma*,
 (atṭhahi) tīhi, ~ehi abhibhūto: āpāyiko Vin ii 202-3
 v 136 It 85.
 satta ~ā: assaddho + Vin v 136 D iii 252 282 A iv
 145 Vbh 349.
 dasahi ~ehi nigaṅṅhā: -ā + A v 150.

cattāro ~ā: kodha-+garutā A ii 47.
 dasahi ~ehi kāko, pāpabh-u: dhamsī + A v 149.
 micchādittṭhiko ~e patittṭhāpeti + A i 33 iii 114-5
 268; ~ā vuṭṭhāpetvā + A i 33 iii 115 200 268.
 desissāmi ~am: micchādittṭhi + A v 245 278.
 ~am gāmadh-am samāpajjissasi Vin iii 21.
 methunadh-o: ~o gāmadh-o dvayasamāpatti Vin iii
 28 Nd1 139 142 153 +.
 ~assa paṭisevanatthāya Vin iv 221.
 ~e ativelam pātabbatam āpajjimsu, tassa ~assa
 paṭicchādanattham (agāra) D iii 89.
 mātugāmo ~ena nimanteti M i 448.
 bhāsati ~rato mago A ii 23.
 assa ~saññatti, ~iyā attān'ukkamseti M i 402.
 asappuriso ~samannāgato hoti M iii 21.
 br-cariyam: ~samāpattiyā ārati Nd2 213.
 ko āhāro assaddhiyassa? ~savanam A v 113 117 &
 as for asatāsampajaññam.
 asanāti & asana v asnāti.
 asana : *arrow*,
 katūpāsano lahukena ~ena atipāteyya M i 82 S i 62
 A ii 48-9 iv 429.
 -kumārake ṭalacchiggaḷena ~am -ente + S v 453-4.
 asana : *a tree*,
 ~ā pupphitā J vi 530 535.
 kāṅikā ~ā Ap 16 madhugandhī 346, ajjunā 368.
 bodhi: ~o Bv 49; ~o nāmadheyyena, ~am bodhim
 Ap 110.
 asani : *thunder-clap*,
 ~iyā phalantiyā na passeyya na suṅeyya + D ii 131.
 ~iyā -iyā na santasanti A i 77; mahāmegho Ap 105
 421.
 samantato ~iyo patimsu Ap 472.
 me ~pāto matthake nipatī Ap 123 421.
 ~vicakkam dantakūṭam samaṅṅappavādena D iii 44-7,
 v CPD.
 kim ~-am sekham appattamānasam?; ~-an ti
 lābhasakkārasilokassa S ii 229.
 ~dantakūṭam samaṅṅappadhānena Nd1 395 Ee
 asa--kuṭasamāṅṅappadhānātiṅṅo but v vl, no Nd1A;
 however Nd1 setting: mūla-+-bijam is the same
 as D iii 44-7.
 tena ~vegena kālakato Ap 105.
 asanta : *not calm*,
 santo ~esu upekkhako so Sn 912 Nd1 329, ~esū ti
 anupasantesu + anibbutesu Nd1 330.
 ~ā santavaṅṅena dissanti Nd1 448.
 (asantakam S v 272-3 v CPD.)
 asantatta : *not heated*,
 udapatto agginā ~o A iii 234.
 (asantasati) : *not to tremble*,
 siho va saddesu ~anto Sn 71 Ap 12 Nd2 71, -am
 ~antam Sn 213.
 ~antam jivitasamkhayamhi Sn 74 Ap 12 Nd2 71.
 ~am Kurunam kattuseṭṭho J vi 306 ~am, ~anto:
 anubbhiggo + Nd2 100.
 akkhodano asantāsī : muni Sn 850 Nd1 215.
 niṭṭhaṅgato ~i vitatṭho Dh 351.
 siho, paccekasamb-o ~i Nd2 71, -o jivitapariyosāne
 ~i 72 asantasanto: ~i anubbhiggo 100.

asantāpana : *non-tormenting*,
sattānam santāpam vajjetvā ~ona Ps ii 131.
asantike : *not near*,
rūpam dūre? anāsanne anupakkatthe ~o Vbh 2.
(asantussati) : *not to be content*,
bh-ū asantuṭṭhā Vin ii 98, sm-ā iii 215 220 258;
itthiyo iii 137, bh-uniyo iv 255.
santuṭṭhassa dh-o, na ~assa D iii 287 A iv 229 232-3.
bh-u, aham, puriso, ~o pañhavyākaraṇena S iv 192-3.
~assa k-ā dh-ā parihāyanti A i 12 ~o -parikkhārena,
(civarena +) A ii 143 iii 145-6 434; na bhavissāma
~ā ii 143.
devā br-ena āyunā ~ā A iv 76.
~o samāno vuddhim na A v 153.
sehi dārehi ~o Sn 108.
mahiccho ~o Thag 898.
Kosalam senā ~am jivagāham agāhayi J ii 22; tona
~ā bhiiyo bhiiyo akhānisum 296.
~assa bhiiyo kamyatā Vbh 351 370 Dhs 234.
Bh-vā asantuṭṭhiyā + avaṇṇam bhāsivā Vin i 45 ii
2 iv 213.
dh-ā ~iyā no santuṭṭhiyā samvattanti Vin ii 258.
mahicchata ~tā Vin v 120 A iii 448 Vbh 347.
~ā k-esu dh-esu D iii 214 A i 50 95 Dhs 8 234.
k-ā -ā parihāyanti ~ā A i 12, anattāya 16, saddh-assa
antaradhānāya 18.
~āya pahānāya santuṭṭhitā A iii 448.
~ā amattaññutā bhojane Dhs 231 Pug 21 Vbh 249 360.
katamā ~ā? Vbh 370.
na mahantattam pāpuṇāti dh-esu : ~bahulo A iii 432.
asantuleyya : *not to be weighed against*,
~o mama so dhanena J vi 283.
asanthata : *not veiled*,
santhatassa ~assa, -assa ~āya + Vin iii 33.
nikkhitte pāde bhūmyā ~e Ap 298.
asanthava : *without intimacy*,
aniketam ~am : munidassanam Sn 207.
hanti -am ~am J vi 61.
~vissāsī A iii 136 so *Ee see next*.
asanthuta : *unacquainted*,
~am mam cirasanthutena J iii 63 221; ~am no
ditṭhapubbam vi 310.
bh-u kulesu appiyo : ~vissāsī A iii 136 so *Se & AA v*
CPD, see above.
(asanditṭha at A iv 196 & Ap 480 for asandiḍḍha).
asanditṭhiparāmāsīn : *not clinging to one's own views*,
(tapassī) ~ī hoti Vin v 197 D iii 48, bh-u M i 97,
bhavissāma 43, amhi 100; ajeguccho Nd1 232.
asandiḍḍha & -ddh- : *not subject to doubt*,
~o akkhāti (bh-u dūteyya) Vin ii 202; ~am bhaṇati
A iv 196 ~am viyākāsim Ap 480; v *CPD*.
(asandhitā v asatthitā).
asandosadhamma : *not subject to hatred*,
~am me cittam A iv 402 *Se so, Ee asadosa-, v CPD*.
(asannidāhati) : *not to store up*,
bh-ū asannihitaparikkhārā honti Vin iv 122.
asannidhikatena atthataṃ hoti kaṭṭhinam Vin i 255.
asapatta : *having no rival*,
averā adañḍā ~ā viharemu D ii 276.
mānasam bhāvaye ~am Khp 8 Sn 150.

~amhi samāno Thīg 505; idam ajaram ~am
asambādham 512.
~ī agāram ajjhāvasceyyam + S iv 249-50.
itthi kim adhippāyā? ~'bhinivesā A iii 363, so AA v
CPD, Ee & Se asapati.
asappāpakasaññin : *thinking it is without creatures*,
sappānake ~ī paribhuñjati : anāpatti Vin iv 125.
asappāya : *unsuitable*,
~am upanāmeti, apanāmeti Vin i 303 A iii 144.
~āni bhojanāni + bhūñji, pivi Vin iii 72.
(mā te) ~āni -āni -ato + M ii 257.
~āni, ~am cakkhunā rūpadassanam + M ii 256.
~chi pañcahi kāmaguṇehi Nd1 466 481.
~am pāṭidesanīyam Vin iv 176 346-7.
~kāri hoti Vin i 302 A iii 143 145.
asakkaccakāri ~ī A iii 427.
~kiriya asuci visadoso M ii 257.
~ā ārogyassa paripantho A v 136.
āsanam ~rūpadassanena, ~saddasavanena, ~gan-
dhaghāyanena, ~rasasāyanena, ~phoṭṭhabbaphu-
sanena vittam Nd1 131 466 481.
asappitika : *not joyful*,
~ā dh-ā atthārasahi dhātūhi saṅgahitā Dhk 31.
asappurisa : *not a good man*,
jāneyya ~o ~am : ~o ayam? no, anavakāso ~o
~am -eyya; ~o sappurisaṃ; -am? no, M iii 21
A ii 179-81.
~o asaddh-asamannāgato, katham? ~o as(s)addho +
duppañño M iii 21.
~assa sm-abr-ā as(s)addhā + mittā M iii 21.
jāneyya sappuriso ~am : ~o, vijjati M iii 23.
~o uccā + kulā pabbajito M iii 37, nāto yassasī,
lābhī + 38-9, dh-akathiko āraññako + 40-1, sosā-
niko abbhokāsiko + 42-5.
kā ~ānam gati? nirayo M iii 22.
bālo ayam bhavam ~o ti M iii 163 A i 102.
-o avyatto ~o A i 89 90 105 293 ii 2-4 228 252.
catuhi dh-ehi ~o veditabbo A ii 77.
~am desissāmi A ii 217-21 Pug 38.
evam kataṃ ~o nassati, khama ~assa J iv 42-3;
ete ~ā loke bālā v 241.
~ānam eso dh-o Nd1 69, n'eso -o ~ānam 72.
katham ~o ~kammanto? pāṇātipātī + M iii 22
~cintī? atta-+vyābādhāya ceteti 21; ~dānam
deti? asakkaccadānam + -eti 22; ~ditṭhi? n'atthi
dinnam, yitṭham + 22; ~bhattī? sm-abr-ā
as(s)addhā mittā 21; ~mantī? atta-+vyābā-
dhāya manteti 21; ~vāco? musāvādo + 22.
jammam ~cintakam hanantu J iv 42; māyāvino
nekatikā ~-ā 184.
~ena ~taro desissāmi A ii 217-21 Pug 5 39; katamo
~o? pāṇātipāte + samādapeti, (assaddhāya +,
musāvāde +, vyāpāde +, micchādītṭhiyā + -eti)
A ii 217-21 Pug 39.
pañca ~dānāni : asakkaccam + A iii 171.
attān'ukkamseti + : ~dh-o M iii 37-8.
desissāmi ~-am : micchādītṭhi + A v 245 279.
~o so yo bhajantam na bhājati J v 233.
~bhūmim desissāmi, katamo? akataññū, kevalā ~-i
A i 61.

~saṃsaggo dukkhanto kaṭukudrayo J v 241.
ko āhāro asaddh-asavanassa? ~saṃsevo; ~o
paripūro A v 113-7.
~sambhattino nigaṇṭhā A v 150.
asabala: *not spotted*,
silāni, -ehi +, ~āni ~ehi; ~kāri references as for
akhaṇḍa.
asabbatthagāmin: *not always applicable*,
~im vācam bālo sabbattha bhāsati J i 449.
asabbha: *improper*,
Bh-vantam ~āhi vācāhi akkosati S i 162-3 221
(Sakkam) Ud 12 (bh-us-a).
~ā nivāraye Dh 77 Thag 994 Nd1 503.
vācam abhāsi ~im Pv 40, *Ee* ~i.
bahum p'etam ~i J i 494, *so CPD*.
pāpakammaṃ akāsi ~rūpaṃ J vi 386, ābādho 'yam
~o 387, thaddho ~o 414.
asabhāga: *unsociable*,
sāmaṇerā bh-ūsu ~vuttino viharanti Vin i 84.
~i Vbh 345; katamā? mātari + vippatikulagāhitā
+ 351, (-kk-).
upāsakā -ūsu ~vuttikā -anti Vin iv 14.
tittiro + te aññamaññaṃ ~ā Vin ii 161-2.
bh-u ~o sabr-cārisu A iii 14-5.
asama: *not like, unequal*,
sugatassa ~assa Bh-ato sāvako M i 386.
ekap-o ~o T-o A i 22.
~ā ubho (gihi, muni) Sn 220.
jāti tesam ~ā J vi 213.
Bv: tassa ~ā disā 32; ~o dh-acakkappavattane 4,
mahiddhiko 5, iddhidh-esu 11, sabbasattānaṃ 23,
paññāya 25, appaṭip-o 27 31 33 48 54 67 (~ā),
~e dh-e 17; mettāya ~o hohi 15 (*Ee* asamoho hi)
~assa mahesino 10, 20 42 63.
Ap: paññāya ~o 4, B-o 469, atulo 305, muni, suci
460; ghose 451, B-o 519 527 (*Ee* ~ppaṭip-e + v
CPD).
B-am ~am adhigacchim Nd2 51.
nanu Bh-vā dipadānaṃ ~o Kvu 555.
na sussaṃ ~dhurassa dh-am Sn 694, samādapesi
~assa -o 695.
~samo: A i 22 T-o, Bv: various 4 26 28 33-5 40-2
44 46 48, Ap 319 mahāvīro, 386 B-o, ~am
adhigacchim Nd2 51, nanu Bh-vā Kvu 555.
asamaṇa v assa-.
asamatikkanta: *not passed over*,
avītivatto anatikkanto ~o Nd1 103.
asamatta: *not completed*,
akevali so ~o so aparipuṇṇo so Nd1 286; -i te ~ā
te + 300.
vedeti dukkham ~bhogī Pv 50, *so PvA*: aparipuṇṇa-
bhogo, *Ee* samattha-.
ādīpitaṃ dhamā na tappe ~tejo J vi 206 *so JA &*
CPD, Ee & Se samattha-.
asamatthapañña: *with wisdom 'undeveloped'*,
dahaṃ kumārim ~am J iv 35 *CPD suggests* asamatta-
JA: appaṭibala-.
asamanuggāhiyamāna: *not being questioned closely*,
samanuggāhiyamāno vā ~o vā vadeyya Vin iii 90-1
163.

asamanupassanta: *not perceiving*,
karaṇiyam attānaṃ ~o Vin i 183 A iii 376-7 at-
tano.
nimittam ~o khemappatto M i 72 A ii 9 iv 83-4.
(asamanubhāsati): *not to converse*,
anāpatti ~antassa, ~antānaṃ, Vin iii 174 177 iv 136
295, ~antiyā 220, ~antīnaṃ 240.
asamannāgata: *not possessed of*,
dh-ehi, silena + A ii 2, aveccappasādena, silēhi iii 332,
khantiyā iii 441-2.
(asamannāharati): *not to concentrate on*,
pañca avandiyā: ~anto -o + Vin v 205.
dānaṃ ~antassa (puññaṃ)? na Kvu 343.
(viññāṇā) na asamannāhārā uppajjanti? Kvu 425,
Vbh 307 320 samannāharantassa.
(asamapekkhati): *not to consider*,
rūpe + asamapekkhaṇā: diṭṭhigatāni S iii 261.
(aññānacariyā?): ~asmim vatthusmim mohassa Ps
i 80.
moho? ~ā apaccavekkhanā Dhs 79 190 195 (avijjāvaso)
Vbh 85 (-dhātū), Pug 21 *Ee* -vek- (asampajaññaṃ),
Nd1 413 *Ee* ~atā -atā (mohasallam), Nd2 98
Ee -mm-.
asamaya: *not the time, timeless*,
(akālo) bh-ūnaṃ ~o dassanāya D iii 36 M ii 23 A iii
320-1 bh-uno.
nava, aṭṭha akkhaṇā ~ā br-cariyavāsāya D iii 263
287 A 225-7.
pañca ~ā padhānāya A iii 65 67.
~ena bhuttaṃ anojavantam A iii 260.
bh-u ~vimutto karaṇiyam attano na samanupassati
A v 336.
~o arahā arahattā parihāyati? na Kvu 86.
~assa -ato rāgo + pahīno, (na) -ati ~o -ā -ā? na
Kvu 87-8.
~assa + rāga- + ppahānāya maggo bhāvito? na Kvu
87.
p-apaññatti: ~o Pug 2; katamo? āsavā parikkhiṇā
+, ariyap-ā vimokkhe ~ā 11.
anavakāso: bh-u ~vimuttiyā parihāyetha M i 197.
appamatto ~vimokkham āradhetti M i 197.
~o Ps ii 35, katamo? ariyamaggā + n-am 40.
(asamavekkhati): *not to examine*,
nadiyā orimam, pārimam, tiram ~itvā M i 225.
~itam dh-am samavekkhissāmi A ii 244.
(asamavekkhaṇā Pug 21 v asamapekkh-.)
(asamāgacchati): *not to meet together*,
ariyānaṃ adassanakamyatā + asamāgantukamyatā
Vbh 372.
asaṅgati asamāgamo: piyehi vippayogo Ps i 39, Vbh
100.
asamādānacāra: *going for alms without (the three
robes)*,
atthatakaṭhinānaṃ vo kappissanti ~o Vin i 254 v 205
ānisamsā k-atthāre.
asamāna: *not being (the same)*,
dukkho ~sahvāso Dh 302.
~ako p-o jānitabbo Vin v 115.
anujānāmi ~āsanikehi nisīditum Vin ii 169.
(asamādahati): *not to compose*,

asamāhitam cittam ~am -an ti pajānāti + D i 80-1 ii 299 M, A, Vbh, *as for* avimutta.
 nāyam dh-o ~assa D iii 287 A iv 229 232 234.
 ~ā vibbhantacittā M i 32 iii 6 S v 269 It 90.
 ~am cittam na samādhīyati + M i 104 A iii 343 iv 344.
 sīlesu ~o A ii 7 Thag' 617 958 ~ā J vi 297.
 dussīlo, duppañño, ~o Dh 110-1.
 ~ā na dh-e virūhanti A ii 26 It 113
 asampajānā ~ā A iii 199 355 391-2 ~o Pug 4 35.
 nānam no ~assa A iii 420.
 ~o: samāhito mam jāneyyūm A v 40 Vbh 351 (-ātu) viharāmi A v 93-7, samāhito no ~o 329 333 335.
 attā ce ~o Thag 159.
 ~o p-o mahārajakkho + Ps i 121-2; ~e -e parivaj-jayato ii 1; ~am cittam anupassati 234.
 yassa ~am cittam uppajjati Yam ii 9.
 bh-u + ~o + M i 194 201 A i 70 280 ii 26 Nd1 125 383 It 112; āyasmā M i 471; āraññako M i 471, bh-um araññe A iii 343 iv 344; p-o A i 266; sm-am A ii 30; sm-br-ā M i 20 A ii 31.
 uddhatena cittena bhāsati ~samkappo A ii 23.
 samādhi maggo asamādhi kummaggo A iii 420.
 vācā ~samvattanikā (bhāsītā) M i 286-7 iii 48 A v 265 293 Dhs 230 pahāya (:sākhalyam), Vbh 360 (asākhalyam).
 samādhisukhañ ca ~sukhañ ca, etadaggañ samādhi-A i 81.
 (asamāpajjati): *not to attain,*
 asamāpannassa vedanā + oḷārikā + Vbh 4, samāpannassa -āya dūre 7, ~assa samkhārā -ā + 8 9; ~assa viññānam ~assa -assa santike 12.
 ~assa manodhātu +: nānattasaññāyo Vbh 261.
 na sulabharūpā yā bh-unā asamāpannapubbā S ii 279.
 ettha dāni imesañ dh-ānam asamāpatti S ii 123.
 asamiddhi: *want of means,*
 ~i dameti no J vi 584.
 asamucchinna: *not cut off,*
 pañca cetaso vinibandhā ~ā M i 101-2 A v 17-9.
 atthi khvāssa (a)k-amūlam ~am A iii 404-8.
 asamuṭṭhita: *not arisen,*
 dh-ā ajātā ~ā: anāgatā Dhs 187; rūpañ, vedanā + -am ~am Vbh 1 3-5 7 10.
 asamuppanna: *not arisen,*
 ajātam ~am asokam padañ It 37.
 dh-ā anuppannā? -ā ~ā Dhs 187; Vbh 1-10 *as for* asamuṭṭhitā.
 pañca anāgatabhayāni etarahi ~āni A iii 105-10.
 (asamūhanati): *not to remove,*
 avijjānusayam ~itvā dukkhass' antakaro? na M iii 285.
 asmī ti anusayo asamūhato S iii 130-1.
 (asamekkhati): *not to consider,*
 kammañ asamekkha katañ asādhum J v 222.
 asamekkhiya thāmbalūpapattim J iii 114.
 asamekkhitakammantam sāni kammāni tappenti J ii 7.
 maricidhammañ asamekkhitattā J vi 206.
 (asameti): *not to meet,*
 ariyānam asametukamyatā Vbh 372.
 asamodhāna: *not a combination,*
 piyehi vippayogo: ~am amissibhāvo Ps i 39 Vbh 100.

asamosarapa: *not a union,*
 ~ena etena mittā jiranti J v 233.
 (asamodaka v asammodaka,)
 (asampakampati): *not to tremble,*
 indakhīlo vāchehi asampakampiyo Khp 4 Sn 229.
 -pāsādo sunikhāto acalo asampakampī S v 270 444 (indakhīlo).
 (asampajānāti): *not to be attentive,*
 muṭṭhassati asampajānā niddam, -īnam ~ānam + Vin i 294-5 iv 15, pañca ādinavā ~assa i 295, ~assa niddā okkami ii 200, ~ānam -antānam iii 112, kati ādinavā ~assa niddam v 205.
 ~o mātu kucchim okkamati + D iii 103 231.
 See asamāhitā with: vibbhantacitta, bh-u, āyasmā +, *for references.*
 ~assa k-ā dh-ā parihāyanti A i 13.
 ~o kāya-+samkhāram abhisamkharoti A ii 158.
 katamo p-o ~o? Pug 21.
 arahā ~o? na Kvu 188, ~assa arahattappatti + ? na 617.
 (dve dh-ā) muṭṭhasaccam asampajānānam D iii 213 A i 95 iii 430 Dhs 7 Vbh 347.
 k-ā dh-ā parihāyanti: ~am A i 13, anattāya 16-7, saddh-assa antaradhānāya 18, asantuṭṭhitā iii 448, ~assa pahānāya sam- 448.
 ~am (a)ppahāya (a)hhabbo pahātuñ A v 145-8, (an)upārambhacitto ~am 146 149.
 (dukkhe) yam aññānam ~am Nd2 98 Dhs 79 moho 190 195 avijjāsavo Vbh 85 avijjā.
 katamam ~am? Dhs 232 Vbh 373 Pug 21.
 ~atā Vbh 347, katamā ~atā? yam aññānam + 370.
 asampatta: *not reached,*
 kappati khīram khīrabhāvam ~am dadhibhāvam pātuñ; surā asurātā ~ā -um? Vin ii 301.
 ~am na vyāharitabban ti Vin v 170.
 yo ve kāle ~e ativelam pabhāsati J iii 103 Nd1 504: -am ~am vācam na bhāseyya.
 ~o'mhi rājānam Ap 217, ~e aṭṭhamāse 321, aḍḍhamāse 374.
 asampatvā param līgam J vi 66.
 asampadāna: *non-sharing,*
 ~en'itaritarassa bālassa mittāni kalibhavanti J i 467.
 (asampadussati): *not to corrupt,*
 katham dutṭhena asampaduṭṭham saman kareyya Sn 90.
 ~o, ~ā, bhavāhi niccam J vi 317-21.
 tuvam asampadosam anupālaya CPD J vi 317 321, *Ee -ayā Se -ayam.*
 asampavedhin: *not to be shaken,*
 indakhīlo sunikhāto ~i D iii 133 cf S v 270 444.
 nagare esikā -ā ~i A iv 106 109.
 khilā nikhātā ~i Sn 28.
 asampassam: *not seeing,*
 ubho ante ~am nirattham paridevasi Sn 582.
 asampāyant: *not coming to terms,*
 pañhe puṭṭhā na sampāyanti ~antā Sn p 92-3.
 asamphappalāpa: *not frivolous talk,*
 ~am bhaṇati Nd1 390.
 ~inā (nisīdanam) bhavitabban Vin v 164.
 (asamphusati): *not to touch,*

amsam ~am eti J v 320.
 rūpam ākāsadhātu: ākāso asamphuṭṭham mahābhū-
 tehi Dhs 144 Vbh 85 bāhirā -u, 262 ākāso, ajjhat-
 tikā -u: ~am mamsalohitehi Vbh 84, but v CPD:
 asamphuṭṭha: 'not filled with.'
 asambaddha: not joined with, unrelated,
 yāva sattamā pitāmahayugā ~ā Vin iii 206 212 ~o,
 (aññātiko).
 asambādha: without obstruction,
 mānasam bhāvaye ~am averam Khp 8 Sn 150.
 idam ajaram ~am Thig 512.
 ~am sivaṃ rammaṃ J vi 174.
 (asambujjhati): not to understand,
 sumitto asambuddham (JA ajānanto) anantthavā J v
 77; guyham attham ~am 81 vi 388 (JA parehi
 aññātām).
 (dukkhe) yaṃ aññānaṃ asambodho Nd1 413 Nd2 98
 Dhs Vbh Pug as for asampajāña,
 asambhajat: not consorting with,
 ~antam na sambhajeyya J ii 205 iii 108.
 (asambhindati): not to mix, not to break up,
 tvaṃ āgato asambhinnena vilepanena Vin iv 117 v
 CPD & BD ii 401.
 na assa odanamiñjā ~ā kāyam pavisati M ii 138.
 pañca viññānā ~vatthukā ~ārammaṇā Vbh 307,
 ~ā ~ā ti ~asmim vatthusmim ~e ārammaṇe
 uppajjanti 319.
 nanu -a -ā ~ā ? āmantā Kvu 424.
 asambhita: not frightened,
 ~o pāvisi bhayam atīto Vin i 25.
 rājā kavacam abhihessati ~o J iv 92.
 ~o gaṇhāhi ājāniyassa vāladhim J vi 302, Ee aj-
 Ap: siharājā va ~o 19, kesari 24 348 420 B-o 318
 Bh-vā 344 381 ~am anuttasim 323.
 asambhūṇat: not being able,
 ~anto br-cariyam parassa dāram nātikameyya Sn
 396.
 asambhoga: exclusion from social life,
 karotu + ~am saṅghena Vin ii 21-7 125; ~o 'si +
 125-6.
 asammata: not authorized,
 ~ā anusāsanti, na ~ena -itabbo Vin i 94; vinayam
 pucchanti na -itum, vissajjenti na -etabbo 113.
 bh-u ~o bh-uniyō ovadeyya: pācittiyam Vin iv 51,
 ~am bh-unovādakam 58; ~ena bh-uniyō
 ovaḍantassa + v 16 38.
 ~am vutthāpentī, -essanti Vin iv 320-1 323 329.
 bh-ū ~āya bhūmiyā nisinnā Vin i 107-8.
 ~āya simāya atthapitāya Vin i 110.
 ~o: nātticatutthena kammena ~o Vin iv 52.
 asammā: not rightly,
 anujānāmi ~vattantam paṇāmetum, ~am na -enti,
 na ~o na -etabbo Vin i 54.
 satthā ~sambuddho, dh-o ~ppavedito dh-vinaye ~-e
 D iii 119.
 ~ā to pāpima sm-br-ā samānā M i 331.
 ditthi ~esu sammāsambuddho ti S ii 153.
 durakkhāte dh-vinaye ~-e M ii 244; -o dh-o ~-o
 S v 379.
 asammānita: not honoured,

mātāpitā ~ā J iv 103.
 (asammukha): not face to face,
 kammaṃ ~ā karoti + Vin i 326 ii 3 86 v 220.
 ~ibhūtānaṃ bh-ūnaṃ kammaṃ Vin ii 73; ~-assa
 kareyya kammaṃ v 218.
 asammuccā: not by common consent,
 yaṃ vā te sammuccā vācam bhāseyyum yaṃ vā ~ā ?
 -ā -itā ~ā? ~ā M ii 202 Ee & Se asammusā,
 v PED.
 (asammussati): not to forget,
 upaṭṭhitā sati asammuṭṭhā Vin iii 4 M i 21 117 186.
 242 A i 148-9 282 ii 14 It 119 Ps i 173 Ee apa-
 upaṭṭhit'assa -i ~ā M iii 85.
 satinimittānaṃ dh-ānaṃ ~attā sato Nd1 347.
 yā sati asammussanatā satindriyam Nd1 10 347 506
 Dhs 11 16 62 232 Vbh 124 250 Pug 25; -balaṃ
 Dhs 13 65; sammā- 64 (Nd1 347 506: as-
 sam-).
 satiyā asammosā devā na cavanti D i 19 iii 31.
 k-ānaṃ dh-ānaṃ tthitīyā ~āya chandaṃ D ii 312 M
 ii 11 iii 252 (Ee -moh-) A i 39 296 ii 15 74 256 iv
 462-3 Nd2 97 Ps i 41 104 Dhs 234 Vbh 105 208
 211 235; katham? Vbh 210.
 saddh-assa -iyā ~āya (dh-ā) A i 17-8 59 ii 148-9 iii
 177-80.
 tthitīyā ti yā -i so ~o, yo ~o so bhīyyobhāvo Vbh 210.
 (asammuyhati): not to be confused,
 (silavā) asammūlho kālam karoti Vin i 228 v 140 D ii
 86 iii 236 A i 58 iii 253-5 v 342 Ps ii 130.
 āsavānaṃ pahānā ~o, aham ~o ti M i 250.
 ~assa -khandhā apacayam gacchanti M iii 288.
 ~o mettāsahagatena cetasā pharivā A i 192 196 v
 299.
 ~o sampajāno patissato Nd1 321 + Nd2 83 (: anañña-
 neyyo).
 cittaṃ vasibhūtam: ~vihāriṇam A i 165.
 asammohaṃ cetaso disvā vimuccati Vin i 185 A iii
 378 Thag 641.
 ~karaṇam thānam Vin v 90.
 ~dhammo satto loke uppanno M i 21 83.
 ~am me cittaṃ ti -am suparicitaṃ A iv 402 404.
 cha tthānāni adhimutto: ~ādhimutto + vītarāgattā
 + ~o Vin i 183-4 A iii 376-7.
 (asammodayati): not to be friendly with,
 asammodayam pi vo assa J vi 517.
 anariyarūpo puriso asammodayo J vi 414 so Se, v CPD,
 Ee -amo-.
 bhinne s-e asammodayā vattamānāya Vin i 341.
 asayam: not by oneself,
 ~kāro aparamkāro adhiccasamuppanno attā + D iii
 138 Ud 69 70.
 (cha abhabbatthānāni:) ~am -am sukhadukkham,
 ~am aparamkāram + A iii 440 S ii 20 22 D iii
 138; ~am -am +? na Kvu 53.
 catasso ditthiyo: ~am + Vbh 377.
 paccudāvatti samkuddho ~vasi D ii 262.
 asayha v asahati.
 asara Sn 937 v CPD & asāra.
 (as(s)arati): not to remember,
 so asaramāno va evam vadeti Vin ii 83.

br-ā porāṇaṃ assarantā evaṃ āhamsu D iii 81.
 asāretvā kataṃ hoti Vin ii 3; ~ayitvā kareyya
 kammaṃ v 218.
 (mutṭhasaccaṃ): yā asati asaraṇatā Dhs 232 Vbh
 360 373 Pug 21.
 asaraṇa : *without shelter,*
 ~o lokasannivāso Ps i 127.
 pañcakkhandhe ~ato passanto Ps ii 238.
 katame dh-ā ~ā? vedanā-+kkhandho Dhs 225.
 saṃkhāre ~ato manasikaroto Kvu 400.
 ~ato dukkhānupassanā Ps ii 242.
 tiraṇapariññā : ~ato + Nd1 53 277; Nd2 127: k-o
 dh-ānaṃ.
 ~ā dh-ā atṭhārasahi dhātūhi saṅgahitā Dhtk 33.
 ~lhbhūto lokasannivāso Ps i 127; ~ā : ~-ā Nd1 410
 Nd2 79 (*Ee ~i-*) Kvu 400.
 asarīra : *without body,*
 dūraṅgamaṃ ekacaraṃ ~am oittam Dh 37.
 (asallakkheti) : *not to take notice of,*
 so attham ~ento Vin ii 96; ~etvā nivesanaṃ
 pavisanti + 215.
 rūpe + asallakkhaṇā : ditṭhigatāni S iii 261.
 asallīna : *not sluggish,*
 viriyaṃ ahosi + ~am Vin iii 4 M i 21 117 186 242 S
 iv 125 A i 148-9 282 ii 14 iv 176 It 119 Ps i 173
 Vbh 227.
 muni ~ena cittaena ajjhavāsaya D ii 157 S i 159 Thag
 906.
 ~atta-pahitattapaggahaṭṭhe paññā Ps i 2 103-4.
 asallekha : *not the austere life,*
 kāmacchando ~o, vyāpādo + ~o Ps i 103.
 asassata : *not eternal,*
 avyākataṃ mayā + : ~o loko D i 187-91 M i 157
 426 484 A ii 41 v 31 186-7 193 196-7 Nd1 64 75
 86 + Ps i 123 151 ff Dhs 195 198 208 215 Vbh
 340 374 Kvu 624; ~o attā -o D iii 137-8 M ii 233;
 p-o ~o Kvu 24; rūpaṃ + ~am 120 ff; ~am
 sukhadukkham D iii 138-9.
 (devā) aniccā addhuvā ~ā D iii 31.
 ~am sassatan ti vakkhati M i 326 (brahmā).
 devā aniccā ~ā -'amhā ti S iii 85 A ii 33.
 -esu upapatti ~ā Thig 455.
 ~am vippariṇāmadh-am (jīvitam) M ii 73 Thag 782
 A iv 157 159 lābho +, J v 172 Nd1 411; rūpā
 ~ā -ā Ps i 77.
 ~am bhavagataṃ Thig 450.
 ~ā bhogino kāmakāmi J iii 154 Nd1 124 436.
 ~am sassataṃ no tavēdaṃ + J vi 315 320.
 aho rūpaṃ ~am Ap 575.
 (asahati) : *not to endure,*
 nāgo makkham ~amāno pajjali Vin i 25 iv 109.
 nigaṇṭhassa Bh-vato sakkāraṃ ~assa M i 387.
 gandhassa ~ā sakā mātā Thig 471.
 nisīdi garubhāraṃ ~o J iv 233.
 nāham jānāmi asayhasāhino gatim Pv 25.
 B-am ~inaṃ vitakkā samudācaranti It 32.
 jayo Kalingānaṃ ~inaṃ J iii 6.
 B-assa putto'mhi ~ino Thag 536.
 sukkena dukkham ~i J iii 14.
 asahatthā : *not with his own hand,*

~ā dānaṃ datvā D ii 356 M iii 22 A iii 171 iv 392
 (deti).
 asahānadhamma : *not subject to failure,*
 (kilesāni pahāya) paripunnasekho ~o A ii 6 so *Se, Ee* :
 apahāna-, AA : asabhāna-, It 40 -am ~am vl,
 v CPD : ap(p)ahāna-.
 pappoti bodhim ~tam D iii 165, *Se* : sambodhim
 ahānadhammatam.
 asahāya : *without companion,*
 ekap-o ~o : T-o A i 22; B-o ~o Ap 461.
 asahāyikā gantum icchasi Thig 373.
 asahita : *not consistent,*
 appam, bahum, bhāsati ~am A ii 138 Pug 42.
 sahitaṃ me ~an te D i 8 M ii 3 243 S iii 12 Nd1 173
 194 200 in note.
 asākhalya : *non-friendship,*
 ~am appaṭisanthāro Vbh 346; katamaṃ? vācā
 aṇḍakā kakkasā + 360.
 asāṭheyya : *non-craftiness,*
 saṭhassa p-assa ~am parikkamanāya M i 44-5.
 amāyā ~am A i 95, sukham viharati + ~ena,
 nikkhitto sagge 96-7.
 asāta : *disagreeable,*
 (ūnavisativasso p-o) vedanānaṃ ~ānaṃ (an)adhivā-
 sajātiko Vin i 78 302 iv 130 321 M i 10 iii 97 137
 A ii 118 143 153 iii 143-4 163 389 v 132 Nd1 487;
 ~ānaṃ adhvāsānāya A i 153; ~ā adhvāseti
 S i 28 110.
 phutṭho -āhi ~āhi A ii 116 Nd1 252 435.
 kāyikaṃ, cetasikaṃ, dukkham ~am vedayitaṃ M i
 302 iii 250 D ii 306 S v 209 Nd2 174 Ps i 38.
 cetasikaṃ n'eva sātāṃ nā ~am Dhs 28 81 87 ff; -am
 ~am, cetosamphassaṃ ~am + dukkham, kāyi-
 kaṃ ~am -am + Dhs 84 Vbh 85 100 123 138 167
 180 195 202 Nd2 174 (*quotes*).
 vācā aṇḍakā ~ā Dhs 230.
 sātāṃ ~an ti yaṃ āhu loke Sn 867 Nd1 265; -am
 ~am kutonidānā Sn 869 Nd1 272; phassani-
 dānaṃ + Sn 870 Nd1 273.
 ~am : dukkhā vedanā Nd1 265 Nd2 174 Ps i 38.
 domanassa : cetasikaṃ ~am Nd2 174 Ps i 38.
 k-a : ~ato bhayato + Nd2 127.
 ~am sātārūpena Pv 67 J i 410.
 sabbam ~am dukkham kevalam J iii 244; ~am
 uppajjati v 374.
 nimbabijaṃ āporasaṃ upādiyati ~ttāya A i 32 v 213,
 Ps i 141-2 *Ee asāratāya*.
 yaṃ loke ~rūpaṃ anuseti Ps i 124 Vbh 340.
 atthi ~rāgo Kvu 485.
 (asātacca) : *non-perseverance,*
 (samādhimim) asakkaccakārī ~kārī A iii 427.
 pamādo : -kiriyaṭā ~kiriyaṭā Nd1 423 Nd2 196 Vbh
 350 370.
 asāthalika : *not lax,*
 anolinavuttiko ~o (pabbajito) M i 201 203.
 asādiyat : *not enjoying,*
 anāpatti ajānantassa + ~antassa, ~antiyā, Vin iii
 33 35 126 iv 222.
 asādīsa : *unlike (v asadisa),*
 rūpe + ~o Bv 4, dh-o 26.

asādu : *tasteless*,
 ~um sādum appam bahum J iii 145.
 raso ti -um ~um, labhitvā Nd1 240 Nd2 236.
 -o -u ~u Dhs 142 Kvu 377.
 ~kayirā tanuvaṭṭam uddharam J iii 319.
 (asadosadh-a A iv 402 *Ee v asan-*.)
 asādhāraṇa : *not shared*,
 bh-unīnam sikkhāpadāni bh-ūhi ~ani Vin ii 258.
 āpattiyo -ūnam -unīhi, -unīnam -ūhi, ~ā Vin iii 35 v 146.
 kati samathā vivādādhikaraṇassa ~ā Vin v 103;
 sādharāṇam ~am 146.
 uppatti ~ā puthujjanehi A ii 128 130, (upapatti).
 assa nāṇam ~am -ehi M i 323.
 ~ena nāṇena samannāgato A iii 441 444.
 cha -āni ~āni sāvakehi Ps i 3 133 ii 31.
 dhanāni ~āni agginā A iv 7.
 nidhi ~am añṇesam Khp 7 Kvu 351.
 yamakapāṭihīram karoti ~am sāvakehi Ps i 125.
 lokassa ~ā ti lokuttarā Ps ii 167.
 ~paññatti (jānitabbā) Vin v 1 54 115.
 asādhu : *not good*,
 sādhum desissāmi ~um, katamam ~um? micchā-
 ditṭhi + A v 240, pānātipāto + 273.
 sukarāni ~ūni Dh 163, ~um sādhunā jine 223.
 -ū hutvāna ~u honti, ~u hutvā puna -u honti Thag 1009.
 -um pi -unā jeti ~um pi ~unā, ~um -unā jine J ii 3 4.
 kammam asamekkha katam ~um J v 222.
 ~kammino parassa dārāni atikkamanti J vi 115.
 taṇhā : ~kammata adh-arāgo Nd2 152.
 asāmañña : *not honouring recluses*,
 Repeat as for abrahmañña & -atā, v abrahmaṇa.
 asāmanta : *not neighbouring, unrivalled*,
 katamā ~paññā?; sotāpanno + arahā, T-o, pacce-
 kab-o ~o Ps ii 193-4 (*Ee assā-*), Bh-vā ~o 196.
 ~-atāya samvattati:kāyagatā sati A i 45.
 ~-atāya -anti ti ayam ~-ā Ps ii 193 196 Sv 412 CPD.
 asāmāyika & -may- : *not temporary*,
 viharissati ~am akuppam M iii 110-1. Nd2 65.
 ~o vimokkho Ps ii 35.
 asāmika : *without owner*,
 bh-u ~am nidhim passati Vin i 150.
 asāra : *without pith*,
 samantam ~o loko Sn 937 *Ee asaro* Nd1 409.
 ~e saramatino -e cā ~dassino Dh 11 nātvā ~aṅ ca
 ~ato 12.
 satthā me lokam imam adhiṭṭhahi ~ato Thag 1131.
 kim bhavagatena kāyakalinā ~ena Thīg 458, bhava-
 gatam ~am 465, phenapiṇḍopamassa kāyakalino
 ~assa 501.
 ajjhositā ~e kaḷebare Thīg 470.
 bhogehi kim ~ehi Thīg 478.
 ~e sārāyogaññū J iv 429.
 samkhataṃ lolam ~am Ap 534.
 anattato ~ato Nd2 127; rūpam + ~am nissāram
 278-9 *Ee -ss-*; yathā nālo + ~o 279; ~o
 nissāro Nd1 409.
 pūtikam bandhanam ~kam -am M i 449-53.

(phenapiṇḍam) tucchakam ~am khāyeyya S iii 140-1
 (& rūpa +).
 sambhavā suviditā ~ā Thag 260.
 kaṭṭhaṅgarukkhesu ~esu J ii 163.
 kadalim va ~am Cp 93.
 pañcakkhandhe ~ato passanto Ps ii 238 anattā
 ~aṭṭhena Ps i 37 ii 200.
 (Ps i 141-2: asāratāya read asātattāya q.v.)
 (asārajjati) : *not to be infatuated*,
 asārattassa viharato -khandhā apacayam gacchanti M
 iii 288.
 aviruddho ~o pānesu Sn 704.
 parisā ~rattā maṇikuṇḍalesu pabbajitā M ii 161.
 alobho? asārajjanā asārajjitattam Dhs 13 Vbh 169,
 anabhijjhā? ~ā ~am Dhs 66.
 asārada : *stale, v CPD & PED*,
 bījāni khaṇḍāni ~āni D ii 353 S v 379 *Ee asārāni* S
 iii 54 *Ee sārādāni*.
 asāraddha : *not excited*,
 (me)passaddho kāyo ~o Vin iii 4 M i 21 117 186 S iv
 125 A i 148-9 ii 14 282 iv 176 It 119.
 ~kāyo nu kho bahulam viharāmi A v 93-5 97-8.
 asārambho purisassa uppajjamāno; ~o p-o saram-
 bhena anabhībūto A ii 192 *so Se, Ee asāraddho*
 -o ~ena -o.
 asārāga : *absence of passion*,
 atthi bhavanirodho ti + ditṭhi ~āya santike M i 411
 498.
 alobho? ~o + Dhs 13, Vbh 169 Dhs 66: anabhijjhā.
 ~dhammam me cittam A iv 402 404 v CPD, *Ee*
 asarāg-.
 asārappa : *not fitting*,
 idan te ayuttam ~am Nd1 503.
 (asāreti v as(s)arati.)
 asāveti v a(s)suṇāti.)
 asāhasa : *without violence*,
 dhīro apaḷāso ~o bhāsati A i 199.
 ~am rājadhanāni saṅgharam, vohārasuocim ~am J
 iii 319-20.
 dāne ahimsāya ~e rato D iii 147.
 ~ena bhoge pariyesati S iv 331-6 A v 177-82.
 ~ena dh-ena anusāsiyā + A iv 90, J v 378.
 ~ena dh-ena nayatī pare Dh 257.
 yadi ~ena J iii 523, dh-ena mocehi + iv 460-1,
 jiyyāma vi 280, laddho 'smi 319.
 ~ikena bhavitabbam (nisīdanam) Vin v 163.
 asi : *a tree*,
 ~ī tālā va tiṭṭhanti J vi 536.
 asi : *a sword, large knife*,
 ~i'ssa vijjotalati Vin ii 131.
 ~isu vijjotalantesu M i 86-7 Nd2 122 (*Ee vijjotayan-*
 tesu NdA: as M).
 lohitagatam ~im ādāya, -am ~im dhovantassa Vin
 iii 68; ~im vā sattim vā 73 77.
 puriso ~im (*Ee ~i*) kosiyā pavāheyya, ayam ~i
 ayam kosi, añño ~i -o -i, -iyā ~i pavāho D i
 77 M ii 17: pabbāheyya, pabbāho, Ps ii 211
 (in second simile PsA: ahi qv).
 ~inā sisam chindanti + M i 86-7 iii 164 171 A i 48
 Nd2 122-3 169 254.

~īhi tikkhehi chijjamānam J vi 250.
 ~inā hanti attānam A iv 97.
 coro ~im papāte anvakārī M ii 100 Thag 869: -kāsi.
 te ~i kāye nipatanti S ii 257.
 (tikhiṇam) ~im gahetvā Thag 1094 J iv 470: -vāna.
 J: na jānāti ~im oḍḍitam ii 443, nibbaha luddake iii
 185, tikhiṇadhāram sampannapāyinaṃ 338-9,
 disvā ~iṇ ca sūpaṇ ca raṇṇo v 303, ~iṇ ca me
 maññasi kaṃkapattam v 475, sattiṇ ca parāma-
 sāmi 481, samviggārūpo ~inā vyākato iii 529,
 saṅgāme v 105, iminā nūna 303, siram ādāya
 paresam nisitā ~inā vi 226.
 asika *ifc.*
 katham no ~kosatthā khirapā haññate pajā J v 106.
 puriso ~cammam gahetvā, (ekamantam karitvā) Vin
 ii 192 M i 86 ii 99 A iii 93-100 Nd2 122 J iv 184
 364 (-vāna).
 sūrā ~assa kovidā J vi 449.
 ~pattanirayā dukhā ~-ācitā dumā J vi 250.
 tam ānupattam ~pādapam J vi 250.
 mahantam ~vanam pavisati, ~-assa nadī M iii 185.
 ~-am tiham -anti Sn 673.
 nāgo khamo satti-, ~ppahārānam + M iii 133 A ii
 117 iii 162.
 pubbakoti na paññāyati satti-, ~ānam S v 441.
 sm-abr-ā jivikam kappenti: ~lakkhamam D i 9 67.
 lakkhamapāṭhakā ādisanti ~am Nd1 381.
 addasam ~lomam purisam vehāsam S ii 257 Vin iii 106.
 ~sūkariko, tassa te ~i uppatitvā -tvā nipatanti S ii
 257.
 addasa ~sūnam: ~-ā bhadante, ukkhipa ~-am,
 kā ~-ā? M i 143.
 ~-ā ti kāmaguṇānam adhvācanam M i 144.
 ~-āpamā kāma Vin ii 26 iv 134 M i 130 A iii 97-8
 Thig 488 *Ee* ~sūl-, Nd1 6 Nd2 91.
 sallape ~hatthena na eko mātugāmena A iii 69.
 (asikkhati): *not to train oneself,*
 khattiya-+kumāro asikkhito akatahattho -yoggo S i
 98-9.
 chasu dh-esu ~sikkham sikkhamānam, vutthāpentī
 Vin iv 318 322 327 v 67.
 ~-ā: sikkhā na dinnā, vā -ā -ā kupitā Vin iv 320.
 asita v asnāti.
 asita: *not leaning on, pp of (asayati),*
 ~assa appahinassa Bh-vato sāvako M i 386 (*Se:vl*
 appahitassa, v CPD appabhīta & appanhitassa).
 sucetaso ~o tadānisamso S i 46 52.
 sabbatthamutto ~o S i 134.
 bandhesu muttam ~am S i 198.
 tam passatha ~am bhāgaso pavibhajjam S i 193
 Thag 1242: -ajja.
 ~ā jātimaraṇabhayassa pārāgū A ii 15.
 katvāna vākyam ~assa tādino A iii 40.
 ~o tādi pavuccate brahmā Sn 519.
 B-am ~am tādim Sn 957 Nd1 457.
 chinnagantham ~am anāsavam Sn 219.
 (muni) nirāmagandho ~o Sn 251 717.
 abbūhasallo ~o santim pappuyya Sn 593.
 idha santo ~o careyyam Sn 1065 Nd2 21.
 -anti loke ~ā Thag 672.

~o anejo tam -munim Thag 38.
 ~assa sāsane dhīro Thag 1184.
 anigham chinnaśamsayam ~am It 97.
 B-o mudito ' ~o Ap 461.
 ~o: anissito anallīno Nd1 459, cf Nd2 100 188.
 asita: *black,*
 digh'assa kesā ~ā J vi 86 456.
 te nūna me ~e vellitagge J v 302.
 ~nicitamuduke kesse chindiya Thig 480.
 nāgam candam va ~ātigam D ii 261.
 tayā mam h' ~āpaṅgi mihitāni bhaṇitāni ca J iii 419.
 asita: *sickle,*
 sumuttiko ~āsu naṅgalāsu mayā Thag 43, v CPD.
 suddo ~vyābhāgiṇ ca atimaññamāno M ii 180.
 ~im kulaputto ohāya pabbajito A iii 5.
 asithila: *not loose,*
 (padhānavā: ~parakkamo anikkhittachandatā Nd2
 194 *so Ee.*)
 (ātāpi): ~-tā -ā Nd1 378 487 *Ee two words;* viriyin-
 driyam +: Dhs 11-2 16 62 64 77-8 121 Vbh 123
 211 217.
 asiddha: *not cooked,*
 ~bhojano'si J v 201.
 asippa: *without a craft,*
 na sukarāni ~ena upajivituṃ Vin i 269.
 sippavanto ~ā ca tāni bhuñjati J ii 413.
 kicchā vutti ~assa J iv 177.
 kalim ganhāmi ~o dhuttako yathā J vi 228.
 ~jivī lahu atthakāmo yatindriyo: bh-u Ud 32.
 dhīrā bālā sippūpapannā asippino J vi 356.
 asiliṭṭha: *not connected,*
 (cudito): idam to ayuttam +, idam to ~an ti Nd1
 503, *vl asilattham v CPD.*
 asiloka: *ill-fame,*
 ~o mayi pete āgamissati J v 7.
 sāvako samatikkanto: ājivikabhayam ~bhayam + A
 iv 364.
 bhayam: -am ~-am + Nd1 371; pañca -āni: -am
 ~-am Vbh 379.
 nāham ~-assa bhāyāmi A iv 365.
 asiti: 80,
 ~iyā gāmasahassesu rajjam kāreti, ~im gāmikasa-
 hassāni, ~iyā -ānam, ~i -āni Vin i 179-80.
 ~im vassasahassāni āyuppamānam D ii 3 50 *Ee* ~i
 -vass-.
 ~i me vassāni pabbajitāni, ~iyā -ehi methuno dh-o?
 + M iii 125 *ff.*
 ~im vassakoṭiyo saggesu Thag 96.
 ~i dasa eko ca mahabbalā D iii 197 *ff.*
 ~i dh-ā T-ena abhisambuddhā D iii 288.
 ~i satasahassāni hiraññassa S i 89 91.
 Sakko ~iyā devatāsatehi S iv 273 *Ee* ā-.
 yesam ~i piyāni tesam ~i dukkhāni Ud 92.
 ~iyā sahassehi parivārīto J ii 435.
 ~iyā navutiyā gāthā J v 485.
 ~iyā koṭīnam vimalānam samāgame Bv 47.
 ~i vyañjanān' Ap 156, ~devarājānam 520 526.
 ~ko me vayo vattati D ii 100 M i 82 S v 153 (*Ee* vasso).
 ~am navutikam + jātiyā M i 88 iii 180 A i 68 138
 ii 22 v āsītika.

~koḥi chaddetvā Ap 22 ~im 69 73 ~iyo hitvā 35
423 mayham nāriyo 388; ~ī + abhisamimsu Bv
29 39 ~inam samāgamo 27 37 45 abhisamayo
31 45 ~iyo ghare 37.
~nicayo Ap 37 318.
~sahassānam abhisamayo Bv 19 33 37 54 56 41
samāgamo 24 35.
~khattum Ap 69 73 75 377.
~bh-usahassānam samāgamo Bv 52 54 56.
sannipāto ~āni D ii 5.
~vassasahassāyukānam D iii 68 75.
~vassasahassāni āyu B-assa Bv 53.
~āni nirayamhi apaccayim J vi 16.
~vassiko cavati marati Nd1 120.
~sakaṭavāhehi rañnam ohāya Vin i 185.
~ānam hirañnassa me Pv 20 *Ee 2 words.*
~satam ākārehi Ps ii 5 13 *Ee atita- v PsA.*
~sahassānam samāgamo Bv 49.
jinaputtā ~sahassīyo Bv 33.
~hattha-m-ubbedho muni + Bv 18 42 53.
B-o ~m-uggato Bv 26 44 46.
asīmā : *not a boundary,*
sabbā nadi ~ā, sabbo samuddo, jātassaro ~o Vin i
111 (*CPD: gender attraction*).
asīla : *immoral,*
ko dutiyam ~assa Bandhurass'akkhi bhejjati J iii
430.
idam te ~ttham Nd1 501 *vl.*
(na suddhim āha) ~tā abbatā no pi tena Sn 839 840
Nd1 187 191.
~tā + ti: na silamattena Nd1 189.
katamam anādariyam? asīlyam + acittikāro Vbh 371.
asīsa : *headless,*
addasam ~kam kavandham vehāsam gacchantam S
ii 260 *Ee & Se so.*
~am anaṅguttham sigālo harati rohitam J iii 335.
addasam ~vandham vehāsam + Vin iii 107.
vehāsakuṭi majjhimassa purisassa asīsaghaṭṭā Vin iv 46.
asīha : *no lion,*
~o sihamānena yo attānam vikubbati J iii 114.
asu & asuka : *v adu, amu, amuka,*
asu : puriso D i 249 M i 366 507 509 S iv 316; amutra
upapanno D ii 200-1 (*Ee upp-*) M i 464-5 S iv 398;
manopātibaddho M i 376; goghātako M iii 275;
kassako S iv 315; udakakkhandho A i 250;
brahāraññacaro J v 395.
asū hi yo sammati J v 396.
asu : bilārabhastā M i 128; satti S ii 265; sālalaṭṭhi
A ii 200-1.
asuko : bh-u Vin iii 87-8 iv 23-4, A i 73-4 iv 215;
br-loko M i 146.
tumhehi ahañ nāyāmi ~assa kulupako ~āya -o Nd1
388.
asukasmim : okāso Vin iv 59; gāme nigame M i 429
A i 226 iii 90 Pug 66.
asukka : *not white,*
kammam akaṇham ~am D iii 230 M i 389.
akaṇham ~am nibbānam D iii 251 A iii 384-7.
asukha : *not pleasant,*
see adukkha-, bahuja-.

bijāni asāradāni ~sayitāni D ii 353 S v 378 (*Ee:*
sārāni).
asuci : *impure, impurity,*
~i naggiyam paṭikkulam Vin i 292-3.
pañca karaṇāni : ~i hoti + Vin ii 86.
~i vibhāvetabbo Vin v 164.
~i gūthakūpo ~i ca ~samkhāto, manussā devānam
~ī + D ii 325.
passanti methunam dh-am : nassa ~i -a ~ī ti D iii 89.
~im vigarahitam dhunanti pāpam D iii 179.
paṭhaviyā ~im nikkhipanti, āpasmim dhovanti, tejo
dāhati, vāyo ~im upavāyati M i 423-4 A iv 374-5.
~inā kāya-+kammena nikkhitto niraye A i 293:
apuñnam 294; asucitāya, duggandhatāya, sappa-
tibhayasmim + iii 269, sivathikā ~i iii 269.
~inā kāya-+kammena : ~manussā Nd2 100.
~iyā cetanāya + ~inā paṇidhinā :hinā + Nd2 100.
bh-u amattaññū ~i A iv 156.
ak-akammamathā ~i A v 266.
attatṭhapaññā ~ī manussā Sn 75, Ap 13.
dipādako ~i duggandho Sn 205, Thag 453.
kinnu ~i paṭidissati Vv 50; mā carassu ~im 52.
paribhuñja tvam ~im Pv 8.
āturam ~im pūtim passa (itthim) Thag 394 Thig 19
82 Ap 549.
kāyam ~im pūtigandhikam Thig 33.
kim iva pūtikāyam ~im Thig 466.
dhī-r-atthu kāmā ~i Thig 466.
~im pūti vāyati J vi 111.
gandho isīnam ~i J v 138.
~i (*Ee -ū-*) pūtilomo 'si J ii 11.
~im sucisammataṃ, jegucchiyam ~im vyādhidh-am
J ii 437.
asuci mucoati + (na) Vin i 294-5 iii 112 205 (asampa-
jānassa) v 205 A iii 251 Kvu 172, supinantena Vin
i 294 iii 112; supinagatassa ~i -eyya? Kvu 617;
anavakāso arahato -eyya Vin i 295.
~im mocehi + Vin iii 110-1 iv 30 v 4 5 34 49 51
(mocaṇapaccayā).
~im mukhena aggahesi Vin iii 206.
senāsanam ~inā makkhiyati + Vin i 294-5.
bodhisatto amakkhito ~inā D ii 14 M iii 123.
kāyam pūram nānappakārassa ~ino D ii 293 iii 104
M i 57 iii 90 A iii 323 v 109 Vbh 193.
~i visadoso M ii 257.
pāṇā ~isimim jāyanti jīyanti mīyanti M iii 168.
aggi dāhati ~im A iii 229 (*or -d-*).
~i: ādinavā kaṇhasappe, mātugāme A iii 260,
sivathikāya 268.
rajoharaṇam ~im puñchati A iv 376.
~i pagghareyya +, pasaveyya + A iv 386-7.
ce paṭhaviṃ, gomayāni + āmasati: ~i A v 266,
aggim paricarati + : ~i 266.
navahi sotehi ~i savati Sn 197.
paṭhavi ~im sabbam sahati Bv 14-5.
gūtham ~akantikam paribhuñjasi Pv 39.
dasa ak-akammamathā ~karaṇā A v 266.
(kuṭṭhī) vaṇamukhāni ~tarāni pūtikatarāni M i 508.
p-o ~inā kāyakammena : idam assa ~tāya vadāmi A
iii 269.

pāyamānam gacchati ~paṭipīto mānavako A iii 226
v CPD & PED.
attatṭhapaññā ~manussā Nd2 72; ~ā: ~inā
kāya-+kamma 100 125.
p-am dussilam ~samkassarasamācāram; -o -o ~-o
Vin ii 236 239 S iv 180 A iv 129 201 205 Nd1 231;
nirāso A i 108, na sevītabbo 126.
pāpabh-u ~-o A ii 239 240.
dussilassa pāpadh-assa ~assa A iv 128, -o -o ~-o
Pug 27 36.
gūthakūpo, manussā devānam, ~samkhāto + D ii
325.
rūpam ~sammataṃ Ap 574.
atthi arahato ~sukkavisatṭhi? Kvu 163-4, devatā
-ato ~-im upasamharanti? atthi devatānam ~i?
164-5, sabbesam yeva ~i? 166, dārakānam
n'atthi ~i? 167.
janā rasesu giddhā asucikamissitā Sn 243.
tividham + kāyena + asoceyyam, katham? evam +
A v 264-5.
asuñña : *not empty*,
~o loko arahantehi assa D ii 151-2.
raho na passāmi, ~am tam mayā (pāpakamma) J
iii 19.
~o homi assame Cp 81.
suññam itthi-+sannipātena, atthi ~ataṃ yadidam
bh-us-am M iii 104 ff.
(a(s)supāti) : *not to hear*,
saddh-am ~anto -ā parihāyati A iii 270.
puccham kiñci ~anto vedajāto Sn 1023 Nd2 6.
acetanam ~antam ajānantam palāsam J iii 24.
cintāmayā paññā : parato assutvā Vbh 325.
macchamaṃsam aditṭham a(s)sutam aparisaṃkitam
Vin i 238 ii 197 iii 173 163 (amūlakam) iv 148 M
i 369 (maṃsam).
na tuyham -am ~am-mutam n'atthi Sn 1122 Nd2 45.
T-o -am na maññati ~am na -ati A ii 25.
tē mātā -ā ahosi ~ā S iv 329.
bahum pi te -am ~aṃ ca J iii 233.
~am sutam, -am ~am me ti; ~am : na sotena
sutam Vin iv 2 ff.
~e sutavādītā Vin v 125.
~e, sute, sutavādītā, ~e, -e ~vādītā (ariya-, anariya-
vohārā) D iii 232 A ii 246 iv 307 Vbh 376 387.
~e sutavādī, ~e ~vādī A ii 227 229.
mitto ~am sāveti D iii 187, kalyāṇamanasā ~am
-enti 191.
ānisaṃsā dh-asavane : ~am supāti A iii 248; ādinavā
dīghacārikam ~am na -āti 257.
(kittāvatā) ~am dh-am -āti A iii 361-2 v 103.
yan te sutam ~am dh-am Pv 47, tam ~am -am 54.
anacchariyā gāthāyo ~pubbā Vin i 5 6 D ii 36 38 M i
79 168.
-ā upamā ~-ā M i 241 iii 131.
~vādī, ~vādītā *see above*.
~vā puthujjano (ariyānam adassāvī) + M i 1 7 8 135
300 310 433 iii 17 188 S ii 94 A i 10 145-7 178-9
iii 54-5 60 iv 68-9 225 Nd2 81 Ps i 143 Dhs 182
212 220 Vbh 364 368 375.
~vato -assa (uppajjati) vedanā M i 239 iii 210 upekhā

A i 10 cittabhāvanā na iii 54 60 jarā-+dh-am iv
157-8 lābho.
viseso sutavato ~vatā -ena A i 267-8 iv 158-9 ii 126-9.
bālā avijānantā ~āvino A iii 214.
mukharā ~āvino Thag 955.
aditṭhiyā assutiyā aññānā Sn 839 840 Nd1 187 191;
~iyā ti na savanamattena 189.
paññam asussūsam na koci adhigacchati J v 121.
asussūsā paññāya paripantho A v 136 Ee -sus-.
āpattim āpajjati : adassanena assavanena Vin v 194.
~tā dh-assa parihāyanti Vin i 5 21 M i 168 sattā iii
261 kulaputtā.
asāvetukāmo sāveti Vin iii 28.
acakkhukānam asotakānam uppajjantānam Yam i 63,
~ānam sacakkhukānam -ānam 67 171.
nāham badhiro asotatā J vi 16.
ariyadh-am asotukamyatam, dussilo abhabbo + A v
145-9.
saddh-am ~ā Vbh 347, katamā? 372.
asuddha : *not cleansed*,
pubbe dh-o ~o Vin i 5 M i 168.
sm-abr-ā ~ā sarajā magā Vin ii 296 A ii 54 Ee pabhā.
~e suddhaditṭhi, suddhe ~ditṭhi ~e ~-e Vin iii 166.
~o p-o pārājikam dh-am ajjhāpanno Vin iii 166.
katham suddham ~ena samam Sn 90.
anto ~ā bahi sobhamānā S i 79 Nd1 448.
~e p-e appaṭipajjamāne Nd2 269.
~kammā kayino dadanti J vi 110; ~ā asatam
acārum 114.
~ditṭhi *see above*,
ditṭham paṭicca na upeti ~parisaṃkito Vin v 160 170.
~bhakkho 'si khañānupātī J iii 523.
suddhi asuddhi ti apatthayāno Sn 900 so Ee Nd1 313
(-im ~in), so Se, v CPD.
~im patthenti : kāmagaṇe, ak-e dh-e, dvāsattṭhi
ditṭhigatāni + Nd1 313.
-i ~i paccattam nāñño aññam visodhaye Dh 165
Nd2 269.
esā -i ti maññanto ~im maññisam -im Thag 341-2.
param vadam bālam ~dhammam Sn 893, Nd1 302,
~o : avisuddhidh-o 302.
~maggena : micchāpaṭipadāya Nd1 87 138 352 324
(avisuddhi-),
asunakhī : *not a bitch*,
sunakhā -im gacchanti no ~im A iii 221.
asubha : *not beautiful, not pleasant*,
sabbam ~an ti sañjānāti D iii 34.
subhadhātu ~am paṭicca paññāyati S ii 150.
appekadā ~ato manasikarissāma S iv 111.
~e subhan ti saññāvīpallāsā A ii 52 Ps ii 80; ~e ~an
ti na A ii 52.
~e subhan ti ayoniso manasikāro Vbh 373 376
(ditṭhivipariyeso).
~e subhasaññino micchādītṭhigatā, ~am ~at'adda-
sum A ii 52 Ps ii 80-1.
dārukkhandham ~an ti adhimucceyya A iii 341.
saṃkhatam ~an ti jāniya Thig 388.
~am bhāvanam bhāvehi ~am -ayato rāgo pahiyissati
M i 424.
~am -ayati sadā sato Dh 350.

Bh-vā ~āya vaṇṇam bhāsati Vin iii 689 S v 320-1.
 ~āya cittaṃ bhāvehi S i 188 Sn 341 Thag 1225 Thīg
 19 82 Ap 549 576 609.
 ~ā -etabbā A iii 446 iv 353 358 Ud 37.
 ~āya pharati Ps ii 212.
 Bh-vā ~katham katheti Vin iii 68-9 S v 320-1 Nd1
 453 Nd2 138.
 ~(j)jhānam Dhs 52-5.
 atthi amusmim dārukkhandhe ~dhātu A iii 341.
 atthi ~nimittam S v 105.
 ~am manasikaroto kāmacchando na A i 4 200
 (rāgo na).
 rāgo pahiyati? ~an ti 'ssa vacaniyam A i 200.
 ~ānuyogam anuyuttassa pāṭikkūlyatā A iii 32;
 ~am -assa subhanimittānuyogo kaṇṭako A v 134.
 ~bhāvanāya vaṇṇam bhāsati Vin iii 68-9 S v 320-1.
 bh-ū ~ānuyogam anuyuttā M iii 82.
 satta saññā: anicca- anatta- ~saññā + D iii 253 283.
 nava dh-ā uppādetabbā: ~ā + D iii 289.
 ~ā bhāvitā mahānisaṃsā S v 132 A iii 79 iv 46 387
 v 105; yāvakiyaṃ ca ~am -essanti: vuddhi D
 ii 79 A iv 24; -eti: arittajhāno A i 41; -eyya:
 sm-assa paṭirūpaṃ Thag 594; -etabbā: rāgassa
 abhiññāya A iii 277 iv 148 465 v 309; (a)bhāvitā
 me A iv 47.
 ~ā: ābādho paṭipassambheyya A v 109.
 ~paricitena bh-uno upekkhā A iv 46-7; ~ona
 cetasā cittaṃ anusandati 47.
 sikkhitabbam: ~am no cittaṃ A v 107-8.
 nibbāpenti rāgaggim ~saññino It 93.
 Bh-vā ~samāpattiyā vaṇṇam bhāsati Vin iii 68-9.
 bhāgī Bh-vā ~iyā Nd1 143 212 338 + Nd2 216.
 ~ānupassī kāye viharatha + M i 336 A ii 150-1 155-6
 iii 83-4 142-3 v 109 It 80-1 -asmim.
 ~im -antam nappasahati Māro Dh 8.
 asura: a demon,
 ~ā mahāsamudde abhramanti Vin ii 237 ff A iv
 198-200 206-7 Ud 53-4.
 -o bhūtānam āvāso: timi + ~ā nāgā S ii 238 A iv
 200 204 207 Ud 54-6.
 jītā vajirahatthena -am ~ā sitā D ii 259.
 kālakāñjā (mahābhimsā) ~ā D ii 259 iii 7 nihīno
 ~kāyo.
 -ā ~ā avāhavivāham gacchanti? Kvu 360.
 sukhakāmā ~ā nāgā + D ii 269.
 issāmacchariyasāmyojanā ~ā + D ii 276.
 saṅgāme devā jinimsu ~ā parājimsu D ii 285 M i 253
 S i 224 v 477 A iv 433; -ā -eyyum ~ā -eyyum
 S i 221 iv 201.
 ~chi saṅgamo ~ā -itā Sn 681.
 saṅgāme ~ā jineyyum + S i 221 224 iv 201 A iv 432.
 ~ā deve abhiyamsu + S i 216-7 224 A iv 432 (-imsu).
 ~ā apayimsu A iv 433.
 gaccha ~e paccuyyāhi S i 216-7.
 ~chi saṅgāmessanti + S i 225 A iv 432.
 ~indo ~e āmantesi S i 221 iv 201.
 ~ena gāthāya ~ā anumodimsu S i 223.
 ~ā tuṇhī ahesum S i 224.
 ~ānam pārisajjā avocum S i 224 Ee pari-
 kāmam cajāma ~esu pānam S i 224 J i 203.

~ānam etad ahosi S i 224 A iv 433.
 dh-ikā devā adh-ikā ~ā; siyā no ~ato bhayam S i
 227 Ee nam.
 -ā viruddhā ~esu S i 236.
 ~ā bhītā S v 448 A iv 433.
 viharāma akaraṇiyā ~chi A iv 433.
 ~ā etarahi attanā -anti A iv 433.
 eko Indo ~e jināti J iv 347; ken'assa -o ~e -āti vi
 212.
 devānam ~ānam sakkato Ap 307.
 me -ā ~ā abhivādetvāna Bv 10.
 p-ā lokasmim: ~o ~parivāro A ii 91.
 vaḍḍhayanti ~am pettivisayam It 93.
 petā ~ā manussā (nirayā) Pv 66.
 tav'eva hetū ~ā bhavāmasa Thag 1128, (CPD:-u).
 nā ~o nā dummedho J vi 292.
 n'eso migo, ~'eso disampati J iv 273.
 amanussapucchā? ~ā pucchanti Nd1 340.
 ~ānam: dasāyatanāni, nav-, ekādasa dhātuyo, dasa,
 nava -uyo, navindriyāni, atth-, sattindriyāni
 pātubhavanti Vbh 412-6.
 Sakkassa Sujā ~kāññā pajāpati S i 229.
 -ā ~ā tasaram pūreti Ud 29 so Se, Ee Sujātā vāsaram.
 dibbā kāyā paripūrenti hāyanti ~kāyā D ii 208-9 221
 271 A i 143 (-issanti parihāyissanti).
 kālakato, ~ā sabbanihīno ~o, tatra upapajjissati +
 D iii 7 Ee upp-.
 p-o ~am upapanno D iii 264 287.
 ~e pete dissante ghātā Thīg 475 so Se, Ee diyante.
 vaḍḍhenti ~am J v 186 cf It 93.
 nanu atthi ~o Kvu 361.
 sa devarājā ~gaṇappamaddano J v 139.
 ayam dīṭṭhi alam nāgattāya ~ttāya Nd1 73.
 p-ā lokasmim: ~o ~parivāro, ~o devaparivāro A
 ii 91.
 bhītā ~puram pavimsu S i 225 v 448 A iv 433.
 nam Sakkam mama santike āneyyātha ~am S i 221
 iv 201.
 ~gatānam ~ānam etad ahosi A iv 433.
 Bh-vā visuddhasaddo ~bhavane etādiso Nd1 448.
 devā ~rakkhasā: adhammo iti Sn 310.
 ~vatam ādāya Nd1 92 310; te ~vatikā 89 so CPD,
 Ee -tt-.
 (~saṅgāme ~ā jineyyum S i 221 but iv 201 devā ~e).
 Indam va -ādhipo J iv 135 v 243 -o.
 Rāhu ~indo candimasuriyānam upakkilesa Vin ii 295
 A ii 53.
 -unā ~ena gahito S i 50-1; ~am ajjhabhāsi 50-1.
 Vepacitti ~o S i 51 221 iv 201.
 etadaggaṃ attabhāvinam ~o A ii 17.
 Rāhu ~o mahāsamudde chaḍḍeti A iii 243.
 ~o (Bh-vā) upasankami abhivādetvā atthāsi, ~am
 Bh-vā avoca A iv 197.
 asurāta: "unfermented" v Vinaya Texts iii 399
 (SBE xx),
 kappati surā ~ā asampattā pātum? na Vin ii 301.
 asuro: rudeness,
 dosa: cittassa āghāto + ~o Nd2 175 vl so Ee assu-
 rodho; Dhs 84 190 197 204 215; Nd1 215 239
 265 384 + Ee: assa-.

vyāpādadhātu + : ~o + Vbh 86 167 253 357 360
362 374 380 Pug 18.
asusiro : *not hollow*,
selo acchiddo ~o Vin i 184 A iii 378.
(asussūṣati) : *not to wish to hear, v a(s)suṇāti*.
asūcikā : *without a needle*,
sūcigharam : sasūcikaṃ vā ~am vā Vin iv 123.
asūra : *not a hero*,
yuddhattho bhare rājā nā ~am S i 100.
namuci, te senā na nam ~o jināti Sn 439 Nd1 96 334
Nd2 253.
na rājakulam patto nā ~o na dummedho J vi 292.
ase(k)kha : *with no need to train*,
bh-u : sekho -u ~o -u Vin iii 24; bh-unī : -ā -unī
~ā -unī iv 214; tayo p-ā : -o ~o n'eva -o nā ~o
D iii 218 Pug 14 Vbh 246 bh-u.
~o ~o ti kittāvatā ~o? : satipaṭṭhānānaṃ bhāvitattā
~o S v 175 A v 221 : ~ena sammāsankappa-+
vimuttiyā samannāgato.
~bhūmiyaṃ tthito ~o smī ti pajāneyya? S v 229-30.
sekho ~o dve loke dakkhiṇeyyā, āhuṇeyyā A i 63.
~o parinibbuto T-o A iv 340.
~o ~am dh-am na jānāti +? Kvu 304.
(na) asekhena sila-+kkhandhena samannāgato (attana
(na) ~ena +, (na) param ~o + samādāpetā) Vin
i 62 66 v 196 S i 99-100 A i 162 291 iii 134 271 v
326 It 51 Nd1 21 460 Nd2 64 161 275.
sekham silam ~am -am, samādhi, paññā vuttam +
Bh-vatā A i 219-20 cf It 51 A v 17.
dasa ~ā dh-ā : ~ā sammāditṭhi + -vimutti D iii 271
292.
~ena, ~āya, sammāsankappena + samannāgato M i
446-7 ii 29 A v 221.
~ena silena ~ena samādhinā + : kevalī A v 17.
~ena bh-unā satipaṭṭhānā upasampajja S v 299.
~ā dh-ā Dhs 2; rūpam n'eva sekham nā ~am 125;
katame dh-ā ~ā 185; n'eva -ā nā ~ā 238.
Vbh : vedanā-+khandho ~o, n'eva -o nā ~o 16 36
49 62; dasāyatanā(ni), dvāy- siyā + 74; soḷasa
dhātuyo, dve siyā + 91; tṇi saccā 114; dasin-
driyā 126; aññātāvindriyam ~am 126, khandhā
siyā ~ā 62, navindriyā siyā 126; atthapaṭisam-
bhidā siyā 304, -ā paññā 310 326.
sekhasa ~am nānam atthi? -o ~am dh-am (na)
jānāti? Kvu 303-4.
~ā dh-ā saṅghatā Dhk 19; ~ehi -ehi ye dh-ā 45.
sekhattika : sekha ~a n'eva + Tkp 334.
tesam ~ānam uppannam S iii 83.
dve p-ā : eko sekha-, -o ~paṭisambhidappatto, ~o
viseso + tassa nānam pabhijjati Ps ii 203.
dasa ~balāni Ps ii 168, katamāni? sikkhitattā ~am
173.
~o bh-u ~bhūmiyaṃ tthito S v 229-30.
cha munayo : ~munayo + Nd1 58 336; arahanto
~ayo 58 336 Nd2 229 Ee ~ino.
dasa asekiyā dh-ā : ~ā sammāditṭhi + A v 222.
asecanaka : *unmixed, (agreeable)*,
ānāpānasatisamādhi bhāvito paṇito ~o sukho vihāro
Vin iii 70 S v 321-2.
labhetha sādum rasam ~am M i 114 A iii 237 -ati.

(dh-am) ~am ojavam S i 212 Thig 54 196 Ap 607.
adhigacchati surabhiṅgandham ~am A iii 238.
sabbam madhurattāya sātattāya ~ttāya A i 32 v 213.
silam dānam br-cariyam ~phalam? Kvu 211-1 340,
civaram, gilāna-+parikkhāro? 340.
asenāsanaka : *without bed & seat*,
bh-ū ~ā vassam upagacchanti Vin i 152.
aseyya : *not better*,
~o seyyasamānam bālo maññati attānam Thag 1075.
asevati : *not to follow*,
dhiro kāme pāpe ~amāno A ii 6.
~itabbe dh-e ~ato, tassa ~ato amanāpā parihāyanti
M i 310-11.
(sabbesu bhogesu ~itesu Nd1 436 J iii 153 : asesitesu.)
(pānātipāti +) : dh-ā ~itabbā ~samkhātā D iii 82;
A iv 363 paññābalaṃ.
~itabbe dh-e na jānāti, pajānāti M i 310.
kāya-+samācāram duvidhena : sevittabbam ~itab-
bam M iii 45 ff.
cakkhu-+viññeyyam rūpam ~itabbam M iii 55 ff.
civaram + gāmam + p-am ~itabbam M iii 58 ff, A iv
365-9 v 100-2.
asevanā bālānam paṇḍitānam sevanā : maṅgalaṃ
Sn 259 Khp 3.
(aseseti) : *not to leave*,
vatthu nidānam + dukkaram tam ~etum Vin i 99.
putte + jīno sabbesu bhogesu ~itesu J iii 153 Nd1
436, Ee vl.
nānam rūpam asesam uparujjhati D i 223 S i 13 15
35 165 Sn 1037 Nd2 8.
sabbaso dukkham ~am -ati S v 433 Sn 724 726 It 106.
tam Bh-vā ~am abhijānāti + D iii 102 113.
mānam -patham ~am jahassu S i 187 Thag 1219.
-am pahāya ~am S i 188 Thag 1222.
-am udabbadhī ~am Sn 4.
rāgam udacchidā ~am Sn 2, taṇham + 3, pānudi
rāgapatham ~am 476.
vitakkā vidhūpitā ~ā Sn 7 Ud 71.
~am ete (vitakke) pajahāsi Ud 37.
pahīnajātīmarānam ~am Sn 351 Thag 1271.
atāri jātimarānam ~am Sn 355 Thag 1275, jahetvā +
Sn 500.
~am parinibbanti ~am dukkham accagam It 93.
āsavā sabbe ~ā ucchinnā Thag 337 439.
-kilesāni ~am abhivāhayi Bv 33.
sammāsato dh-am ~ato Bv 16; satte bodhayitvā
~ato 32.
silam pūretv' ~ato Ap 5, Cp 102.
jānamāno paripūretum ~ato Cp 75.
~am : nissesaṃ Nd1 308 346 421 435 Vbh 238 273.
~am : sabbena sabbam Nd2 100.
~virāganīrodhā samkhāranīrodho Vin i 1 M i 263 S ii
1 12 17 21 A i 177 A v 184 Nd1 437.
avijjāya ~ā kāyo na A ii 158; tamokāyassa ~o
S v 226.
phassāyatanānam ~ā A ii 161-3.
upadhīnam + viññāpassa + ārambhānam + ~ā :
dvayatānupassanā Sn p 141-6.
dukkhanīrodham : taṇhāya ~o Vin i 10 D ii 310 M i
49 iii 251 S v 421 ii 4 Ps i 40. Vbh 103.

sakkāyanirodho: -āya ~-o M i 299 S iii 158; bhāranik-khepanam: S iii 26.

taṇhānam ~-o nibbānam Ud 33.

asoka: name of a tree,

pupphitā ~ā Vv 33 ~am -am disvā Ap 199; mudayanti ca J vi 536; sampavanti mama assame Ap 15 345; kapitthā ca 3 68; tattha khuddamālakā 345.

~pallavam disvā Ap 200.

~piṇḍī ca vārī sobhenti mama assame Ap 362, Se cavari (cf sk: cavya), CPD: -camari.

~pupphamālāham upanāmayim Vv 36.

pātalijambu ~rukkhavantaṃ Vv 33.

~vanam supupphitam J vi 146; ~vanikā -ā v 188.

(asocati): not to grieve,

~amāno adhivāsayaeyya A iii 56 62 J iii 205.

sakkā rajjam kāretum asocam asocayam S i 116 vl asocayam asocāpayam v CPD.

pemaṃ, tam na sakkā ~itum J iii 214 390.

padam asokam adittham Vin i 40 Ap 25.

-am natvā virajam ~am S iv 210 A iv 157 160; ~am

-am -am It 37 46 62 Thag 521.

idam ajarāmaranapadam ~am Thig 512 v CPD: -maram -am.

~am virajam thānam Pv 16; ~am virajam patthayāno Ud 92; ~am -am khemaṃ A iii 354 Sn 268 Thag 227 Thig 361 Khp 3; ~ā te -ā anupāyāsā Ud 92.

sukham ~am anupāyāsam S i 217-8.

~am tam adaram -am S ii 102.

~am -am kasmā pabbajitam tape S i 198.

vigatabhayam sukham ~am Vin ii 184 Ud 20.

~ā akutabhayā Pv 32 J iv 71 344 ~o -o.

rāgavirāgam anejam ~am Vv 51.

~o abhiññeyyo Ps i 11, ~o sukham ti + 12-5, n-an ti ii 241, ~am pakkhandati: gotrabhū i 67.

~am virajam suddham: br-am M ii 196 Sn 636 Dh 412.

~o visatto ariyasāvako A iii 55-6 61.

abbūlhasallo ~o nibbuto Sn 593.

~am nandanam Vv 16 Pv 35.

abhimāṅgalagatāni saddāni: ~ā ti vā sumanā ti vā + Nd1 88 Ee assokā.

labbhato tam asokatā Thag 721-3.

asoceyya v asuci.

asonḍa: not addicted to drink,

amacce jānāhi ~o avināsake J v 116; dakkh'assu ~o -o 117.

bhavissāma adhatti ~i -ikāyo A iii 38; hoti -i ~i -ā iv 266-70.

asotaka + v a(s)uṇāti.

(asositatta M ii 73 v avosita.)

as(a)nāti: to eat, enjoy,

vuttānam phalam ~āti J vi 14.

piṇḍam asnātu bhattuno J v 376.

~ātha pivatha khādathā ti dasamena saddena (rājadhāni) D ii 147 170.

pāyāsam asati jino Bv 53.

ye keci asanti pivanti + dārakā paṇḍakā devā Kvu 166-7.

kim su asissāmi kuvam vā asissam Sn 97 Nd1 492.

nā ~issam na pavissāmi Thag 223 313 Nd2 97.

tam addasa asamānam J v 59.

dh-ena laddham satam añhamānā Sn 239 Ee so, Se asamānā vl asna-.

adatvā udakam pi nāsmiye J v 397; sudham pi asmiye v 405 v CPD.

asite pite khāyite sampajānakārī D i 70 ii 95 292 M i 57 181 269 274 346 S iv 211 v 142 A ii 210 v 206 Vbh 244 280 Pug 59.

~o ca gharam vaje J ii 247.

~o dhāto na bālham tarayeyya no J vi 555.

~pītam khāyitavatthabhogā (n'atthi) Pv 45.

paripuccheyyum aññatra ~khāyitasāyitā M i 83.

-a ~-ā gantvā appatvā antam S i 62 A ii 48-9 iv 429-30.

~-am pariñāmam gacchati M i 188 422 iii 241 Vbh 83 A iii 30 Ee ~-asammāpariñāmam.

~-am ajjhoharati + M iii 241 Vbh 84.

~-assa uccārapassāvo eso tassa nissando A iii 32; arahato -o + ~-assa -o? Kvu 167.

pavārito: asanam paññāyati Vin iv 82.

puram pavittho ~esanāya Ap 477.

mahāsanam devam anomavaṇṇam aggim J vi 202.

asma: a stone, v amha,

~ā nūna te hadayam J vi 549.

mā adh-o ācarito ~ā kumbham ivābhida J iii 29.

mā padam khaṇi-y-~ani ti J iii 433.

~ena koṭṭ(h)ikā Ap 18, Se -tā-.

(kalaho vattati asmā Cp 89 Ee, CpA: bhesmā ti bhayajanako.)

asmase v assasati.

asmi: I am, v atthi,

~mānassa yo vinayo sukham Vin i 3 Ud 10 Kvu 212.

katamo eko dh-o pahātabbo? ~-o D iii 273 Ps i 26.

bh-uno ~-o pahīno M i 139 A ii 41 216 iii 85-6 Nd1 224.

-khandhesu ~-o me -o M iii 115.

bhāvanam bhāvayato yo ~-o so pahīyissati M i 425; dh-e -ite ~-o -ati A i 44.

sukhino ~-o samucchinnō S iii 83 Thag 428.

katham sabbam ~-am samūhanti S iii 157.

thale ussādo ti ~-ass'etam adhivacanam S iv 180.

~-am na passāmi Ap 32.

māno ~-o micchāmāno Nd1 80 426; ~-o mūlam 345 490; samkappānam ~-o āsāyo 501; satta-vidhena: māno ~-o + Nd2 226.

katamo ~-o? rūpe asmi ti māno Vbh 356, satta mānā: ~-o 383.

anussatiṭṭhānam bhāvitam ~-samuggahātāya A iii 325; aniccasaññā -etabbā ~-āya anattasaññi ~-am pāpuṇāti A iv 353 358 Ud 37.

asmi ti māno Vbh 346 353 367 389-90.

assa: a horse,

(bh-ū) ~asmim sikkhanti + Vin ii 10 iii 180 A iii 327.

~assa purato dhāvanti Vin ii 10 iii 180.

khiḍḍā: ~chi kilanti Nd1 379 Ee kil- Nd2 130.

(sataṃ hatthi) -am ~ā nāgghanti Vin ii 156 S i 211 Vv 18 39; catuppadam: -i ~ā + Vin iii 52;

senā: -i ~ā + tipuriso ~o Vin iv 105; balag-

gam: ettakā -i ~ā; senāvyūham: -i ~ā hontu Vin iv 107.
eko ~o yaṁ abhirūhāmi D ii 198 S iii 146.
caṇḍam ~am parivajjeti M i 10 A iii 389.
-ena ~ena samāgacchati M i 519; bhantena ~ena -āmi S v 369.
~asmim katāvī M ii 69.
~am dhāvantaṁ anupatitvā gaṇhāmi M ii 99.
tipabhakkhā: ~ā goṇā + M iii 167.
~ānam saḥavyataṁ upapajjati A v 271 cf M iii 167.
nindam appabodhati ~o bhadro kasāṁ iva S i 7;
~o yathā -o kasānivittḥo Dh 144.
~o va jīṇo nibbhogo S i 176.
br-am niyyāyantaṁ setā ~ā yuttā S v 4 5; -ena ~ena alamkatena Pv 47.
nāgo saṅgāmagato ~am hanti A ii 116 iii 162.
~ā haññantu yaññatthāya A ii 207 (Ee iv 42 omits).
(rañño jetṭho) sippatṭhānāni ~asmim A iii 152-3.
~am jano disvā āha: nāgo A iii 345.
~ājāniyo: na aññe ~e ubbejetā, kāmaṁ ~ā vahantu vā mā vā ahaṁ A iv 189.
saññamay'attānaṁ ~am va vāṇijo Dh 380.
~ā sārathinā sudantā Dh 94.
sobhanti ~ā manojavā Vv 59.
~am bhadrāṁ va jāniyaṁ Thīg 114.
~am pāyehi sārathi J i 185, ~o kaṁso sigālī ca kumbho 344, ~ā vāhanti ājaññā ii 40, ~am gavāṁ + labhataṁ manāpaṁ iv 308, hatthiḥi ~ehi sūrā pabhañjanti 494 ~o simṣati dvāre v 304 PED hiṁsati, yojayantu ~e rathe 309 vi 21, ~e yojentu v 319, ~e pālema vi 138, ekakhuro ~o 147, ~am āruya 268, hatthi ~ā rathā + 436, santi vehāsayā ~ā 439, yāvāṁ dadantu ~ānaṁ 463, hatthikā ~ā + yehi kiḷimsu 564, v CPD sv assaka.
hatthi ~e rathe datvā Cp 80; -i ~ā -ā + Ap 22.
(supinagato) ~am passati Ndl 126 381; bh-u ~am olokeno Ndl 473 Nd2 116; ~am dasseti + Ps ii 210 213.
rājakule hatthi- ~kāyā + pariyodhāya M ii 69, bahū tattha -ā ~ā 71.
arakkhito kiñcāpi ~o rakkheyya S i 72, rakkhito ~o a-eyya 73.
sabbam ~am pariyādiyitvā S i 84-5.
nāgo ~am disvā (na) saṅgāmaṁ A iii 157 159.
tayo + ~khalumke desissāmi, katame ~ā? A i 287 iv 190 397; ~o java- (na) vaṇṇa- (na) āroha-pariñāhasampanno A i 287 iv 397.
~o ratham paṭivatteti, kubbaraṁ hanti + A iv 190-5.
~assa icchā uppajjeyya A v 166 168.
~o jhāyati, ~assa hoti: kin nu maṁ ajja A v 323.
hatthi- ~gate sannaddhe passa no J vi 139.
~gumbe sabbālamkārahūsīte J vi 47-8, ~ā -ā 49.
~chakaṇāni ujjhema J vi 138.
na -sayanāni dhāretabbāni: ~attharaṁ Vin i 192, paññāpentī ii 163, akappiyabhaṇḍam 169; sm-abr-ā anuyuttā D i 7 65; G-o nikāmalābhī A i 181.
~damako assājāniyaṁ labhitvā, ~o kāraṇaṁ kāreti + yugādhāne + M i 446 iii 2; ~ena ~dammo sārīto M iii 222 Ee -mm-.

~damma adantā, su-, avinitā su-, M ii 129 iii 130; iii 222 as above.
katham ~am vinci? ~am saṇhena + -emi, ~o na upeti hanāmi A ii 112.
dakkho yoggācariyo ~sārathi abhirūhitvā M i 124 M iii 97 (Ee misprints) S iv 176 A iii 28.
~i Bh-vā upasamkama, ~im avoca, tvaṁ saññato ~i A ii 112; ~i kāraṇaṁ kāressati A ii 114-5 v 323-4.
catuddisā ~dūte uyyojetvā Vin i 16.
desissāmi attha ~dose, paṭhama + ~o A iv 190-2.
puriso udayatthiko ~paṇiyam poseyya A ii 199.
(kim agghati taṇḍulanālikā ca... ~pañcasatehi tāni ca J i 126 v 'additions' Se (1920): -āya, ~āna mūlāya vadehi.)
rājā ~piṭṭhe nisinnō D i 103.
āyantu sannaddhā ~eh'alamkatā J vi 579.
cammaṁ vihananti eḷakassa ~attharaṇassa hetu J vi 353.
~piṭṭhim āroheyya, ~iyā -eyya, oroheyya + S i 94-5.
tam annuyāyūṁ ~gatā dhirā narā J vi 223.
hatthi- ~bandham anupatanti nāriyo J v 449.
(devesu) atthi ~ā? na Kvu 599.
vehāsam gacchati ~ā gopurisā Ps ii 213 so PsA (~ānaṁ rakkhakā) Ee ~gopake purise.
so ~bhaṇḍe upasamkamitvā ~ā (tam) dūsesum, assosum, ~ānaṁ vipācentānaṁ Vin i 85-6.
manussā ~maṁsam paribhuñjanti +, katham sm-ā -issanti, na -itabbam Vin i 219.
~maṇḍalikāsu bh-ūnaṁ -mūlakaṁ paññattaṁ, ~āsu piṇḍāya caritvā Vin iii 6.
~medham + (na te mahapphalā) S i 76 A ii 42 iv 151 Sn 303 It 21.
bhaddakaṁ ~yānaṁ sace damathaṁ upeyya D ii 174 M iii 174.
hatthiyānaṁ ~am dibbam yānaṁ upatṭhitaṁ D iii 200 Ap 55 174 284 306.
-ena ~ena + yāyati Ndl 4 65.
nimitte disvā ~ena nikkhami Bv 22 40 44 49 65 -im.
yānaṁ: ~am + bhantaṁ adantaṁ + Ndl 145.
tumhehi ditṭham? macchiko + ~yāyī? no hi A iii 302-3.
sm-abr-ā ~yuddham + D i 6 65.
~am +: cakkhulolo, agocaro, khittacakkhu Ndl 366 474 499 (resp.).
satta ratanāni: ~ratanaṁ + D i 89 ii 16 19 174 iii 59 75 142 177 M ii 134 A iv 89 Sn p 106.
~am āyasmato dadeyyāma M ii 116.
~am pātubhavati, ~am damathaṁ upeti, rājā ~am vimamsamāno M iii 174.
~ena labheyyam, ~am dadeyyam S i 97.
~assa pātubhāvo (cakkavattissa) S v 99 Kvu 158; dullabho A iii 167-8.
ekacco ~am dassanāya gacchati A iii 325.
idam assa ~am ekakhuro ~o J vi 147.
pādāsi dāsam + ~ratham, ādāya ~am; abhayaṁ, avoca: -o ~o Vin i 272.
~am dadāmi, tumh'eva hotu ~o Thīg 325-6.
hatthi ~ā patti J v 195; -yānaṁ ~am nāriyo dadā-mase 317; kadāssu maṁ ~ā sannaddhā vi 50.

sabbaseto kākasiso vehāsaṅgamo ~rājā D ii 174 M iii 174, abhirūhāmi: ~ā D ii 198.
 valāhaka ~pamukhāni D ii 187 191 S iii 145.
 tatth' ~harayo ayojayum J v 408.
 sm-abr-ā jīvikam kappenti: ~lakkhaṇam D i 9 67;
 lakkhaṇapāthakā: ~am ādissanti Nd1 381.
 vatāni ti hatthi-+vattam ~vattam Nd1 92; vattan
 ti -am ~am 310.
 sm-abr-ā vattasuddhikā: ~vattikā + Nd1 89, CPD:
 -t-.
 pubbe ~varadhuragate pattikā anuvajanti J vi 145.
 uttarāpathakā ~vāṇijā upagatā Vin iii 6.
 rājā pañcamattehi ~satehi nikkhami M ii 100.
 satta ~e datvā J vi 503.
 (m'assasatam Cp 93 *Ee*, read imassa satam CpA.)
 tayo ~sadasse desissāmi, katame? *opposite for*
 ~khalumke A i 289 iv 399.
 rājadhāni saddehi avivittā: ~saddena D ii 147 170;
 nagaram -am ~am Bv 6.
 nāgo saṅgāmagato ~am sutvā A iii 157 160.
 rañño antepuram ~sammaddam Vin iv 160 A v 83.
 mayham ahesum ~sahassāni S iii 145; ~āni
 sabbālamkārahūsite Ap 355.
 caturāsiti ~ānam eko abhirūhāmi D ii 198.
 tato ~āni yojayantu J vi 579.
 sārambham: hatthi- ~sālānissitam Vin iii 151.
 sikkhā: hatthi- ~sikkhā + Nd1 420.
 ekacce āhamsu: ~sippam aggam Ud 31.
 ~damako ~ājāniyam labhitvā M i 446 iii 2 (M -i,
 A -i-).
 bh-u khīṇāsavo ~o ca na santasanti A i 77.
 tīhi + aṅgehi ~o rājāraho vaṇṇa-+sampanno + A
 i 244-5 291 ii 113-6 250-1 iii 248 282-4 iv 188-9.
 ~o khamo A iii 282-3, sujāto iv 188, ~ā jāyanti iv
 188, ~o na jhāyati, samanupassati v 324,
 ~assa icchā 168.
 anīkam: hatthā-, ~ānikam, tayo ~ā pacchimam
 ~am Vin iv 107-8.
 kadāssu mam ~arūhā J vi 50, v CPD, *Se* ~ā-.
 nāgo hanti ~am ~ārūham A ii 116 iii 162.
 puthusippāyatanāni: hatthā-, ~āroha + D i 51 55 58.
 ~o gāmaṇi Bh-vā upasamkami +, saṅgāme, ~ānam
 bhāsamānānam, parodi S iv 310.
 balakāyo: hatthā-, ~ā + A iv 107 110; ~ā
 dhanuggahāse J v 486.
 dhanam vi(s)sajjeti hatthā-, ~ānam Nd1 262.
 ~itthiyo ratanam maṇikaṇ ca J v 223 JA vātasama-
 gati-asse pi itthiyo pi.
 assaka: *having nothing*,
 (puriso) daḷiddo ~o anāḷhiyo M i 450 ii 178 181 A iii
 352-3, 384 (anāḷiko *Ee*).
 ~o loko sabbam pahāya gamanīyam M ii 68-71 Ps i
 126.
 assakappa: *a tree (horse-ear)*,
 n'~o kuto dhavo J iv 209.
 diṭṭhā mayā vane rukkhā ~vibhīṭakā J ii 161.
 assatara: *a mule ('kind of horse')*,
 vaḷavam gadrabhena: ~o M ii 153.
 varam ~ā dantā attadanto -am Dh 322 Nd1 243.
 yojentu ~e sudante J iv 464, ~am ānetha vi 135.

sakkāro kāpurisam hanti gabbho ~im yathā Vin ii
 188 S i 154 ii 241 A ii 73; ~ī attavadhāya gab-
 bham gaṇhāti Vin ii +, *excluding* S i 154.
 satam assā -am ~ī rathā Vv 18 (VvA ratā), 39 ~rathā,
 J vi 266, Vin ii 156 S i 211 *Ee*: assasāri.
 ~ī rathā ca ekamekam dammi J vi 355, assā ca
 ~ī -am dajjā 575.
 majjhe ~ī-rathena Pv 9 10.
 assattha: *fig-tree*,
 (khandhabijam:) ~o nigrodho pilakkho + Vin iv 35
 S v 96 (mahārukkhā); khīrarukkho ~o -o -o S
 iv 160-1.
 aham etarahi ~assa mūle abhisambuddho D ii 4.
 bodhi Bh-vato ~o Bv 10 19 53 63 Ap 429.
 ~e haritobhāse Thag 217 Ap 210.
 na tvam ~a jānāsi mama corassa J iii 34, ~āni
 bhakkhetvā 398, ~assa taruṇam pavālam v 328
 vi 87, ~am pathe jātam vi 526, ~ā padarāni
 529 PED: badarāni, panasā 550 564.
 ~ke phalamaye labhāmi Ap 311.
 ~dumasākhāya palāyatha J iii 108.
 ~nigrodhamadhukā ca vedisā J v 405.
 vedham ~pattam va J vi 548.
 ~mūle sambuddho Bv 19, sambodhim 53, ~amhi
 patto -im 66; ~e samb-o Ap 429.
 ~rukkhamūlamhi bujjhissati Bv 10.
 assaddha (& asa-): *unbelieving*,
 ~o, ~ā: sāmaṇero Vin i 63; rājāno Vin i 74; manus-
 sā Vin ii 11 190 195 197; nāgā Vin i 219; kulāni
 Vin iii 185 Nd1 473; (upāsaka) putto Vin iv 223;
 bh-u D i 213 iii 252 282 A iii 3 6 7 8 183 433 v 152;
 p-ā M i 32 iii 6 A iii 181 198 Ps i 121-2 ii 33 Dhs
 228 Vbh 369 Pug 13 20; pare M i 43; asappuriso
 M iii 21 A ii 218 229-30; sattā S ii 159 Ps i 124
 Vbh 341; thero A iii 112; upāsako A iii 206;
 puriso A iv 79-81 v 123 125; ekacco A v 40 Vbh
 351 371 383; nigaṇṭhā A v 150; āyasmā A v 158
 161; sm-abr-ā M iii 21.
 satta asaddh-ā: ~o + Vin v 136 A iv 145 Vbh 383.
 bahutarā ~ā appasannā Vin i 149.
 uddosito bhājiyamāno ~assa pāpuṇāti Vin iv 223.
 ~assa saddhā parikkamanāya M i 44.
 ~ā ~chi saṁsandanti + S ii 159-60.
 sappurisā anukampanti + no ~am A iii 42.
 ~assa sārjjam A iii 127, saddhākathā: dukkathā
 181.
 ~o acchandiko A iii 436 Kvu 94 ~ā -ā? (saddh-am).
 ~am saddhāsampadāya samādapeti A iv 364.
 ~o akataññū Dh 97 Nd1 237.
 ~o bahvābādho saṭho M ii 129.
 ~o kadariyo avadaññū Sn 663; ~esu -esu saddhā
 Vv 24.
 saddho ārādhako no ~o A v 329 333 335.
 ~o macchari vāsim Pv 20, sacce ~o bhavissasi 53.
 eko saddho ~ān'idha nātinam Thag 240.
 ~e p-e parivajjayato Ps ii 1.
 assaddhiyam: assaddahanā anokappanā Vbh 371.
 no ce assaddhiyam avatitṭhati yaso S i 25.
 param ~e samādapeti A ii 218 so *Se Ee* asaddhāya.
 saddhā antarahitā ~am titṭhati A iii 5.

abhabbo anāgāmiṭṭhā : ~am A iii 421, arahattam : 421-2.
 āhāro ayonisomanasikārassa : ~am A v 113, ko -o ~assa? 113 117 ~am paripūreti 113-8.
 dh-e ~am, pāpamitto abhabbo pahātum, kalyāṇa-
 mitto bhabbo ~am A v 146-9; ~am dh-avinayo
 pariḥānam A v 158 161.
 saddhābalassa ~e akampiyattho Ps i 16; ~e -ena
 -am abhiññeyyam + 21 29 180 74, ~e -o attho
 89.
 ~e akampiyamaṇḍo saddhābalam Ps ii 87; ~e
 akampiyavirāgo -am ii 143.
 ~am pajahanto + Ps ii 2, ~assa pahinattā + ii 2;
 ~am pariyādiyati ii 26; ~am kasaṭam chaḍḍetvā
 ii 86.
 ~pariḥānam pariyādiyati Ps ii 26.
 assapuṭa : PED: 'knapsack': amsa; CPD:
 ash-bag: assa, with DA & AA: bhasma.
 ~ena vadhitvā ratthā pabbājeyyam D i 98-9.
 kese pakiritvā ~am khandhe āropetvā, pāpam akāsim
 gārayham ~am A ii 242.
 assama : hermitage,
 jaṭilassa ~o Vin i 24 Sn p 105 111.
 Bh-vā -assa ~assa avidūre vihāsi Vin i 26.
 -assa ~assa vasitvā, dārakam ~am netvā, -o sako
 ~o D ii 329-41.
 -o sake ~e paṭiyādāpetvā Sn p 110.
 nāgo -assa ~e paṭivasati Vin iv 108.
 -o: atiyācako'si na te ~am āgamissam Vin iii 147
 J ii 284.
 br-assa ~o ramaṇiyo Bh-vā ~am pavisitvā M i 161.
 (br-o) yajitvāna puna pāvīsi ~am Sn 979 Nd2 1.
 Sakko (isayo) ~am pavisitvā S i 226.
 Bh-vā (purāṇasabr-cārī) ~e viharatu, upasamkama
 A i 277.
 kāraye ~e ramme S i 100.
 ~o sukato paṇṇasālā Bv 8 ~am + Cp 80, nikkham-
 itvā sak'~ā Bv 8.
 kilasi + ~amhi J ii 448 vi 496 ~e, ramati ~e iii 144,
 ~am gamissam + iv 385 iv 433 v 200 319 321
 vi 532 539 555 559 565, patto'smi ~am iv 434,
 upasamkama ~am iv 470-1, nikkhamitvāna ~ā
 v 196 321, ~'imam adetu v 321, passe ~am v
 199, pucchesi mam'~am v 201, ~am āgañchi + v
 92 398, mā amarim ~amhi v 205, pānam vijahāmi
 ~e v 205, sammanti ~e v 318, ~am parimajjitvā
 v 321, eti ~am v 322, pāvīsi-y ~am v 405,
 upagamma v 409, suñnam disvā ~am vi 555,
 sammajjissati ~am vi 90, ~am (rukkhā) ṭhanti
 vi 535, ciram rucchiti ~e vi 550, paccuggantvāna
 ~ā vi 559, ~am upayantiyā vi 563.
 bhuttam pītam ~amhi J iv 281, anūpalitto mama
 ~amhi 332, ~assa samīpamhi + 470-1 v 321,
 ubho amhākam ~e v 157 rammo ~o v 195, ~e
 ramaṇiyamhi vi 496, ~am paṇṇachādanam v
 196, ~assa dvāre v 196, tīre ~o v 199, araññe
 318, ~e sammataṃ + v 323 vi 572, yakkhāni
 ~e v 324, sā sakamhi ~e 405, paduma- + okiṇṇo
 ~o vi 530, dūre vata ~o 557, ~assa avidūrato
 557 559, ~o pubbe samajjo 559.

āgañchim sakam ~am Cp 100, vāsāma ~e, asuñño
 homi ~e 81.
 ~am agamās'aham Ap 25, ~e viharāmi 17, vasāmi
 19 58 162, sobhenti + ~am 15 16 363, ~e
 nisiditvā 340, ~am upāgami 352, māpayim 356,
 paṭisāmayim 356, samsāmetvāna 364, sammaj-
 jitvāna 365, nivasim 483, ~ā nikkhamitvāna 364,
 abhinikkhamma 156, ~o sukato 15 67 329,
 abhinimmito 162, gandhito 19, ~ass'avidūre +
 17 346 427, ramaṇiye ~e 128.
 tassā ~āgamanam pati J vi 557.
 mama ~sāmantā panādo Ap 341, yakkho 356 364,
 nisidi lokanāyako 373.
 addasā br-o Keṇiy'assamiye jaṭile Sn p 105.
 assamaṇa (& asa-): not a recluse,
 bh-u methunam dh-am paṭisevati + ~o Vin i 96 iii
 39; -u pāpiccho ~o Vin iii 92.
 pāpikam no katam sabb'eva ~ā Vin ii 298.
 p-o + ~o + sm-apaṭiñño + Vin ii 236 239 A i 108
 126 ii 239 iv 128 201 205 Nd1 231 Pug 27 36.
 yannūnāham ~o assan ti Vin iii 25.
 ādiyi tam: ~o 'si Vin iii 57 60, codesi 61-4; ~āttha
 tumhe ti 63.
 mayam pubbe ~ā sm-'amhā ti M i 177 ii 123.
 (palāpe vāhetha) ~e sm-amānino A iv 172 Sn 282
 Thīg 305.
 sm-am maññamāno, mam pahāsi ~o J iii 85.
 dhāreyyāsi ~dh-o Vin ii 297 S iv 326.
 bh-u ~bhāvam patthayamāno Vin iii 24.
 ādiyi tam: ~ī 'si Vin iii 57 60.
 ~ī asakyadhītā Vin iv 214, ~iyo muṇḍā 224, ~ī
 homi + br-cariyā cavāmi 276.
 appaṭirūpam (etaṃ) assāmanakam Vin i 45 59 211
 216 250 305 ii 2 7 18 iii 20 22 42.
 bahum ~am ajjhāciṇṇam Vin ii 80-1 86 100 M ii 248.
 assava : (listening) obedient,
 senāya samannāgato ~āya ovādapaṭikarāya D i 137
 A iii 151.
 bhavati pariyan' ~o vidheyyo D iii 154 v CPD, Se so
 Ee pariyanassa vo.
 settho yo puttānam ~o S i 6.
 gopī mama ~ā alolā Sn 22; cittam ~am vimuttam 23.
 ~ā br-cariyam carāmasa Sn 32.
 yakkhā ~ā (n'atthi) keci J iv 98.
 bhariyā ~ā piyabhāṇinī J iv 428 v 348 377 vi 49 53.
 sajjivavā ~o pārisajjo J vi 214.
 assavati : to flow,
 dukkhavedaniyā āsavā ~eyyam A ii 196-8 v
 anvāss- qv.
 āvedham na passāmi yato ruhiram ~e J ii 276.
 anujānāmi yassa assāvo, ābādho, cupṇāni bhesajjāni
 Vin i 202 296.
 yassa piḷakā vā ~o vā tassa paṭicchādanatthāya Vin
 iv 172.
 mā bhojanāni bhuñjato vaṇo assāvī assa M ii 257.
 assavana v a(s)suṇāti.
 assasati : to breathe, to breathe again : to be comforted,
 sato ~ati, diḅham, rassam, ~anto ~āmi ti pajānāti,
 sabbakāyapaṭisamvedī + ~issāmi ti sikkhati Vin
 iii 70-1 D ii 291 (not in full) M i 51 (do.) 425 (full)

iii 82-4 (*do.*), 89 (*not*) S v 311-2 315 323 326 329 336 (*full*) A v 111-2 (*do.*) Ps i 175-6 (*do.*),
 katham sabbakāya-+ ~issāmi ti? *and for 12 other terms* Ps i 183-94.
 ~itvā passasāmi -itvā ~āmi manasikareyyam A iii 305-6 iv 318-9.
 ~ato passasato chando + uppajjati + Ps i 182.
 ~at(u) āyasmā atthāyasmato B-e + S v 408.
 kupitāpi te ~antī, na maccuno ~it' ussahanti J iv 495.
 dīgham ~ati dukkhavediti J v 435.
 (putta) mā bhāyi ~a J vi 585 Ap 558 mā soci ~a 559, amma ~a mā soci J vi 189-90 *Ee assāsa*; ~a hessāmi te pati, ~a -asi bhariyā mamam 265 *Ee -ā-, v CPD.*
 nāsmase katapāpamhi + J iv 56-7.
 vadeyya: assattho sm-o, assāsāya vineti, aham ~o paramena -ena -āya -eti Vin i 234-6 A iv 182-5. assāsessati ~o, santo samayissati Ap 126; santo sametā ~o assāsetā 460.
 amhi santo loko asanto, ~o -o anassattho, -o sametum ~o assāsetum, Ps i 131.
 ~am āsīnam samekkhiyānam J vi 309.
 ~kālam aññāya tassa Cp 88.
 ~ārāmamhi nibbuto Bv 42 *Ee asat-*.
 bhīru assāsetabbo Vin v 164.
 sappañño ābādhiko ~etabbo, catuhi assāsaniyehi dh-ehi ~etabbo, ~ehi -ehi ~etvā S v 408-9.
 kāyam ~ento gattāni anomajjāmi M i 81.
 sahāyakam uparipabbatam āropetvā muhuttam ~etvā M iii 131.
 muhuttam ~etvāna agamā J iv 93 *Ee assasit- v CPD.*
 ~etvā saputtake J vi 518.
 pahomi assattho ~etum Ps i 131.
 lokanāyako ~esi mamam Ap 79.
 assāsāyitvā janatam J vi 61 dukkham vedayissāmi ~ayantu mam J vi 492.
 ~ayi assa ratham J vi 512.
 devā ~ayanti mam Ap 76; ~ayanto satte deseti 168.
 tyāham ~ayitvāna dukkhite Cp 100.
 assāsetā yathā cando Ap 459 508; 460 *cf above.*
 assāsāya vineti, paramena ~ena ~āya desemi Vin i 236 A iv 185, *see above.*
 ko āyasmantānam ~o? M i 64 ii 149 br-ānam. (vātā) ~o passāso M i 188 422 Vbh 84 (vāyo).
 na āyasmā dh-avinaye ~am alattha; -ā -e ~am patto? na kamkhāmi S ii 50.
 maggo ~assa sacchikiriyāya S iv 254.
 mottāsahagatena cetasā cattāro ~ā adhigatā, paṭhamo + ~o A i 192-3.
 me pañca ~kā ahesum (kumārassa), paṭhamo ~o + Vin i 37.
 ~o mahāvīro + Ap 319.
 ~āni karonti: puttā no jāyantu J vi 150.
 nāyam assāsiko migo J ii 298.
 assāsaniyehi dh-ehi S v 408 *see above.*
 passāsenābhittunnassa ~paṭilābhe Ps i 166.
 nāhu ~passāso tthacittassa tādino D ii 157 S i 159 Thag 905.
 nava anupubbanirodhā: ~ā niruddhā D iii 266;

catuttham jhānam ~-ā -ā + S iv 217 A iv 409 Kvu 202; -assa -assa ~-ā kaṇṭako A v 135 Kvu 573 *Ee ~-o.*
 bhāvitāya ~-ā viditā nirujjhanti M i 426.
 nāsato + ~-e uparundhim, ~-esu uparuddhesu kaṇṭasotehi saddo M i 243.
 Māro upasamkama: assa ~-ānam saddo S i 106.
 ~-ā kāyasamkhāro, (kāyikā ete dh-ā) M i 301 S iv 293 Ps i 99 Yam i 229.
 kāyaññatarāham vadāmi: ~-am M iii 83 S v 323 330; vedanāññatarāham: ~-ānam manasikāram M iii 84 S v 336.
 vinā ~-ehi Yam i 233 238; ~-ānam uppādakkhaṇe 233 239 ff 260, bhāṅgakkhaṇe 260.
 ~-upanibaddham jīvitam Ndl 43 118.
 sāvaka vinitā ~ppattā D iii 39 52.
 ~-o ~-o ti kittāvatā ~-o? samudayam + pajānāti: ~-o S iv 254.
 gahapatāni dh-avinaye ~-ā +; sāvika -e ~-ā A iii 297-8.
 api ca me ahosi kācid eva ~mattā D ii 99 S v 153.
 so jhāyī ~rato ajjhattam susamāhito A iii 346 Thag 696.
 Ps: ~vasena uppajjati nānam i 95; ~ādimajjha-pariyosānam, ~enābhittunnassa, ~am āvajjato 164; nimittam ~passāsā 170; ~vasena upatthānam sati 172 177; oḷāriko ~passāse, sukhumakā ~-ā pavattanti, ~-ānam nimittam 185; ~paṭi-kamkhanā nikanti 164.
 ~upanibaddham jīvitam Ndl 43 118.
 assādeti: *to taste*,
 lābhasakkārasilokam ~eti: gilitabājiso S ii 226.
 jhānam + ~ehi nikāmeti A i 267 ii 126-7 129 160 Kvu 484.
 mātugāmassa -sambāhanam + ~eti + A iv 54-5.
 -kīlītāni na ~eti na + Ndl 213.
 samāpanno ~eti jhānanikanti? Kvu 483.
 uposathakammam ~eti Tkp 154 158; garum katvā 158 166 170; cakkhum + 171 179; khandhe 321.
 khuddamadhum aneḷakam assādam Vin iii 7 D iii 85 87.
 ~am ādinavam nissaraṇam viditvā D i 17 22 39 M i 504 508 ii 238 S iv 127 A v 64 Ps ii 4; (na) ppajānanti M i 65 iii 285 S ii 237 iii 62-3 81-2 160-1 173-6 192-3 iv 43 v 193 A ii 10-1; samecca + Ndl 94-5 235 +; dakkhati 325; Nd2 259; ~ato -ato -ato tīreti Ndl 277.
 viññāṇaṭṭhiti: tassā ~am pajānāti + D ii 69-70.
 ko kāmānam + ~o ko +? M i 85; rūpe + viññāṇe ~o + M iii 18; pathavī-+dhātuyā S ii 170-1; rūpassa + S iii 28 102 Ps i 140-1 ii 109; cakkhussa + S iv 7-8; vedanāya + S iv 220-1 232; loko A i 258.
 ~am ~ato na ppajānanti M i 87 A i 260 S iv 8-10 abhāññāsīm iii 28 na A i 258-60 na & paccaññāsīm.
 loko + paṭicca sukham: ayam -e ~o A i 258, -e ~o ajjhagamam, paññāya sudittho + 259, S iii 29 iv 8-10.
 avyāpajjhāparamāham vedanānam: ~am M i 90. (pāsānam) aladdhā ~am S i 124 Sn 448.

~am nādhigacchāmi phalesu J v 4.
yathā sitodakam ~am deti Cp 83.
Ps: dukkhassa ~o abhiññeyyo i 9; ditthi na ~o,
año ~o 140, indriyānam ~o ii 8 ff.
~ditthi attānuditthi micchādītthi, (~iyā pahānāya
-saññā bhāvetabbā) A iii 447 Ps i 139 ff Vbh 347;
katamā ~i? n'atthi kāmesu doso + 368.
~iyā katihākārehi abhiniveso? ~iyā pañcatimsāya
ākārehi -o Ps i 139 katamehi? 140 ff.
pathavīdhātuyāham + ~pariyesanam acarim S ii 171
iii 29 iv 8 A i 259 lokassa *Se so, Ee acar-*.
sātamattā ~mattā: kaṇḍūvanahetu M i 508.
sārattassa ~ānupassino-kkhandhā upacayam M iii 287.
upādānīyesu, samyojanīyesu, dh-esu ~ino taṇhā
pavaḍḍhati S ii 84-9 92; nāmarūpassa + avak-
kanti 90 ff.
saññojanīyesu -esu ~i rāgam nappajahati A i 50.
-esu -esu ~ānupassitā: nibbidā- A i 50.
medavaṇṇam pāsānam: api assādanā siyā S i 124
Sn 447.
assāmin: *not a master*,
sāmino idha hutvāna honti ~ino taṇhā Pv 63.
kuṭṭiyo kārāpenti ~ikāyo Vin iii 144, -im -ayamāno
~am; ~am: na año koci sāmiko 149.
nidhim passati sassāmikam ~am D ii 176 M iii 175.
assāvo & ~I v assavati.
assita: *dependent on*,
yattha bhumā (devatā) tad ~ā D ii 255.
kasmā vijanam araññam ~o S i 181 ko nu kho vanam
~o? Vv 46-7 VvA *Ee va namassito; siho va*
guham ~o 47 VvA Ee guhanissito.
janam ev' ~o jano Thag 149.
assu: *a tear*,
kāye: sedo medo ~u D ii 293 iii 104 M i 57 iii '0 S iv
111 v 278 A iii 323 v 109 Khp 2 Vbh 193;
āpodhātu: -o -o ~u M i 187 422.
acelo ~ūni pavattesi M i 388, gahapati M iii 261,
naṭagāmaṇi S iv 307 yodhājivo gāmaṇi 309,
nāgo -ayamāno Vin i 87 S ii 282 (āyasmā), ~u
ca te -am Thig 220, devatā ~ūni -ayam Ap 530.
kena ty ~ūni vattanti J iv 154, ~ūni -are mayham
284, rudam -ayi v 158 vi 227 233 pitā + 576.
sekho ~uni dharanto Ap 534 *Ee so, Se karo-*; nirā-
nando ~unā puṇṇalocano 541.
vo rodantānam assupasannam paggharitam S ii 179-80
Ee so Se ~u passandam, v CPD.
~u thaññam rudhiram samsāram, upanite ~thañña-
rudhiramhi Thig 496-7.
~u abhiññeyyo Ps i 7.
~nettā rudamukhā J vi 518 Ap 566.
~puṇṇehi nettehi rodanto + J v 71 vi 19; ~ehi
-ehi dāsigaṇapurakkhatā v 301, pāvīsi mahāghar-
am vi 300 *Se so Ee assa-*.
Gotamī ~mukhī rudamānā Vin ii 253 A iv 274-5;
devatā ~i + A iii 370.
(G-o) mātāpitunnam ~ānam -antānam D i 115 M ii
166; aham daharo M i 163 Nd2 113; Bh-vā Nd1
454.
(yaññe) (na) ~ā -amānā D i 141 S i 76 A ii 208 M i
344 412 Pug 56.

dadanti vadhivā: dakkhiṇā ~ā S i 19 J iv 67.
(bālā) yassa ~o rodam S i 57 Dh 67.
~o -amāno br-cariyam A ii 5 iii 4 M i 308 Pug 62
~ena *Ee*.
año ~o jano J iii 169; talāvutā ~ā rudantā J v
497 503.
Bh-vato sārīram assukena makkhitam Vin ii 289.
rudato me ~ā niggalanti Pv 62 PvA dūrato ~āni
galanti.
gamanam anussaranto galayati ~āni Sn 691.
assu-ropa: 'dropping tears' v DhsA *Trsl* 343 ad
Dhs 204: asuro, Nd1 215 + *spells thus v asu-*.
assu & **assudam**: *indeed (not listed)*.
assu & **assum** v suṇāti.
assu v atthi.
assuṇāti, **assutam** etc., v a(s)suṇāti.
ahan: *a day*,
nikijitam niccam aho 'va rattim J vi 313.
ahū nikkhamitvā T-o Bv 10 so BvA: ahani, *Ee atha*
v CPD.
ahorattānam accayena + D ii 231 S i 69 Pv 32 Cp 96
J iv 108 218 v 234 vi 581; ~am -ena Ap 37.
(evaṃvihārim) ~am atanditam M iii 187 190-202
Ap 506 A ii 40 viharamāno.
nāccayanti ~ā S i 109 Nd1 44 119 Thag 145.
~am anuyūñjam S i 122, ahimsāya rato 208, B-o
tapati Dh 387 so *Ee samsaranti It 8*.
vihātabbam + ~ānusikkhinā k-esu dh-esu M i 98
417 iii 294 A iii 307-8 iv 321-2 Dh 226.
sabbam ~im B-o tapati S ii 284 Dh 387 so *Se*.
(*Note: aha mostly occurs ifc eg ekā- sattā- qv.*)
aham: I, (*not listed in full*),
aham: Vin i 8 9 D i 8 34 M i 7 13 S i 1 ii 20 A i 1 ii 20
Ud 4 It 1 Sn 18 Pug 29; **mama**: Vin i 5 D i 142
S i 55 Ud 7; **mayham**: D ii 272 S i 58 Ud 7 It 15;
mamam: D i 2 91 S i 17; **mam**: D i 93 S i 9
Ud 5; **mayā**: D i 99 S i 139 Ud 17 It 15; **mayi**:
D i 156 S i 238 Ud 78; **me**: Vin i 13 D i 8 S i 1
Ud 13 It 25; **mayam**: Vin i 124 D i 238 S i 9
Ud 14; **amhe**: D i 163 ii 244 S i 118 162;
amhākam: Vin i 4 D ii 94 Ud 11; **asmākam**: D
ii 346 iii 211 M ii 146 S i 58 Sn p 106 J i 486 ii
138 152 207 iii 120 272 v 62 366 378-9 vi 88;
amham: J vi 267; **amhehi**: D i 107 ii 271 S i
9 ii 186; **asmāsu**: J v 343 352 378; **amhesu**:
S ii 29 272; **no**: D ii 307 S i 195 Ud 68.
ahamkāra & **ahim-**: *egotism*,
anattasaññam upatthāpetum: ~ā me uparujjhissanti
A iii 444.
~pasutā pajā paramkārupasaṇhitā Ud 70.
~mamamkāramānānusayānam khayā M i 486; ~ā
na honti M iii 19 S ii 252 iii 80-1 103 136-7 169
A i 132-4; susamūhatā M iii 32 S ii 275 iii 236
iv 41.
sabbanimittesu ~mamamkāramānāpagatam mānasam
S iii 80-1 A iv 53.
ahaṭṭha: *not cheerful*,
indriyāni ~āni J vi 187.
ahanati & **ahanti**: *not to beat, not to kill*,
rajjam ahanam aghātayam S i 116.

ahanantam ahantāram yo naro hantum icchati J iii 203.
 ahantvā dhanam ābhatam J iii 437 Ap 562.
 ahatena atthataṃ kaṭṭhinam Vin i 255 v 172; ~ānam
 dussānam i 290.
 sarīram ~ena vatthena veṭṭenti + D ii 141 161.
 sīsam nahātā ~āni -āni nivatthā D ii 160 163.
 ~kappena atthataṃ kaṭṭhinam Vin i 255; dussānam
 ~ānam 290.
 munino ~cittatā n' atthi Nd1 63.
 (ahate dh-abherimhi Bv 35 read ā- with BvA.)
 ahattapāsa : beyond the reach (hand),
 anatirittā : ~e katam hoti Vin iv 82 v 188.
 ~o Mārassa Thag 888.
 (aharati) : not to remove,
 udakamaṇiko acchiddo ahārī aparihārī S iv 316.
 kimsu corchi 'hāriyam ? puñnam -chi ~am S i 36-7
 Se du ~am for second half.
 rahade ogāḷho ~rajamattike Thag 759 Ee -m-antike.
 aharita : not green,
 (a)harite (a)haritasaññā ~o vematikā (an)āpatti Vin
 iv 267.
 ahahā : alas!,
 ~ā bālalapanā J iii 450.
 ahaha : a hell,
 evam eko ~o nirayo, visati ~ā -ā : aṭaṭo -o S i 152 A
 v 173 Sn p 126.
 (ahāpeti) : not to omit,
 vuttam ~entena avuttam appakāsentena Vin v 164.
 kulavaṃsam ~ayam putto A iii 44 Kvu 349.
 pañhābhiniṭo ~etvā bhāsītā A ii 77-8.
 (ahāpeti) : not to sacrifice,
 aggihuttam ahāpitam J v 158 JA : hāpitam v CPD.
 ~aggi 'si J v 201.
 ahālidā : not dyed,
 yassa cittam ~am J iii 88.
 ahāsa : absence of joy,
 ~o atthalābhesu J iii 466.
 udake ~dh-e (a)hāsadh-asaññī, vematiko, ~o
 ~asaññī Vin iv 112.
 ahi : snake,
 sabbo vihāro ~inā puṇṇo Vin i 87.
 bh-u ~inā daṭṭho Vin i 206 ii 109 150 iv 166 A ii 72.
 ~i mam ḍa(m)seyya A iii 101 306 iv 320-1.
 ~iva ucchāṅgagato -eyya J vi 437.
 na dukkham ~inā daḍḍham J vi 522 so Ee, Se -ṭṭh-
 jeguccho ~i paṭikkūlo Vin i 219.
 ~i khandhe papati Vin ii 152 207.
 puriso ~im karaṇḍā uddharoyya, ayam ~i ayam -o,
 añño ~i +, -ā ~i ubbhato D i 77 M ii 17-8 Ps
 ii 211 Ee assi & asi.
 kukkuram parivajjeti ~im khāṇum + M i 10 A iii 389.
 puriso ~im gahetvā, ~i āviñcheyya S iv 198-200.
 katamā saṃsappajātikā? ~i vicchikā + A v 289-90.
 (devesu) ~i -ā + ? na Kvu 599.
 ~im daṇḍena hananti Ud 11.
 bhoko araññe ~im avhayāno J iv 247; ~i mahā-
 nubhāvo vi 164; daṇḍo sīsam ahī ca 334.
 pākāṭaparissayā : sihā ~i + Nd2 199 v Nd1 12 +.
 itthī + ~kupapena kaṇṭhe āsattena Vin iii 68 M i
 119-20 A iv 376.

sāmikā ~-am racayitvā M i 30.
 siriṃsapā bhūtā ~kumbhaṇḍarakkhasā Ap 271.
 yam mam tvaṃ, ~guṇṭhika, hanāsi mam J iii 199
 Ee guṇḍika v CPD.
 mam ~o gahetvāna kiḷati Cp 85 Ee ~kuṇḍiko.
 ~gūthagato na ḍasati nam makkheti A i 126 Pug 36.
 yāvat'atthi ~ggāho mayā bhiyyo na J vi 192.
 ~nāgo dummano padhūpāsi, pāvako va pajjali, ~-am
 br-assa dassesi Vin i 25.
 manussā ~maṃsam denti, paribhuñjanti; katham
 sm-ā -issanti, na -itabbam Vin i 219-20.
 apadam : ~macchā Vin iii 52.
 ~mūsikasobham sevetha sayanāsanam Thag 229.
 ~mekhalikāya kumārassa ucchange Vin ii 185.
 na bh-u cattāri ~rājakulāni mettena cittena phari,
 sace -eyya na daṭṭho, katamāni ~-āni?; anujān-
 āmi ~-āni attaguttiyā Vin ii 109-10 A ii 72.
 pamānavantāni ~vicchikā Vin ii 110 A ii 73.
 (vihāra) ~-āpi satapadiyo pavisanti Vin ii 148.
 pākāṭaparissayā : ~-ā Nd1 12 361 467; te bheravā
 ti ~-ā 467.
 sm-abr-ā jivikam kappenti : ~vijjā D i 9 67.
 (ahimsati) : not to harm,
 ~am sabbagattāni sallam uddharissati Thag 757.
 dāne ahimsāya asāhase rato D iii 147.
 ~āyo -o mano -bhūtesu S i 208.
 ~ā -pāṇānam : (ariyo) Dh 270 Vv 57 J iv 71 Ap 260.
 ~ā saññāmo damo A i 151 J ii 56 iv 435 Dh 261.
 yamhi ~ā : dhīro Dh 261.
 ~āya cara loka J iv 71, ~ā ettha pakkhinam v 374,
 -bhūtabhavyānam vi 137.
 ~ratinī kāmāsā dh-acārini J iv 320.
 ahimsako ti me himsakassa pure sato M ii 105, Thag
 879.
 ~āham ~āham, G-a S i 165; siyā tvaṃ ~o, ~o yo
 na vihimsati 165.
 ~ā satthāro A iii 373 v CPD.
 ~o 'smi J iv 447.
 ~ā munayo yanti accutam thānam Dh 225.
 aññam ahimsayam J iii 32 516.
 ahika : daily, ifc.
 ahicchattaka : snake's sun-shade : a mushroom,
 bhūmipappaṭako patur ahoṣi, seyyathāpi nāma ~o
 evam evam D iii 87.
 ahita : not beneficial, non-benefit,
 te + (digharattam) ~āya dukkhāya Vin ii 26 iii 105
 D ii 342 iii 11 61 157 M i 132 225 258-9 322 332
 ii 172 iii 205 S i 74 ii 111 255 262 A i 238-9 247
 iii 303 349 iv 129-34 v 140 143 Pug 33; bahuno
 janassa Vin ii 89 v 168 D iii 246 M ii 245 A i 19
 20 33 68-9 106 iii 114-6 334-5; purisassa S i 70
 ii 229 Nd1 16 364 470; lokassa S i 98; p-assa
 A i 32; sattānam A i 33 287; macchānam A i 33
 287; paribbājakassa A v 194.
 ~am pi ca apanudi D iii 175 178.
 ak-am pahīnam ~āya saṃvatteyya, na A i 58;
 k-am bhāvitam ~āya, na 58; dh-ā (samattā)
 ~āya -anti A i 189 ff ii 191 ff A v 212-3 Ps i 141 ff
 Kvu 506.
 lobho + uppajjati ~āya A i 189 ii 191 Nd2 201.

rajam ākirasi ~āya Sn 665.
 kumāre ~am anussarāmi Sn 692.
 sukarāni attano ~āni Dh 163.
 hitaṅ ca attham ~aṅ ca passati Thag 547.
 indriyāni manussānam -āya ~āya ca, arakkhitāni
 ~āya rakkhitāni -āya Thag 728.
 J : ~am mayha pippalim iii 86, ~o nātinaṃ 357,
 phassā ~ā hitā ca iv 270 vi 43, paresam ~āya
 v 10, cajāsi katte ~āya tyāssa v 220, yam ve
 narassa ~āya assa vi 312, ~am te nāti manta-
 yimsu 521.
 mahāhitam tam varadam ~o ti Ap 549.
 ahitako me tato Thig 23 *vl v notes*.
 (migasamgha) koci puriso uppajjeyya ~kāmo M i
 117.
 appiyā? yassa te ~-ā Nd1 134 490; -ehi sampayogo:
 rūpā + ~-ā Ps i 39 Vbh 100.
 kulāni ~-āni bh-ūnam + Nd1 473 Vbh 247.
 antarāyakaro hitā- ~ānukampī vā? ~-ī, ~-issa
 mettam? D i 227.
 ~-ī mam tvam pāpima evam vadesi M i 331.
 paduṭṭhacittā ~-ini bhariyā A iv 92 J ii 347.
 ~-i me tvam si putta, na tāham tāta ~-ī J iv 47.
 ~hite samam mettāya bhāvaya Bv 15 so BvA, *Ee*
 hitāhite.
 ahirika : *shameless*,
 bh-unā na upasampādetabbarā : assaddho ~o + Vin
 i 63; ekacco -o ~o A ii 218.
 yā itthiyo ~āyo tā ūhasanti Vin iii 128.
 ~o anādaro bh-u : appatikkho Vin v 165.
 dve dh-ā : ~am anottappam D iii 212 A i 50 83 95
 Dhs 7 83 226 Vbh 346-7 391; avijjā pubbaṅgamā
 S v 1 A v 214; parihānāya A i 96; abhabbo
 -phalam A iii 421.
 dukkham viharati ~ena -ena A i 95, nikkhitto niraye,
 -am uppajjati 96-7.
 niraye : ~o anottāpī A ii 227 iii 3, apuññam A ii 229,
 na vinaye A iii 354, appiyo A iii 112 iv 1 2 155,
 abhabbo aggam A iii 433, -o vuddhim 8, cavati
 A iii 7, asappuriso M iii 21 asaddh-ā A iv 145,
 Vbh 383, parihānam A v 123 125, pamatto A v
 146, vasalo iti Sn 133.
 attanā ~o, param ~āya samādapeti A ii 218.
 pare ~ā bhavissanti; ~assa hiri parikkamanāya M i
 43-4.
 sma-br-ā ~ā M iii 21, nigaṅṭhā A v 150.
 hiri antarāhitā ~am tiṭṭhati A iii 5.
 ~ā ~ehi saddhim samsandanti S ii 162-3.
 sujivam ~ena Dh 244.
 ~ā va na lajjare Thag 943.
 ~o me chattakam Thig 23.
 ~am anādaram sahāyam J vi 475.
 ditṭhipapañcassa mūlam? ~am -am Nd1 345, kodhassa
 ~am -am 490.
 katamam ~am? Dhs 79 216 227; ak-am cittam:
 85; kilesa- : ~am 214; ~am mohena -o ~ena
 218-9.
 -kilesa- : ~am Vbh 341; katamam 359 370.
 ~o anottappī Pug 3; katamo p-o ~o? 19, ~ena
 samannāgato : p-o ~o 20.

arahato + ~am pahīnam Kvu 80-1 168; ak-ena
 cittena ~am sarammaṇam 387.
 ~balam : ak-ā dh-ā Dhs 76 83 85; katamam ~-am?
 78.
 ~sahagatam cittam Kvu 206.
 nāham alakkhyā ahirikatāya nikkhamim Thag 1123.
 hirimanāpi ahirikabhāvam J v 17.
 ahivātakaroga : "snake's wind", *disease, ? plague*,
 kulam ~ena kālamkatam, āyasmato upaṭṭhākakulam
 ~ena -am Vin i 78-9.
 ahinindriya : *without defect of faculty, (Ee mostly :
 abhinindriya)*,
 attā dibbo ~o D i 34 186 195 Vbh 384.
 kāyam abhinimmināti + ~am D i 77 M ii 17-8 Ps ii
 210 Nd1 304 rūpam Nd2 209 Ps ii 209.
 bodhisattam tirokucchigatam passati sabbaṅgapac-
 caṅgim ~am D ii 13 M iii 121.
 -ī ~o mātukucchimim okkamati? na Kvu 493.
 ahuhāliya : *roar of laughter*,
 karoti ~am J iii 223.
 ahutvā : *not being*,
 me dh-ā ~ā sambhonti, hutvā paṭivedenti M iii 25.
 ahe : *for sure! v aho*,
 tāham bhaddhe vareyyāhe D ii 267.
 aheṭheti : *not to hurt*,
 bhamāro puppham ~ayam munī care Dh 49.
 bh-u anissito aññam ~ayāno S i 7 iv 179.
 pānabhūtāni ~ayam caram J iii 472.
 migā nāññamaññam ~ayam J vi 591.
 na heṭhayī jantum aheṭhako ahu D iii 166.
 ahetu : *without cause*,
 ~unā ghātayate janindo J iv 449.
 na B-ā ~uhi sitam pātukaronti Ap 22 *Se* ~ūhi.
 ahetu-appaccayā D i 53 180 M i 407 516-7 Nd2 72 181
see appaccaya.
 sm-abr-ā : p-o paṭisamvedeti ~-ā; vadāmi : tena
 pānātipātino + ~-ā, ~-ā sārato paccāgacchatam
 na chando A i 173-5.
 sahetukā uppajjanti ak-ā dh-ā no ahētukā A i 82.
 ~ā ye na vadanti kammam J iv 339.
 anusayā + ~ā ? āmantā; kāmarāgo + -pariyuṭṭhān-
 am + ~am ? na Kvu 446.
 ~ā dh-ā, dh-ā sahetukā pi ~ā pi Dhs 2; rūpam na
 hetu ~ā 124 133, katame dh-ā ~ā? 191 243;
 cittuppāde ṭhapetvā 242-4; ~ā dh-ā na vattabbā
 hetū 243, katame ~ā 244.
 Vbh : rūpam na hetu ~am 12; rūpa-+kkhandho
 ~o 15 20 22 28 32 41-2 48 55 57 59 63-4 72 89;
 manāyatanam ~am 71 dasā-āni ~ā 75, dh-ā-am
 75, dasā-āni siyā 75, dvā-āni -ā 75; soḷaso dhātuyo
 ~ā 92 dve siyā 92 manoviññāna- siyā 93; khandhā
 siyā 63-4; navindriyā ~ā 127-8; nirodhasaccam
 ~am 115 dukkha- siyā 115; pañcaviññānā ~ā
 306 319; sattānam ~ānam 417; ~ā devā 419.
 ~ehi dh-ehi ye dh-ā Dhk 107.
 ~am ak-am Yam i 5 ff.
 ~am ekam khandham paṭicca Tkp 86 92.
 ~paṭisandhikkhaṇe ekam khandham paṭicca Tkp 86
 92 109.
 ~manoviññānadhātu Dhs 243-4.

dussilo p-o micchādītthi ~vādo M i 408.
 ~-ā akiriya- natthivādā S iii 73 A ii 31 Kvu 141.
 ~-o puriso pubbekati ucchedi: bālā J v 241.
 aho : *for sure! (not listed in full),*
 aho : sukham Vin ii 183-4 Thig 24 yañño D i 143
 rasam D iii 86; B-o + M ii 96 Thag 201 -ā Ap
 106 147 152 171 393 403; bhonto S ii 259; no
 Pv 66; satthānukampito + Thag 479 486 888;
 Ap 245 273 307 345 350 438 472 484 500 538 543
 548 550; Cp 78; Bv 35.
 aho nūna : Vin i 27-8 D i 180 M i 255.
 aho vata : Vin i 37 D i 17 D ii 224 307 iii 258-9
 M i 27-31 78 104 309 369 ii 73 iii 250 S ii 199 iii
 153-4 A iv 94-6 125-6 239 263 317-9 v 40 166
 293 296 Vbh 101.
 aho vata re : D i 107 Pv 26 J v 71.

Ā

ā : *up to,*
 tattha ā sahassehi pañcahi J vi 192.
 ākamkhati : *to desire,*
 sace : ~issati nisidissati Vin i 9 M i 171; ~asi gaṇha,
 piva, + Vin i 30 M i 315 359 372 383 ii 158 S ii
 110-1; ~ati bhuñjati + Vin i 352 ii 223 M iii
 157 ~eyya -eyya Vin i 157 ~atha -atha M i 13;
 ~ati viharati D iii 112 M iii 301 S ii 210-1 216
 221 iv 298 301 Ps ii 212 ~eyya -eyyam M iii 294
 S v 119-20 295; ~ati, ~im paccanubhaveyyam
 A i 255-6 iii 17 28 iv 421 M i 494 ff ~issasi;
 upajjhāyo ~ati Vin i 46 ii 223.
 ~eyya ce bh-u, dh-acāri + M i 33-4 289 iii 111 S iv
 65-6 v 317 A v 131 ff.
 ~eyyam ce jānipatayo passitum A ii 62.
 (aññatitthiyapubbo) dh-avinayo ~ati upasampadam,
 ~āmi -am Vin i 69; -e ~ati pabbajjam ~ati
 -am D i 176 ii 152 M i 391 494 512 (~antā) S ii 21
 Sn p 102 (~antā).
 yam s-o ~ati sammannitabbam + Vin i 107 108 239
 284 295 (yāvamahantam katum).
 puccha yad ~asi D i 51 M i 230 iii 15 S i 207 ii 19 iii
 100 Sn p 32 48.
 ~amāno puccheyyāsi D iii 7 M i 304 ~amānā paṭi-
 eyyātha M i 113 iii 198 S iv 96 A v 259.
 yam yad eva bhājana-+ -vikatim ~eyya D i 78 M ii 18.
 yassā -ā + piḷandhanavikatīyā ~ati M iii 243 (Ee
 piḷi-) A i 254 257 iii 16.
 (yāya viharasamāpattiyā ~ati,) yaññad dussayugam
 ~eyya M i 214-5 218-9 S v 71 Ps ii 125.
 yena yena bojjaṅgona ~āmi S v 71-2 Ps ii 125.
 yāvatakam ~ati anussarati D iii 134 Nd2 80.
 yam vitakkam ~issati M i 122 A ii 36-7 ~ati.
 yāvad-e ~āma, ~āmi viharāma + M i 207 482 494
 A iv 230 ~issasi.
 yādisakam vaṇṇam + ~āma A iv 264.
 okāsam ~ati J v 139.
 puppham ~ate o'ayam Ap 371 Se yadi.
 ~amāno Bh-vā passeyya Nd1 356 yāvatā ~eyya 356,
 yāvatakam ~eyya -eyya 450.
 yattha -a ~ati tattha -a vasippatto Ps i 172.
 puñnam ~amānam : s-o Vin i 246 M ii 146 Sn 569.

-am ~amānena deyyam S i 18 20 J iv 64.
 phalam ~amānam catusaccam Bv 65.
 ~amāno s-o kareyya Vin ii 4 18 86 287 v 121 A iv
 346-7.
 ~amānena bh-unā paṭiggahetabbam + Vin iii 203 233.
 ~amāno : icchamāno Vin iii 264.
 ~amāno attanā attānam vyākareyya D ii 93 S ii 68
 70-1 v 356-9 387 A iii 211 213 iv 407 v 182-4.
 ~amāno kappam tiṭṭheyya D ii 103 (Ee: a-) 115 iii
 77 S ii 276 v 259-60 Ud 62 Kvu 457.
 ~amāno s-o sikkhāpadāni samūhantu D ii 154.
 bh-ubhāvam ~amānā D iii 80.
 ~amāno bh-u adhivāseti M i 369 A i 274.
 ~amāno Bh-vā adhimucceyya S i 116 A iii 340-1
 (bh-u).
 ~amāno tidivam anuttaram S i 181.
 ~amāno T-o viññāpeyya yāvatā ~eyya A i 228.
 ~amānā upāsakā pavedeyyum A iv 345-6.
 ~amāno s-o pattam nikkujjeyya + A iv 344-5.
 ~amānā sotthānam Sn 258 Khp 3.
 ~amānā puttaphalam J v 331.
 ~o ce hadayassānuppattim S i 46 52 Ee ca.
 ~ati cetayati S i 121.
 yam no ahosi icchitam yam ~itam D i 120 ii 236.
 ~antā bahuttaram Thag 937.
 ~a vuddhim attano J vi 296.
 imehi catuhi ~iyehi thānehi S v 356.
 ~eyya-sutta M i 33 ff.
 sabbe dh-ā B-assa ākamkhaṭṭhā Nd1 179 358
 452 Ps ii 195 (~ā-) Nd2 137 (Ee: ~anapaṭi-
 buddhā v/ ~bandhā).
 te dh-ā ākamkhanappaṭibandhā Ps i 172.
 ajjhattavikkhepākamkhanā Ps i 164.
 dh-aviññānam ākamkham Thag 1030.
 bh-u ākamkhi virāgam attano Dh 343.
 ākaḍḍhati : *to pull (to),*
 bh-u samghamajjam ~itvā vattabbo Vin iii 173 179
 185 iv 136 219.
 amhe yāvadicchakam ~issanti Vin iv 143.
 eḷakam lomesu, kaṇṇe, ~eyya; G-am vādena vādam
 ~issāmi M 228 374.
 ekam ~eyya ekā papateyya, aparāṇce ~eyya S ii 114.
 ~itvāna isayo codayissanti tam Ap 67.
 ~ito sāhasā tehi J iv 451.
 ~itvā niyantiyā Cp 86; ~itvā nayanti mam 93 v
 CpA Ee ~itvāna ay-.
 āvaheyya samāvaheyya ~eyya Nd1 302 Ee a-.
 ākaḍḍhanā : āviñjanā Vin iii 121.
 ākappa : *allure, deportment,*
 añño me ~o karaṇiyo A v 88 210.
 kim ~ā bhavissare Thag 950.
 ~am sarakuttim vā ācare, na ~am, aññam ~am
 kareyya J vi 293.
 lābhānam ~sampadā A i 38.
 vuḍḍhapabbajito dullabho ~sampanno A iii 78; bh-u
 (a)bhāvaniyo (na) ~o 261-2.
 ākampita : *shaking,*
 mahi ~ā ahu J vi 587.
 ākara : *a mine,*
 puñnakkhattānam ~ā Vv 47.

guṇānam ~o viro Ap 508.

ākassati : *to draw,*

taṇhāya rūpaṃ + ~ati samākassati Nd1 428.

ākāra : "*the (way of) making*", *state, quality, manner,*
yehi ~ehi: ajjhāpatti Vin ii 243, sikkhā paccakkhātā
iii 27, nāmakāyassa D ii 62, iddhipādaṃ bhāveti
S v 278.

katihi ~ehi: (a)vippaṭṭisāro Vin ii 250, ukkoṭanaṃ
v 150, pañcindriyāni visuddhanti Ps ii 1, bhāvi-
yanti, -ānaṃ bhāvanā 2.

katamehi ~ehi: ukkoṭanaṃ Vin v 150.

tesu ~esu asati D ii 62.

imehi ~ehi: padehi M i 114 320 iii 229, vyañjanehi
S iv 97.

ekena ~ena: santi Nd1 342, bhayaṃ 370, abhiniveso
Ps i 140.

dvīhi ~ehi: Bh-vanto bh-ū paṭipucchanti Vin i 59
210 iii 6 89, pesuññaṃ iv 12, codeti v 161, āpattim
āpajjati, -iyā vuṭṭhāti v 118, puthujjanassa Ps i
62.

tīhi ~ehi: paṭhamam jhānam + Vin iii 93-100,
adiṭṭham diṭṭham me v 2 ff, musāvādo Nd1 152
394 425 Nd2 230, sekhasa Ps i 62, saddh-+
indriyam visujjhati ii 1-2, saccam 111.

catūhi ~ehi: jhānam + Vin iii 93-100 adiṭṭham +
diṭṭham me v 2 ff, āpattim + v 125 musāvādo
Nd1 152 + Nd2 230, pañcindriyāni + Ps ii 2-3.

pañcahi ~ehi: adinnam ādiyantassa Vin iii 54-5,
jhānam + iii 93-100 iv 2 ff v 128, adh-acuditassa
bh-unno A iii 196-8, musāvādo Nd1 152 +, tādi
Nd1 114 459, (a)vippaṭṭisāro Vin ii 250 s-o bhijjati
v 201 anodhiso pharaṇā Ps ii 130.

chahi ~ehi: adinnam + Vin iii 54-5 93-100 iv 2 ff
v 133 Nd1 152 +, suññato lokam Nd2 279.

sattahi ~ehi: jhānam + Vin iii iv Nd1 + Ps ii 130.
atth' ~ehi: kulāni dūseti Vin v 136 Nd1 +.

dasahi ~ehi: omasati Vin iv 6 pesuññaṃ upasaṃ-
harati 12, ukkoṭanaṃ v 150 pubbe yaññā D i 138,
vibhajissati S v 385, kodho Nd1 215 422 Nd2 247
suññato lokam 279 pañcindriyāni Ps ii 2-3.

dvādasahi ~ehi: suññato lokam Nd2 280.

paññarasahi ~ehi: pañcindriyāni visuddhanti Ps ii 1.
soḷasehi ~ehi: yajamānassa D i 139.

sattarasahi ~ehi: atthataṃ kaṭhinaṃ Vin v 172.

catuvisatiyā ~ehi: anattataṃ -am Vin v 172.

dvācattālisāya ~ehi: vedanaṃ Nd2 78.

catusatthiyā ~ehi: paññā Ps i 2, nānam 115.

bahukehi ~ehi passantānam B-ānam Ps i 126;
anekavidhehi phutṭho Nd1 351; aparena ~ena
Nd1 255 370.

uccāvacehi ~ehi Vin iii 74; ~o jānitabbo, s-o + ~ato
-o Vin v 166.

ke āyasmato ~ā ke anvayā, ime ~ā ime -ā M i 319
iii 292.

te hi te ~ā te liṅgā M i 360.

chaḷ ~ā: suññato Nd2 144.

nidānam ~akovido, ~kovido Vin v 165.

~kena jānāmi J i 269 272 JA: kāraṇena.

dh-ā: saddhā ruci + ~parivitakko M ii 170 218.

aññatra -āya + ~-ā M ii 234 S ii 115 iv 138.

~o ce purisassa M ii 171; ko ~o 218.

etha tumhe mā ~ena + A i 189-6 ii 191-3.

na ~ena abhiññātaṃ Nd1 360 400, na ~ena atta-
paccakkham 482.

itihītiham : ~ena Nd2 108.

~pucchā : gihi-+ -liṅge Vin v 170.

T-e saddhā : ākāravati saddhā + M i 320 401.

~i paṭipadā ekantasukhasa lokassa sacchikiriyāya
M ii 35-6.

ākāsa : *air, space, ether,*

~e : antalikkhe caṃkamati Vin i 180 iv 54 Ps ii 208;

-o udānam udānesi Ud 30; -amhi yamakaṃ
katvā Bv 58, -e gaganapathe Nd2 34; -e pallam-
kena nisiditvā D ii 230 Ud 92-3; -ena kamati + D

i 78 212 iii 112 M i 34 69 494 ii 18 S ii 121 (*Ee kh-*)
126 v 264 274 A i 170 255 iii 17 280 v 199; -ena

caṃkamati + M iii 12 98 S ii 212; kiḷanti Vin ii
10 iii 180; asajjamāno gacchati + D i 78 + M i

34 + S ii 121 + A i 170 + Ps i 111 ii 208 Kvu
329; devatā paṭhavisāñño D ii 139 158;

rūpāni likhissāmi + M i 127; Bh-vā paṇim
cālesi, -i na sajjati S ii 198; vividhā vātā vāyanti

S iv 218-9 v 49; upari tejo-+ -dhātu pakuppati
A iii 243; sakuntānam gati Dh 92, yanti iddhiyā

175, padaṃ n'atthi 254-5; sakuntānam padaṃ
Thag 92; ṭhapitaṃ idaṃ manuññaṃ Vv 33,

tapati suriyo 52; to avalambare Pv 13 36; B-o
vijjulaṭṭhi va Bv 64; seyyam kappemi Ap 105,

udake vane 4 5 obhāseti 33, sañcaranti 49,
nibbattissanti 60, chattaṃ + dhārenti + 58 108

171 207 327, chadanam 51 86 116, vitānam 93,
caṃkamā 68-9 505, ukkhipim 124 155, pattharimsu

124, tiṭṭhante 258, abhipūjayim 435, uppatanti
452, dumagge 437, ṭhitako 447; kaṭim kamento

moceti, vāyamantassa Vin iii 112-3.

~amhi : samihati Vv 4; haliddāya maññeyya
rajatavo Thag 1155, samokirim Ap 112.

~o : pakkhinam gati Vin v 149; ananto ti, *see*
ananta; arūpi anidassano M i 127, parivārito 190,

na katthaci paṭiṭṭhito 424, avyāpajjamāno Sn
1065 Nd2 21 91 101, yathā na sajjati 91-2, hotū

ti Ps ii 208, ~gataṃ agham Dhs 144 152, na
sakkā vijānitum Bv 5, asaṃkhiyo Ap 113 anantako

46, abhinādittha asaniyā 421, paññāya asaṅgo
460, udapāne khaññamāne anākāso Kvu 329,

asaṃkhato 328-9, antaradhāyati 329, sanidassano
330, minitum sakkā Ap 21.

~am : atthapadam dasa- (kiḷanam) D i 6 65, indriyāni
saṃkamanti D i 55 M i 515 S iii 207, (gāvi)nissāya

paṇā khādeyyum S ii 99, pakkhino bhajanti S iii
85 A ii 33, -i deṣāmi S iv 199, viññānena phutṭham

Vbh 262, atthi keci ~am anākāsam karonti? Kvu
329, parivāretvā gharāni -onti 329, cakkhum

paṭicca 330.

~assa : padese parivattanti Nd1 179 358 452 Nd2
137 Ps ii 196.

kāyikā khiḍḍā : ~ehi Nd2 130 Nd1 379.

~ato pupphavutṭhi Ap 110; ~ā orohitvāna 165.

~am na sito siyā Sn 944 Nd1 427; ~am : taṇhā,
-āya rūpaṃ ākassati Nd1 428.

~kasipam eko sañjanāti D iii 268 290 M ii 14 A v 46,
 ~-am bhāveti A i 41.
 ~-am abhiññeyyam Ps i 6, ~-vasena nānam, āsavā
 khīyanti 95.
 pakatiyā ~-samāpattiyā lābhī Ps ii 208.
 ~-paramā sm-abr-ā atthābhinihbattesum A v 47.
 bhaṇḍam ~gataṁ Vin iii 48.
 ~-am (tamagataṁ) abhivhacca M i 317 It 20 Nd2 34.
 ajjhataṁ paccataṁ ~am ~-am M i 423.
 ādicco ~-am tamam abhivhacca S i 65 iii 156 v 44
 A i 242.
 ~o ~-am agham Dhs 144 Vbh 84 262.
 ekā ~cārini J vi 485.
 ~cchadanam katvā Ap 98.
 temāsam ~-am atthāsi M ii 54.
 bhummattham ~ttham Vin iii 47, ~-ā -ā Bv 3 11 Ap 1.
 ~-am: bhaṇḍam ~gataṁ Vin iii 48.
 vāto ~-o D ii 107 A iv 312.
 cha dhātuyo: ~dhātu + D iii 247 M iii 31 62 239 A i
 176 Dhs 254 Vbh 82.
 katamā ~-u? siyā ajjhattikā -ā bāhirā; ajjhattikā:
 ajjhataṁ paccataṁ ~am upādinnaṁ, bāhirā
 ~-uyā nibbindati M i 423 iii 31 62 239 241.
 na ~-um upādiyissāmi M iii 260.
 cando gaccham ~-uyā A iii 34 Ap 27 J v 63.
 ~-u abhiññeyyā Ps i 6.
 yam atthi rūpam ~-u (na) Dhs 126 ff 210, katamam
 144, na 152-3.
 katamā ~-u Vbh 84, ajjhattikā, bāhirā Vbh 84-5
 (as M).
 ~nabhagatā marū Bv 9.
 ~nissitā paṇā khādeyyum S ii 99.
 ~antaṁ padissati J vi 89.
 kuḍḍā + ~bhūtā te ajja Bv 12.
 ~vāsino saraṇam yanti Ap 453.
 viro ~sadiso muni Ap 508.
 ~samena cetasa (pharivā) M i 128 viharati A iii
 315-7, tad ~-am cittaṁ Thag 1156.
 ~-am bhāvanam bhāvehi, te -ayato cittaṁ tthassati
 M i 424.
 ~-cittassa nippapañcassa Ap 236.
 ~-mānaso viro Ap 390.
 sabbaso ~ānañcāyatanaṁ samatikkamma D i 35
 183-4 ii 69 iii 224 253 265 M i 41 159 S iv 227 A i
 41 267 ii 184 iv 40 349 401 420 Vbh 172 179 189
 245 262 342 384-5 Dhs 55 97-8 123.
 ~-am ~-ato sañjanāti + maññati + abhinandati,
 abhijānāti M i 2 ff.
 ~-am upasampajja M i 160 209 297 352 436 455 ii 13
 iii 27 222 S iv 266 A i 41 + iv 306 Nd2 149.
 ~-am samāpajji + D ii 156 S i 158 A v 158 ff Kvu 595.
 ~-am (samāpattiyā) vuṭṭhahitvā D ii 156 S i 158
 (~-ā).
 ~-am samāpannassa S iv 217 Nd1 27 74 140 + Vbh
 262 Kvu 197ff 310 573.
 ~-am neyyam M i 293, upasamhareyyam iii 243,
 upādiyissāmi 260.
 ~-am na manasikareyya A v 321.
 ye ~-e dh-ā M iii 27.
 ~-am ~-an ti katamam? S iv 266.

mā ~-am pamādo ~-e cittaṁ ekodi -karohi + S iv
 266.
 ~-am nissāya jhāyati A v 324.
 atthi āyatanaṁ yattha na ~-am Ud 80.
 ~-assa lābhim Ps i 36.
 catutthassa jhānassa vipāko ~-am Dhs 239, yo
 ~-assa lābho Vbh 262, -im 331; ~-am atikkanto
 262.
 ~-am catuvokārabhavo Kvu 265, ~-e sattā jāyanti
 326.
 ~-assa parikkammaṁ Tkp 165 +.
 ~-kusalam ārammaṇapaccayena paccayo Tkp 154.
 dhātuyo: ābhādhātu + ~-dhātu S ii 150.
 atthi upekhā ~-nissitā M iii 220, na me ~-am
 viññānam bhavissati 260.
 ~-saññā tyāssa dh-ā anupadavavatthitā M iii 27,
 ~-am paṭicca ekattaṁ, ~-āya cittaṁ pakkhan-
 dati +, ~-am amanasikarivā 105-6.
 ~-ā niruddhā S iv 217 A iv 409 v 315 Kvu 202.
 ~-āya cittaṁ vivittaṁ Nd1 27 141 341, muttam +
 507.
 ~-am pajahato Ps i 32 ~-āya vuṭṭhāti ii 36.
 ~-sahagataṁ sukhassa pahānā Dhs 55 97-8 123.
 na ~-e ~-saññā assa A v 7 318 ff 355.
 ~-samāpattim bhāvento Nd1 7, paṭilabhati 263,
 ~-iyā lābhī 68 147 218 +.
 ~-i Nd2 100, n'atthi kiñci ti ~-im 178, ~-iyā
 sādhuviḥāri 275.
 ~-i abhiññeyyā Ps i 20, ~-im paṭilābhatthāya 24
 64, ~-i paṭiladdhā 24, vuṭṭhāti ii 36, ~-iyā ko
 ādi + i 169, paṭilābho ii 38.
 ~-iyā paññā Vbh 335.
 Bh-vā jānāti ~-i-adhimutto Nd2 250.
 ~-paṭilābhatthāya cittaṁ abhinīharati Nd1 280.
 ~-vasena jātā dh-ā Ps i 31, uppajjati nānam 95.
 katamo ~-vimokkho? Ps ii 39.
 ~-sahagatā saññāmanasikārā Vbh 331 Ps i 36.
 ~-(sukha)sukhumasaccasaññā, Se ~-sukha- as vl.,
 ~-i, D i 183-4.
 ananto ~o ti ~-ūpago + D i 43 ii 69 iii 253 Nd2 246
 Vbh 384.
 ~-ānam devānam upapajjeyyam M i 289 iii 103 A i
 267.
 ~-ānam -ānam (visatim kappasahassāni āyuppamāṇ-
 am) A i 267 Vbh 425; cittaṁ tiṭṭhati? Kvu 207.
 arūpāvacarā bhūmi: ~-e deve Ps i 84 Dhs 224 Vbh
 421.
 ~-ā sattā? ~-am kammaṁ? Kvu 326.
 ~āyatanaṁ viññāna- samāpajji Ap 540.
 (ākiñcana: *wr for* ākiñcana *qv*, etaṁ sāmāññaṁ
 ~assa Nd1 494 v Thag 36 ~bhāvaṁ upagantvā
 Nd1 144 454 Nd2 113; *add these references.*)
 ākiñcañña: *state of having nothing*,
 katamā ~ā cetovimutti: n'atthi kiñci ti, yāvatā ~ā
 -iyo akuppā M i 297-8 S iv 296.
 ~am patthayāno br-o Sn 976 Nd2 1.
 ~am patthaye Thig 341, -antā Ap 18 (*Ee* ākiñcañam).
 ~am pekkhamāno tarassu Sn 1070 Nd2 23.
 ~am nissito hitva-m-aññaṁ Sn 1071-2 Nd2 23-4.
 ~saññañ ca samāpajji Ap 540, *so Se, Ee* ~eva-.

~sambhavaṃ nātvā nandi saṃyojanaṃ Sn 1115 so
SnA Ee ~āsam- & Nd2 41-2 101, Se: ~ā sam-
sm-ā br-ā khantisoraccādhīpāyā ~ābhīnivesā A iii
363 so Se, Ee ak-
~āyatana and its compounds have mostly the same
references as ākāśānañcāyatana qv.
~am: upasampajja, samatikkamma D M S A +.
~am ~ato M.
Ālāro ~am pavedesi M i 164.
n'atthi kiñci ti ~am eke abhivadanti appamāṇaṃ
M ii 230, so Se, Ee kintī ti.
~am samāpajji +, samāpannassa, mā pamādo, D,
S, +.
~am nissāya A iv 425, eko sañjānāti v 63.
atthi āyatanaṃ yattha na ~am Ud 80.
(sundry) Ps i 36 Dhs 239 Vbh 263 331 Kvu 265.
~kusalaṃ Tkp 154; ~dhātu S ii 150; ~nissitā +
M iii 220 +.
~paṭisaṃyuttāya na sussūsati, M ii 255.
~paramāhaṃ upekhācetovimuttim S v 121.
~saññā M S A Nd1 Ps +.
~ā kaṅṅako Kvu 573.
~sahagataṃ Dhs 56 ff.
~saññi A v 8 ff 319.
p-assa ye ~saṃyojane, ~ena visāmyutto M ii 255.
~sappāyā paṭipadā M ii 263.
~samāpattim + Nd1 Nd2 Ps; ~vasena Ps;
~vimokkho Ps; ~sahagatā Ps Vbh; ~sukh-
umasaccasaññā, ~i D i 184.
~ādhimutto p-o, M ii 255.
n'atthi kiñci ti ~ūpagā + D M +; āyuppamāṇaṃ
A +.
~ā devā saññānaṃ aggaṃ A iii 208.
viññānaṃ assa ~am M ii 263.
na n-āya saṃvattati yāva-d-eva ~ūpapattiyā M i 165.
ākīrati: to strew, fill.
hatthi pādapaṃsūni gahetvā upari muddhani ~itvā
Vin ii 195.
ābhidosikaṃ kummāsaṃ patte ~anti Vin iii 15.
me patte ~a, kummāsaṃ -e ~anti M ii 62.
(piṇḍapāta) ~ante atikkante na jānanti Vin iv 190-1.
bhājane ~anto omasati Vin iv 191.
nahāpako nahāniyacupṇāni ~itvā D i 74 215 232 M i
276 ff ii 15 A iii 25.
vālikaṃ tilapiṭṭhim doniyā ~itvā M iii 140 142.
paṃsudhovako doniyā ~itvā A i 253.
paṇṇaṃ sakatāhena ~im Cp 73.
dānaṃ vipulam ~i Pv 17, na sabbadhaññāni ~imsu 40.
madhusappimhi ~im Ap 372, vālukā ~imsu 599.
sithilo paribbājo bhiyyo ~ate rajam S i 49 Dh 313.
rajam ~asi ahitāya Sn 665.
jalaṃ hatthe ~itvā Cp 75 80.
(ahaṃ pubbe) ākiṇṇo bh-ūhi + Vin i 352-3, Bh-vā
Ud 41-2 A i 279 iv 435.
hatthināgo ~o hatthi + Vin i 352 Ud 41 A iv 435.
gāmante ~e bh-ūhi S iv 37.
ahaṃ (devaputto) ~o devaputtehi A i 279.
tehi (bh-ū) ahaṃ ~o na phāsum gamissāmi Vin ii 299,
manussehi ~o + viharissati iv 18.
~o devakaññābhi Ap 280 454 veḷurukkhehi 397 (Ee

bel-) ~am janakāyohi 34, vaṭamsakehi 216 (Ee
vat-).
~ā luddakammehi ussādā J v 266, ~am Indasadisehi
vyaggehi vi 125.
purisassa ucchange nānākhajjakāni ~āni A i 130
Pug 31.
~am bhavanaṃ mayhaṃ Ap 386, puliṇā sobhanā ~ā
368.
puṇḍarikāni bhañjati evam ~kammanto S i 204 (Ee
bhuñ-) J iii 309, v PED.
~janaṃ vimānaṃ Vv 49 50.
Vesāli + ~manussā Vin i 268 D i 211-2 ii 147 170 M i
377 ii 45 71 (janapadaṃ) S ii 106 (nagaraṃ) v
369 A iii 215.
rājadhāni ~yakkhā D ii 147 170.
~luddo puriso dhāticelaṃ va makkhito S i 205 J iii
309 539.
~lomam te, bhagini, Vin iii 130.
agamā B-o ~varalakkhaṇo Sn 408.
saṅgaṇikavihāro hoti ~vihāro, -e sati ~e na sukaraṃ
manasikātuṃ A iii 104-5.
ākucca: an iguana,
~ā pacalākā ca citrakā + J vi 538.
ākula: confused, mostly ifc,
yakkho ~pākulo ti ~pākulikaṃ akāsi Ud 5 v PED
& UdA, Ee & Se akk- pakk- see akkula above.
ākoṭeti: to knock,
(corā) te vilumpanti ~enti Vin i 149.
-ā na bh-ū ti ~etvā pakkamimsu Vin ii 217.
(dantakatthehi) sāmaṇeraṃ ~enti, na -o ~etabbo yo
~eyya āpatti Vin ii 138.
bh-um gahetvā ~esi, kissa tvaṃ ~esi Vin ii 215.
bh-u devatāya dāraṃ bāhuṃ ~esi Vin iv 34.
(civaraṃ) anujānāmi pāṇinā ~etum Vin i 286.
purisaṃ -inā leḍḍunā + ~etha D ii 336, saṃkhaṃ
-inā + ~esum 337, acelaṃ -inā ~esi D iii 8.
gāvo daṇḍena ~eyya M i 115.
corā hatthehi pādehi ~esum Ud 90-1.
rukkhaṃ kuṭhāripāsena ~eti A iv 171.
maṃ pāṇiṃ satthim ~ayitvāna Vv 74.
br-o ~ayanto te neti J vi 548 554.
~ehi ti ānāpeti āpatti dukkaṭassa Vin iii 206.
ālindaṃ pavisitvā ukkāsitvā aggaṃ ~ehi, ~esi Vin
i 248 D i 89 M i 119 161 A iv 359 v 65.
kavāṭam ~etvā Vin ii 208.
ākoṭitā dissanti Vin iv 63 295.
rukkhāni ~āni daddaraṃ paṭinadanti A iv 171.
makkaṭacchāpakaṃ ~paccākoṭitaṃ, navam dussa-
yugaṃ ~am M i 385.
āyasmā ~āni cīvaraṃ pārupitvā S ii 281 Se so Ee
~āni paccā-āni.
makkaṭacchāpako no ākoṭanakkhāmo, nava dussa-
yugaṃ ~am M i 385.
paññā ākoṭani, rāja J vi 253.
purānacivaraṃ ākoṭāpeti Vin iii 207.
āgacchati: to come,
dūrato va ~antaṃ, ~ante, ~eyyāma, Vin i 8 15-6
40 42 186 214-5 224 232 242 312 343 350 ii 78
128 130 156 183 195 199 212 284 291 iii 21 146
iv 104 108 158 162 212 D i 179 ii 96 162 iii 37 M i

14 46 171 175 205 228 237 252 326 373 381 414
481 514 ii 2 23 61 80 92 112 142 186 208 iii 7 155
271 S i 142 184 225 238 ii 19 147 212 227 278-9 285
iii 6 120 125 236 iv 46 A iii 332 379 iv 75 v 102 189
Ud 4 29 76 Sn p 21.

-ato devaputtā ~anti A i 279.

~ati, ~anti, ~asi, ~āma, ~ate, ~atha, ~anto,
~antiyā, ~issanti, ~imsu, ~i, ~eyya ~eyyūm,
~eyyāma :

(mahā) sm-o, -ā, Vin i 8 27-8 ii 108 iv 107 D iii 38 53
M i 171 377 ii 99 S i 144, sahāyakā Vin i 42,
aññatitthiyapubbo 71, ekato 94 ii 273, ekako i 96,
itthannāmo, -ā 95 ii 273 277, therā i 108, bh-u,
-ū, 119 125 155 299 ii 55 76 167 D ii 140 M i 13 S ii
279 284 (-um), āvāsikā bh-ū Vin i 129 165, pesalā
bh-ū 312 ff, bhaddantā 139, naggā iii 212, bhattikā
ii 78, chattapaggahitā 130, puriso, -ā 193 D i 244
ii 343-4 (-am) M i 74 127 240 315 365-6 377 383
435 ii 71 260 iii 5 95 S i 101 ii 88 90 93 99 110-1
118 265-6 iv 172 188 201 A i 204 iii 187 190 238,
pitā kammantā Vin iii 16, gacchāvuso aham 43,
kuto (tvam) i 212 iii 148 D ii 345 M i 175 373 ii
208 S i 89 91 97 100 147 iv 288 A i 205 ii 199 iii
237 368 Ud 18 91 J iii 528-9 iv 380 vi 243 tvam
ekasāṭako Vin iii 211, bh-uniyā iv 231 310,
sattā, -o, D i 17-8 iii 29 85, māṇavakā + i 114
130 Ap 320, janapadā D i 116, arahanto ii 75,
sabr-cārī 77 A iv 22, mago M i 20, nigaṇṭho 380,
sāvako 514, āyasmā iii 145 A ii 145, mayam S i
9 11 147 iii 3, aham i 89 91 101 A iii 237, khattiya-
kumāro + S i 98-9, mahājanakāyo iv 191 v 53
201, mittāmaccā i 162, Bh-vā S v 348 A iii 168
(-antam) Thag 559 Ap 184, sm-abr-ā A i 188-9,
br-am iii 237, vātavuṭṭhi 378 396-7, nāgarājā Sn
379, bahu jano J iii 65, ajā 401, kumārakam Thag
431, aggikhandhā 450, mahabbhayam 978, puri-
suttamo Ap 275, padume 109, narāsabham 240,
ayyā Thig 427, jāti M iii 250 Vbh 101, sirim M i
327, ludde M i 173-4, Mam'antike J vi 425.

~anti, ~antā, ~antī ~a, ~eyya, ~eyyāmi,
~eyyātha, ~eyyūm, ~issanti, ~i, ~um, ~im :

uposatham Vin i 106 109 123, pātimokkhe 106 117
-am 116 119, uddesam v 144 S v 110 A i 230,
saṅghakammam Vin i 123, āvāsam 178, okāsam
iv 221, assamam, pāhunāgataṃ Cp 100, upaṭṭhā-
nam D ii 188-9, Rājagaham + Vin i 212 247 249
293 iv 292 Ud 44, gaṅgātiram D i 52, gāmakket-
tam 117, upaḍḍhapatham iii 12-3, lokam M i 82
S ii 99 185 iv 301 v 219 A i 242 iv 216, udakam
M iii 96 A iii 27 188, bhogakkhandham M iii 178,
janapadam S i 79 Ud 66, idha S i 209 J iv 373,
maraṇam S v 361, ambavanam Ud 34, punab-
bhavam It 44 93 95 109 Sn 730 733 743 Ps i 159,
gharam Thig 147 Ap 358, me Thig 405, mam
santike A iii 368, mama santikam, -e Ap 64 153
195 339 mam' antike 19 (Ee a-), B-asantike 336,
rūpā + āpātham Vin i 184 M i 190 S iv 160 A iii
377-8 iv 405 Nd1 178 Kvu 222 330-1 620-1,
puratthimāya + disāya Vin i 184 M ii 71-2 S i
101 iv 194 219 v 51 325 444 A iii 396-7 iv 405,

gārayham + thānam + Vin ii 297 D i 161 iii 115
M i 368 482 ii 127 223 iii 139 S ii 33 36 38-9 41
iii 6 117 iv 51 326 340 381-2 A i 161 ii 190 31 iii 4,
itthattam D i 18 28 iii 30 146 A ii 82 203-4 iii 33,
manussattam M iii 169 177 203 Ap 266, pārica-
riyam D ii 273, dh-o A iii 103-5, ratti A iii 434
v 19 123 127-8 S ii 206-7, divā Vin i 214 bhogān-
am upaghāto A iii 173, itthim + A iv 95-6, yāva
Vin i 214 iv 274 D ii 321 S iv 329 Ud 35, kīvaciram
Vin i 289 iii 196, maggena ii 158 191, abhikkhaṇam
iii 205, piṭṭhito iv 61 D ii 130, yāya atthāya D i 90,
(sahadh-iko) paṇho 94 S iv 285 288 299, soka-
upāyāsā D ii 307 M iii 250 Ps i 29 Vbh 101,
sammukhībāvam D iii 14 Kvu 344 421 439 481
577, sampucchitum M ii 167, tattha M ii 186, ito
i 373, bhayabheravam i 21 Nd1 371, pārasamud-
dato M ii 71-2, subhato S iv 111, āvantiyā 288,
tuvaṭam Ud 22, upari Ap 276, :nāgo Nd1 201
Nd2 180, dh-ā nānamukhe Nd2 136, vaddham J
v 140, sāyakāle 200, manussayonim Ap 490.

~atu, ~āhi, ~antu, ~a, :

yass'āyasmato attho, so Vin i 80, dh-am roceti, so ii
200, Anando + i 92 179 iv 79, G-o i 215, Bh-vā
iv 168, bhaddantā, -o i 139 ff iii 198 228 260,
āyasmantā ii 298, bhonto M ii 146 Sn p 107,
mahāmuni Ap 65, ti vattabbo Vin i 94 ii 273, me
putto i 147, tena hi i 218, dhenusatāni ādāya i
243, maggona ii 191, dūtam pāhesum iii 138,
itthannāmā v 72, dassāmī ti iv 292, pasamsā me
It 67, dakkhiṇāyo Pv 52, mama santike 27-8,
balāke J ii 363 iii 226, mam otaṃ v 220 iṅgha
corena iv 470, tato dūtā vi 412.

āgañchim, ~i, ~um, ~u, :

amum gāmam D i 81 (Ee āgañcim Se agacchim v
āgacchim) M i 278 ii 20, devanikāyā D ii 261,
daddaḥhamānā S i 127, añño br-o Sn 979 Nd2 1,
tass'upaṭṭhānam Sn 138, vadhitum J iii 274,
yena atthena iv 404, yācit' vi 543 569, hatthatham
v 172 iv 459, dovārikā iv 447 451, isi 471, opātam
v 48, kapi 70, atisāyam 94, oruyha vi 272, mama
santike Ap 106 176, pabbatam 128, sīgham 541.

mā kiñci pāpam āgamā Vin ii 110 A ii 73 J ii 146
(kañci).

mā puna-r-~āsi J iv 329-30, mā h'eva uppatham
~ā vi 235, mā no rājaputtī ~ā 556.

mā ca te vyādhi ~ā Ap 394.

so paṭisevitvā cirena ~āsi Vin i 96.

mā lokam ~i Sn 339, mā jātim puna-r-~i Thig 14.

~a nu-v-idha? ~ā D i 108, ~ā nu khv-idha? ~ā M
i 376, alamkatā idh' ~ā Vv 38.

idhā ~ā br-cārī J iii 117 v 202, idhā ~ā brahmo iii 344
iv 97 Ee ~o, idhāgamum Ap 357.

~ā nu amhākam orodho? ~ā Vin ii 291.

B-o vāsāya ~ā Sn 191, viññānam attham ~ā Ud 93
UdA so Ee a-, rājā punar-~ā Pv 57, moro

Bāverum ~ā J iii 128, ~ā c'eva hatthatham iv
420, ogaṇo vanam ~ā 432 anussavā vaddhato
~ā 441, parisam ~ā vi 192.

tvam pavitakkam ~ā Sn 834 Nd1 175 ff. (āgato 'si.)
na-y-imam lokam ~āsim It 15 Se so Ee ~āsi Aiv 89.

B-am saraṇam ~am M ii 105 Thag 285 880.
 kamkhī vecikicchī ~am Sn 510, puṭṭhum ~am 1096
 Nd2 33, ~am B-asantikam Ap 168 antarāpaṇam
 374 Vajjisū kulam ~am J vi 238.
 atthi pañhena ~im Sn 957 1043 1105 1112 1118 Nd1
 457 464 Nd2 11 38 40 102 (~am) Ap 488,
 bhavanam puna-r-~im 453.
 puttam siñciturū ~i J vi 583.
 āramam ~amsu Vin iii 39, ~amsu nu amhākam
 antevāsikā S iv 119, ~amsu sakam gharam Ap
 56 B-asantikam 156.
 āpo + vāyo ~um D ii 259 rathena-m-~um Pv 37
 rogā aṭṭhānavuti-m-~um Sn 311 ~um soḷasa
 bhojaputtā J v 172 assamam ~um 398.
 na rakkhasīnam vasam ~imha J i 470, manussattam
 ~imha Ap 469 *Se so Ee ~amha*; saraṇam ~amha
 Sn 570 puṭṭhum ~amhā 597 Nd2 40 102 (*ger*).
 na me tam puna-r-~e Thig 341.
 so p'āga samitim vanam D ii 257 261.
 tesam māyāvino dāsā āgu, atth'āgu so p'āga, āga...
 āgu + D ii 258 *ff*.
 samuggahītesu pamoham āgā Sn 841 Nd1 193.
 tato ca āgā sm-o Vv 72, *vl* agā.
 B-o nadim Nerañjaram agā Thag 340 *both Ee & Se*.
 mam yāciturū āgā J iv 410 pañcamo ~ā vi 512.
 anavhāto tato ~ā J iii 165.
 -ā tato āgum Ap 331, samantā vijjutā ~um J vi
 568.
 na te assamam āgamissan ti Vin iii 147 J ii 284.
 yo catuhi disāhi ~issati D i 102, ~issanti pañāti-
 pātino + 138, saddhā bh-ū ii 141.
 aṅgārakāsum ~issati M i 74.
 Sāvattiyam cātumāsiniṃ ~issāmi (MA:~essāmi)
 ~issati M iii 79.
 sace ~issanti itthiyo S i 185 Thag 1121.
 ratti vā ~issati, vuddhi S v 143 165 187.
 sambhedam loko ~issati A i 51.
 bh-us-o ~issati A iv 65.
 na mam tam ~issati Dh 121 *Ee m' antam J iii 169*.
 puna pi ~issāmi J vi 176 mā bhāyi nā ~issati J ii 243
 paṇḍito vi 304 mā bhātha 304 me pāpam bhayam
 iii 418 420 asiloko mayi pete v 7 mam matāya vi
 425.
 bhavanam ~issati Ap 334 ~issanti naram 366.
āgamma :
 udakam, ukkāmukham M i 38, bhūmibhāgam 188.
 pokkharānim 284, Bh-vantam iii 253, paṭhavīrasam
 S i 134, lokassa antam A iv 430 *ff*, anokam S v
 24 A v 232 *ff* 253 *ff* Dh 87 maccuno vasam Sn 487
 gāmam Sn 711 J iii 148 525, Kappitakuttamam
 Pv 56, araṇṇam Thag 34 J vi 549, pabbatam iii
 247, kantāram iv 351, mūlho mūlham vi 233,
 rasakam v 507, Tusitādivāsam Ap 475, Kassapam
 475, idha 152, tumhe mam Nd1 388 Nd2 192.
 vārisim J iv 471.
 kuto nu Vv 14 J vi 79, kasmā Vv 31, katham hi J iii
 24, dutiyam 380, ko tam jivitam vi 17.
 samviggārūpo S i 50-1, yakkho J v 218.
 puṭṭhum S i 15 34 45 Sn 91 1110.
 ye dh-avinayam D i 229 M i 284 ii 181-2 Ud 50.

yam : vihāram adāsi Vin iv 30, balam D iii 283-4 M i
 70-1 A i 52 iii 417-8 v 33 175 Ps ii 173-4,
 pariāyam M i 297 S iv 138-9 296-7 v 109-10
 219 229, nimittam M i 119 A iii 319, dakkhiṇeyyam
 M i 237, p-am M iii 254 A i 123.
 maggam virajam Vin i 237, there 299, tam iii 185,
 samvidhānam D i 135 ariyadh-asavanam ii 214-5,
 dassanam + S iv 329 J iv 216, Ap 20 26 342 364,
 upekkhāsati-parisuddhim M i 357 bhesajjam 506
 511, paṭipadam ii 36 A ii 154-5, atammayadam
 M iii 220, kalyānamittam S v 3 4, mittasampadam
 Khp 7 J ii 414, mitte pāpake Thag 681,
 pāpam sahāyam J vi 236, vamanam A v 219,
 saraṇam Dh 189 192 Thag 838, sāsanam Thag
 721-3, kusitam It 71 Thag 147, jānam J ii 289,
 kālam Ap 352, gativipattim Vbh 338.
 kim, yam ~a kim, yam ārabha D i 13 19 25-7.
 tāni nissāya tāni ~a, tā tā + M iii 220.
āgantvā & ~na :
 paṭhamataram Vin i 30 46 94 ii 221, pacchā ii 165, divā
 S i 201, kuto Thig 129, idha J ii 420 iv 344 Ap
 49 325.
 te ārocanti Vin i 196.
 vejjā Vin i 270, sakunā A iii 241-2 vātavuṭṭhi 370-1,
 dūto Sn 415 Indo brahmā Thag 628, tuvam brahme
 J vi 524, Samb-o Ap 51, sakamkhā + Nd2 118.
 udake Vin iii 69, puratthimāya + disāya S iv 194 219
 v 51 444.
 amhākam gharāni Vin iv 81, sakam -am Khp 6 Ud 14
 Pv 4, imam lokam D i 156 ii 92 *ff* 200-1 iii 107 M i
 34 141 iii 80 S v 357 359 376-8 406 A i 232-5 ii 89
 238 iv 380 Pug 16, (te yena) me D ii 320 Ap 559,
 parisam D iii 19, samgāmam J vi 524, manussa-
 lokam, -yonim, Ap 84 329 421, manussattam Ap
 95 280 345 455, itthattam Pug 9 71.
āgantabba : na ekato Vin i 94 ii 273 nanu iii 212,
 idha iv 69.
 abhabbo mama sammukhībhāvam āgantum D iii 13.
āgata :
 ~o : katamena maggena Vin i 30, puññāya J iv 359,
 vicakkhukammāya S i 112-3 118-9.
 mahāsm-o Vin i 43, vejjō 271, Sakko D ii 287, satthā
 Sn 955, pāpako J i 403, tāto ii 340 kuso v 305,
 Nando v 328 pāhuno vi 24 padasaddo vi 85
 settho Ap 50, vedhi Thag 42.
 (na) upasampādetabbo Vin i 67 71 iii 23.
 addhānam Vin ii 11 iii 148 Ud 59, pacchā Vin iii 220,
 bh-u ekako iv 151, yenāsi J ii 280, ayam hi so vi
 314, so ty ii 174, (satto) kuto M i 8 J v 208 294,
 dūrato 'si Sn 511, na dūram J vi 86, ito pi aññena
 Thig 130, pavāsā J ii 133, (kissa tvam) idha(m)
 Vin v 144 D iii 147 149-50 155 176 S i 149 Sn 430
 J ii 169 425 iv 403 iii 426-7 iv 19 111.
 (kinnu) yāciturū S i 175 Cp 78 J vi 533, mātaram
 datthum iii 274 vo sasiturū vi 291, dassanam,
 netum vi 533.
 imam saddh-am M i 47-8 56 S ii 43 45 58-9, abhisāpam
 Thag 1118, nagaram Thig 481, pañjaram J ii 162,
 vīvanam ii 190-1 vi 527, passa lūno'smi ii 364,
 uragam ādāya iii 398, 'smi tamantikam iv 107

tavantike 322, gatim iv 293, usupātanam vi 77, 85, moham 'si Ndl 193.
 ~o upāgato samupāgato Ndl 464.
 ~am : icchāmi bh-ūnam + Vin i 142 179 iv 79 105, tassa na suttaṃ ii 96, bhāram vahati v 118 A i 84, icc'assa evam M iii 282 ff, pañham vyākattā A iii 81 191, vanā nibbānam A iii 346 Vv 47 (-a-) Thag 691, vuttim saheyya Sn 20, na paṭipūjeti 128, tādisam yaññam 484, B-am 957 Ndl 457, dūrato sotthim Dh 219 Vv 49, piyam nāti va Dh 220 Vv 49, devavimānam 27, disvāna Pv 22, idha 24, na 63, pañameyya Thag 511, thalato ninnam Thig 114, kuto 127 J ii 53 iv 154 v 85, kule jātam ii 340, cirassam A iv 93 J ii 348, bhayam iii 210 399 v 77 260, nāgam v 49, sārathim vi 19, mamam 187, usmā v 208, Meḷamātaram iii 534, pitaram vi 19, abhinandati iv 198, patim 260, rājānam iv 356, vivanam iv 371, vasam v 453, bhātaram vi 190, mālinam 497, manussam api-m-āsanam 507, mānasam mamam Ap 312, passāmi J v 328-9.
 mano yatattam ~am S i 14 so Se, Ee, sayat-.
 ~assa : Bh-vato Vin i 249, maggam Sn 582 Thig 127-8, bhūtassa me J iii 211.
 ~e (loc) : mayi Vin ii 154 iv 158 catutthe iv 75 idha D ii 208 221 227 pattā ~e uñche Pv 64, uñchā-pattā ~e Thag 155 843, tamhi Ap 581.
 ~ena : bhujjibbam Vin iv 75.
 ~ā (fem) : idha S i 131 Vv 13-4 Pv 13 30, araññā Vv 55, sugatimhi 26, vanditum 19 Pv 13 sahayatam 44, tañhāya vasam Thig 94, tava santikam 335.
 ~ā (nom pl.) : upasampādetabbā Vin i 71, therā 299, pesalā bh-ū 312, kammappattā bh-ū 318-9 ii 93, arahanto D ii 75, sabr-cārī 77, giddhā A ii 2 Thag 63, vāṇijā J iv 135 351, bhoto v 324, sūtā veyyattim v 258, pañhatthik'amhā Nd2 102, hatthattam J v 346 tav'antim 399, vohāyasā J iii 481, idha iv 459 v 301 vi 155, sāyamhi vi 562, vanditum Pv 37 rodanti J vi 136, pātum vi 562, na ~ā aviditā Ps i 171, addhānam Vin i 59, 254, dūrā D ii 139 -ato J vi 586.
 ~e (acc) : upāsake Vin ii 294, bh-ū 301, yācanake Pv 25, paṇḍita-m- J vi 329 465 akatam bhūmim vi 223 yācakam- 493, na manasikaroti Ps i 171.
 ~e paccatthike bhedayitum + S i 102.
 ~āni : lakkhaṇāni Sn p 106 1000 Nd2 3 accharā-satāni Ud 22.
 ~ānam : ye vinayanti Thag 3.
 kīsa tumhe ~'attha Vin iv 104.
 dh-assa pattiya ~'amhāso D ii 275.
 ~'amha dh-asamayam S i 26.
 dātabbo āgatapaṭipāṭiyā Vin i 285.
 anujānāmi ~-iyā vaccam kātum Vin ii 221.
 ~pubbā nu ayyena Sāvatti, sace 'me vakkhanti ~-ā Vin i 293.
 saddheyyavacasā : ~phalā viññātasāsanā Vin iii 189.
 ariyasāvako ~-o -o A iii 284 288, -o ~-o viharati 285.
 ~-ā sambodhidh-e niyatā Vv 14 Ee -pph-.
 ~viso no ghoraviso, -o na ~-o + A ii 110-1 Pug 48.
 ye ~āgamam janam nahāpessanti D ii 179.
 eko akkhadhutto ~-am kalim gilati + D ii 348-9.

garubhaṇḍam ~ānāgatassa s-assa avebhaṅgikam Vin i 305.
 vihāre ~-assa -assa paṭiṭṭhāpesi Vin ii 147.
 Jetavanam ~-cātuddisassa -assa -ehi + Vin ii 164.
 (thero) (bh-u) (āgacchati) bahussuto ~āgamam (viharati), (& plural) Vin i 119 127 337 ii 8 55 98 D ii 125 M i 221 A i 117 ii 147 169-70 iii 179 361-2; āyasmā + Vin ii 299 300; upāsako + Vin iv 158.
 k-o sabbanimittānam rudaññū ~-o J vi 475.
 āgatiṅ ca gatiṅ ca cutiṅ ca pajānāmi D i 162.
 aññatra rūpā + ~im + paññāpessāmi ti na M ii 230 S iii 53 55.
 yāvataṅ sattānam ~i -i A iii 54-5 60-1 74.
 jānāmi -ānam ~im -im Thag 917.
 na jānāmi āgārassa -im ~im Pv 25.
 na nesam (migajāta) jānāma ~im -im M i 153, na bh-ūnam -āmi ~im + 334.
 atthi āyatanam na ~im + vadāmi Ud 80.
 mam avedī -im ~im ca J iv 332.
 natiyā asati ~gati na hoti, ~-iyā -i cutūpapāto na M iii 266 S ii 67 iv 59 Ud 81 (Ee ratiyā).
 anujānāmi avasesānam (bh-unīnam) āsanam yathā-gatikam, avasesāyo paṭibāhanti ~am Vin ii 274.
 devā āgantāro itthattam M ii 130, brahmā ~ā 132, ajjhattasaññojano + p-o A i 63 ii 160, kāma-+yogayutto ~ā It 95, ko hetu ~āro A ii 159.
 mānupetā pajā ~āro punabbhavam It 4, rūpūpagā ~āro + S i 133 It 62 Sn 755.
 āgantum kurute piyam J iii 402, ~unā sukhadukkhena puṭṭho J vi 358.
 āgantukehi bh-ūhi paṭisammoditum Vin i 59 158 212 253 313 iii 88 181 230, -atu Ud 26-7, ~ā -ū -amānā M i 456 Ud 24.
 ~ā -ū na jānanti kattha Vin i 107, ujjhāyanti 118, na vithikusalo ~o 292, sace navakatarā ii 94, tvam āsi 157, sa-upāhanā 207, ~e disvā, na abhivādentī, ~o -etabbo, -āpetabbo 210, ayam ~o 304, amam bhājāpetvā iii 65, ciranisinnā Ud 26-7, ~e akkosati, ~ā pakkamanti A iii 366-7, āvāsikena, ~ena -ā + Vin i 132 167.
 ~ena ~assa ārocetabbam Vin ii 32, ~assa dānam deti A iii 41, senāsanam paññāpehi Ud 59 Vin i 196.
 ~ānam paṇḍaraso Vin i 132, anuvattitabbam, nākāmā, paṭipado, sāmaggi Vin i 132-3, pāhuṇakā Ap 331.
 ~ānam bh-ūnam paṭippassaddho Vin i 312, vattam paññāpessāmi, ~ehi -ūhi vattitabbam ii 207.
 atth'āpatti ~o Vin v 126.
 ~ehi upakkilesehi upakkiliṭṭham + A i 10.
 ~kilamatho paṭippassaddho Vin i 312.
 ~gamikānam bh-ūnam senāsanam Vin ii 170.
 ~bhattam dātum, ~-am bhujjivā Vin i 292.
 adhivāsentu me ~-am Vin ii 16.
 ~ānam bh-ūnam ~vattam, ~ā -ū ~-e na vattanti Vin v 201.
 seyyathāpi ~āgāram : tattha disāya āgantvā S iv 219 v 51.
 āgame juṅhe upagaccheyyum, pavāreyyāma Vin i 138 176; komudiyā pavāressati 177.
 iṅgha tāva āyasmā ~am pariyaṇassu Vin ii 249.

na ~o pucchitabbo Vin v 163.
 (n') atthi pāpassa, puññassa, ~o D i 52-3 M i 404-5
 516 S iii 208-9 iv 349 354.
 tatonidānaṃ puññassa ~aṃ vadāmi A i 161.
 n'atthi maccussa ~o, nā~o S i 108 J vi 82.
 daharassa yuvino ca ~o ca na vijjati J iv 106, na hi
 ~o tathāvidhamhā vi 245, ~aṃ c'assa icchati
 377.
 mantapade vividhe ~e Ap 311; magge phale ~e 459.
 pañh'~o tuyhaṃ Nd2 102.
 suññaṃ āgam'imaṃ puraṃ J vi 500 JA: āgantvā.
 ~purisā mayāṃ J iv 235.
 atthikavato te idh'āgamaṃ D i 90.
 Bh-vā + pariyāyaṃ akāsi: idh'~āya D i 179 iii 2 39
 M i 252 326 481 514 ii 2 30 iii 7 S i 142 Ud 13.
 acchariyam āyasmato: idh'~aṃ? D ii 270.
 yesu pamatto apun'~aṃ S i 22.
 darathajā: oraṃ ~āya paccayāse Sn 15.
 mahiddhiyaṃ ~aṃ ahosi J v 149; cintitaṃ ~aṃ
 etassa 349.
 tassa ~aṃ maggaṃ sodhenti Bv 8 Ap 587 594.
 kataṃ me ~aṃ puna Cp 90, paṭisunivāna pañhe
 ~aṃ mama 101.
 khīṇāsavassa ~aṃ Nd1 316 abhikkamaṃ 464.
 ~aṃ abhikkamaṃ + Nd2 102 (Ee adhi-); saṃsāro
 ~aṃ 273; sahāya: yehi ~aṃ phāsu 275.
 sappuriso ~diṭṭhiko dānaṃ deti M iii 24.
 sappurisaḍānāni: ~o -eti A iii 172 iv 393.
 ~rattim kattha sukhaṃ sayissāmi Nd1 493.
 ajjhattasaññojano āgāmi itthattaṃ A i 63; sattā
 ~ino ii 159; cuto ~i 160.
 kāma-+yogayutto ~i It 95.
 āgametha (to wait) āvuso yāva (ratti vibhāyati) Vin i
 78 iv 129; ii 166 iv 44, bhante 98, ayye 286.
 ~etu: upāsako yāva Vin i 139, bhante Bh-vā dh-asāmi
 341 349 M iii 153 (Ee -ssāmi), kira āyasmā M ii
 112-3.
 ~ehi: āvuso, bhante, yāva Vin i 153 176 278 iii 211,
 tāva, tāta, D ii 331 bhoti M i 384.
 ~ehi tvaṃ āvuso S ii 216 A v 190 gahapati.
 ~ehi tvaṃ, ~ehi tvaṃ Vin iii 9 M i 459 S v 372.
 ~ehi tāva yāva A iv 355 Ud 35.
 ~ehi mahārāja, mā J iv 258.
 ~ehi samma satta + vassāni + Vin ii 182.
 tena bhavaṃ satta + -āni ~etu D ii 246.
 ~entu kira, tāva, bhavanto D i 113 129 ii 318 321-2
 M ii 164.
 ajjuṇho ~ehi Vin iii 220.
 kathāpariyosānaṃ ~entu M ii 122 146 168 (~etu),
 i 161 (~ayamāno) Sn p 107 (~entu).
 muhuttaṃ ~etvā Vin ii 208 iii 36 (~ehi) iv 73 274
 (~etha) D iii 19 (~etha) S iv 291 (~ehi), Cp 77
 (~eyyātha).
 anujānāmi catūhapañcāhaṃ ~etum Vin i 91; bh-ūhi
 ~etum ii 212.
 na sakkomi vassāni ~etum Vin ii 182 D ii 246, nāyyā
 sakkā ~etum Vin iv 80.
 nisinno ~ayamāno Vin i 160, Bh-vantaṃ ~ayamāno
 ii 128 M ii 92.
 thero vaccito ~esi Vin ii 212, -ā ~enti 221.

paripākam ~onti paṇḍitā D ii 332.
 bandhaṃ vā maraṇaṃ vā ~eti M i 449.
 cātumāsiniṃ ~essāmi, -essati M iii 79 MA so Ee ~iss-
 sato bh-u sampajāno kālam ~eyya S iv 211 214.
 kālam ~ayāmaso J vi 88 JA: ~essāma.
 manussā na labhanti kālam ~enti Nd2 267.
 na ciraṃ sattāho ~essāmi Vin ii 182.
 bhante ~ehi ti nā ~issanti Vin iii 221 so Ee, Se: ~ess-
 iv 102 nā ~essanti.
 ~ehi ti nā ~esi, nā ~issasi Vin iii 221, Se: ~ess-
 ~issāmi bhavante sattāhaṃ D ii 248 both Ee & Se so.
 yāva bhāgahaṇā ~ossati Ud 52 so Uda Ee ~issati,
 A iv 206 (-i-).
 sace upajjhāyo, saddhivihāriko, ācariyo, antevāsiko
 gilāno, vuṭṭhānassa ~etabbaṃ Vin i 50 53 61
 302 ii 230-1.
 saṃyojanāni oraṃ āgamanīyāni Thig 166 ThigA: ti
 pāli, texts orambhāgamanīyāni v PED.)
 (āgāra: a house ifc v PED.)
 (cha munayo: ~munayo Nd1 58 336 v agāra- & add.)
 āgārika: of the house,
 ~o bhavitvāna labhissasi, jigucchissanti taṃ ~o
 yathā Ap 67 Ee so Se nāgariko yathā.
 ~ā randhapasutā Nd1 255, gharesu vasanti 102 285
 288 304 ye te 336.
 atthi ~assa vibhūsā Nd2 249 Nd1 380 Ee āgāriyassa.
 k-o tvaṃ pubbe ~bhūto A iii 375, v agārikabhūto.
 ~mitto anāgārikamitto Nd2 227, katamo ~-o?
 duddadaṃ dadāti + 228, v Nd2A āgāriyā.
 āgāḷha: rough,
 p-o ~ena vuccamāno pharusena A i 283-4 Pug 32 Ee
 agāḷhena qv.
 tisso paṭipadā: ~ā +, katamā ~ā? evaṃvādī:
 n'atthi kāmesu doso A i 295-6.
 saṃgho ~āya ceteyya Vin v 122 v PED.
 āgilāyati: to ache,
 piṭṭhī me ~ati Vin ii 200 D iii 209 -i M i 354 -im S iv
 184 -i vl -im A v 126 -i.
 āgu: an offence,
 ~um nu gāmasmiṃ akāsi kiñci S i 123 126.
 ~um na karoti kāyena + A iii 346.
 nāgaṃ na hi ~um karoti A iii 346 Thag 693.
 ~um na -oti: nāgo tādi Sn 522 Nd1 201 ff Nd2 180;
 Bh-vā na +, ~u: ak-ā dh-ā 180.
 ~um kari mahārāja J vi 84.
 purisā coraṃ ~cāriṃ gahetvā, -o ~-i D ii 321 332 339
 M ii 88 iii 163 165 171 181 S ii 100 128 A i 47-8
 ii 240 Nd2 168.
 āghāta: (striking): ill-will,
 chabbaggiyā bh-ū labhanti ~aṃ Vin i 113.
 idh'ekacco ~aṃ bandhati, (~o paṭighāto +) Vin v
 168, A iv 408-9 v 150-1.
 tumhehi na ~o na appaccayo D i 3.
 aññamaññaṃhi tibbo ~o bhavissati, paccupaṭṭhito
 D iii 72.
 T-assa na ~o M i 140.
 aññamaññaṃ cetaso ~o M ii 242 ubhato A i 79
 80.
 aviddasuno ~o vyāpādo M iii 245.
 yo vineyya ~aṃ paṭinissajja S i 179.

uppanno ~o paṭivinetabbo A iii 185-90, paṭivineti iv 408-9 v 150-1.

~o jāyetha: mettā bhāvetabbā A iii 185-6, ~o jāyati Ndl 413, Vbh 362 389 391 Dhs 190 197 204 215.

paravādesu ~o appaccayo Ndl 98 247 329.

cittassa ~o Ndl 264 267 384 + Nd2 175 247 Vbh 167 380 Dhs 190 +.

(nava) (dasa,) ~paṭivīnaya Vin v 137 D iii 262-3 289 A iv 409 v 150-1, pañca A iii 185-6 190.

nava + ~vatthūni Vin v 137-8 D iii A iv v Vbh 349 389 391; kati ~ūni Vin v 213.

navahi, dasahi ~ūhi āghātito lokasannivāso Ps i 130.

cittam āghātetvā S i 151-2 A v 172 Sn p 125.

paccāhatā āghātītā paccāghātītā Ndl 408 412.

navahi ~vatthūhi ~o lokasannivāso Ps i 130.

~janam passatha Ndl 406 *vl* āghātikam janam.

paccāhatamanā ~manā Ndl 62.

bh-u āghātanam (slaughter-house) gantvā Vin iii 86.

~o sisam chindatha, nisidāpeyyum, D ii 321.

gāvi vajjhā ~am niyyamānā A iv 138.

visamulam ~am chetvā Thag 418.

anāsavo mutto ~ā yathā Thag 711.

gāvo yathā ~e vikattā J vi 113.

sm-abr-ā uddham āghātanikā saññivādā uddham āghātanā saññim attānam paññāpentī D i 31 40, *Ee āgha-*.

sārambham: abbhāghātanissitam vā ~nissitam vā Vin iii 151.

lokasannivāso ~paccupaṭṭhito Ps i 129.

ācamati: *to absorb,*

visam ~āmi J iii 297 JA ākaḍḍhāmi.

bh-ū hiriyanti ācametum (*to wash*) Vin ii 142.

na icchati ~etum, vaccam katvā na ~esi, katham ~essati?, na sati udake na ~etabbam, yo na ~eyya Vin ii 221.

capucapukārakam pi ~enti Vin ii 221.

sayam ~ayitvāna datvā A iii 337.

~ayitvā Licchavi Pv 52 v Pv A.

ehi ācamehi M ii 112 MA ācamitvā, dhovitvā, ? ācamehi & ācametvā.

sm-abr-ā ācamanam nahāpanam D i 12 69.

~kumbhiyā udakam (na), āsiñcitabbam Vin i 49 52 210 219 222; ~-ī na, anujānāmi ~-im ii 142.

pādukāyo: asankamanīyāyo ~pādukam Vin i 190, anujānāmi ~-am, ~-ā pākātā ii 142, ~-āya ṭhitena ubbhijitabbam ii 222.

~sarāvake udakam sesenti, na -etabbam Vin ii 221-2.

ācamam brūmi jappanam Sn 945 Ndl 429 Sn *Ee ājavam but v Sn Index ācamā. (rinsings or scum from boiled rice.)*

~ā vuccati taṇhā Ndl 429 *Ee ācamā.*

yā me adāsi ~am Vv 17.

bhutvā ~kuṇḍakam, pahūt'attha mahābrahmo api ~am J ii 289.

~dānassa kalam nāgghanti Vv 18.

~bhakkho, ~-ā, hoti, homi + D i 166 iii 41 M i 78 156 238 308 A i 241 295 ii 206 Pug 55 Ndl 416.

ācaya: *piling up, v ācināti.*

ācarati: *to behave, indulge in,*

anācāram ~ati Vin i 56 + *see anācāra*; -am ~issati Vin i 85 ~issanti 79, ~itabbam ii 143, ~itvā iv 35 151.

kim tvam sucaritam ~i Vv 37.

vaṭumam ~issāmi ariyācaritam J iii 412, yo anariya-caritāni-m-~i v 453.

mā tvam adh-o ~ito asmā Vin iv 204 J iii 29.

sutvā dh-ānudh-am ~anti D iii 154.

n'evā ~e dh-asandosavādām Sn 327.

adh-am ~i J iii 530, dh-am ~e vi 240.

na ~e methunam vyañjanasmim Vin v 218.

tadariyo kathā nā ~e A i 199.

na gandham ~e A i 215 iv 262 Sn 401.

nigūlho pāpam ~e J i 461, na rañño sadisam ~e vi 293.

yañ ca hinam pun' ~e Thig 80.

dalham samādāya samattam ~i D iii 147, abhirucitāni guṇāni ~ati 154, bahujanasukham ~i 178.

yam ~am pecca sukhī J iv 399.

sukham sukhattho labhate tad ~am Thag 35.

assādapariyesanam nissaraṇapariyesanam ~im A i 259.

kim ~ema Vv 53, ~am J iv 339 v 148.

dhamsate pāpam ~am Thag 610.

tassa maggāni ~a iti vacanam J v 153.

vilomam ~ati akiccakārini J v 435.

kammam ~āmi Ap 38, -āni ~im Cp 73.

kilesam attano ānandiyam ~imsu J vi 589.

~im dukkaram bahum Ap 301.

na careyya: na ~eyya Ndl 42, sikkheyya: ~eyya: samācareyya + 149 158 271 + 310 494.

bhajanti sevanti ~anti samācaranti + Nd2 81 285.

anācāram ācaritukāmo Vin iv 93 ~-ā 271.

āciṇṇam etam Bh-vantānam Vin i 59 212 253 313 ii 11 iii 10 230 iv 24, ~am -am vassam vutthānam iii 88 iv 24.

anāciṇṇam T-ena ~an ti dipeti Vin i 354 + *see anāciṇṇam.*

pubbe me gihibhūtassa ~ā mettā, suññatā Vin ii 304.

na ~am nigaṇṭhassa kammam kamman ti paññāpetum daṇḍam -an ti, na ~am T-assa daṇḍam -an ti + M i 372.

(~am te viparāvattam S v 419 *vl* adhiciṇṇam *qv & add.*)

te (dārakā) porānakena ~kappena passitvā upadhā-vanti Vin i 79, kappati ~-o, ko so ~-o, ~-o ekacco kappati ii 294 301 307.

pāpācārā ti pāpakena ācārena samannāgatā Vin iv 239. ~am isīnam brūhi S i 236.

ayam ~o: ārāmena -am anucamkamāmi S v 73.

yasmā idh'ekacce ~amhi susikkhitā J iii 368.

atthi ~o anācāro, katamo ~o? kāyiko + avitikkamo Vbh 246.

~-upacāraññū sikkhāpesim sake sisse Ap 320.

guṇe (paṭilabhe) ~kiriyaṣu ca Ap 311 314.

paṭisanthāravuty'assa ~kusalo siyā Dh 376.

~guṇasampanno ramāmi Bv 56.

paṭidhāvanti ~guṇasodhanam Ap 312.

~gocare yutto ājivo sodhito Thag 590.

silavā viharati + ~-sampanno, ~-ā, Vin iv 51 v 135 191 D i 63 iii 78 M i 33 35 355 iii 2 11 134 S v 187 A i 63-4 244 ii 14 22 39 iii 113 135 138 151

262 iv 189 352 357 v 23 71-2 131 198 338 Ud 36
It 96 118 Ndl 66 231 270 347 + Nd2 284 Vbh
244 246.
viharataṃ ~-ānaṃ, kim assa uttarim karaṇiyam?
A ii 14.
silavipattiyā codeti atho ~ditthiyā Vin v 159.
~paṭipatti te mama ruccati Ap 339.
~vipattiyā ṭhapesi + Vin i 171-2 ii 242; jānāti
~im i 172, -itabbā v 166; katamā? i 172; na
~iyā anuddhamsetabbo ii 22, anuvadanti 88;
siyā ~i v 7, 95; ~im paṭicchādeti 72, bhajanti
98; ~iyā codeti + 126 160; ayam sā ~i
sammata 146.
janassa + ~iyā Ndl 505.
~paccayā Vin v 98; silavipattipucchā ~pucchā 170.
(na) ajjhācāre ~vipanno Vin i 63-4 ii 4 v 122.
(bh-u silavā ~sampanno Vin ii 95 *Et so, Se ~gocara.*)
addasaṃ ~silasampanne sitibhūte J iii 411, ~-o nise
aggīva bhāsati iv 429.
ācariya : a teacher (of behaviour),
(Bh-vā) na me ~o atthi Vin i 8 M i 171, n'atthi ~o
nāma Pv 59 J vi 224, so me ~o n'atthi Ap 437.
anujānāmi ~am, ~o antevāsikamhi puttacittam
upaṭṭhāpessati, -o ~amhi pitucittam -essati,
evam ~o gahetabbo Vin i 60-1.
(na) gahito ~o, antevāsikena ~amhi sammāvattitab-
bam, ~ena -o saṅgahetabbo, ~assa patto +
~ena -ikassa -o dātabbo, ~o gilāno Vin i 60-1.
mā ~o hutvā antevāsivāsam vasi M ii 39.
(~ā bālā avyattā +) cha nissayapaṭippassaddhiyo
~amhā : ~o pakkanto + Vin i 61-2 v 163.
sādhu no ~a tikicchāhi, sabbam sāpateyyam te ~a
hotu, evam ~a Vin i 71-3.
~esu sagāravā Vin i 187, icchāmi ~a 270, sudiṭṭho
tehi ~ehi 274, sace na ~o 302.
hatthācariyam etad avoca : icchāmi ~a Vin i 345.
idam amhākaṃ ~ānaṃ bhavissati Vin ii 160, amhāk-
am kira ~o ayyo 290.
yannūnāham ~am paccakkheyyam ti Vin iii 25.
amhākaṃ ~ānaṃ uggaho paripucchā Vin iv 114, na
~o pucchitabbo v 163.
~assa br-assa kenacid eva karaṇiyena D i 91.
yo vo ~o so vo ~o hotu D iii 56.
Alāro ~o me samāno M i 166.
tvaṃ 'si ~o mama Vv 77.
~o me 'si pitā va mayham J iv 313, ~o br-o mayham
371, ~o 'hosi mam'atthakāmo v 20, tvaṃ no ~o
bhava 380.
ko ~o tava Thag 721, sabbaññū ~o mama 722.
so me ~o viro yo me ~o āsi Ap 31.
yassa evarūpo ~o sm-o mahesakkho Ndl 226 463
Nd2 183.
br-ānaṃ ~ehi ~pācariyehi D i 241.
br-o ye aññe tassa ~ā Nd2 29 51.
dakkhiṇā disā ~ā veditabbā + D iii 189, ~ā -ā -ā 191.
~am āhu disatam pasatthā J iii 234.
~assa ~dhanam pariyesissanti M i 353 A v 347.
~assa ~am -āma S i 177.
~assa ~am -ati, nīyādetvā, pabbajati A iii 224-9.
na gavesati tam ~am Bv 7.

~assa dhanatthiko J iv 227.
seyyathāpi nāma ~o bhāsati, evam etam ~a M ii 107.
ayam vuccati upadduto ~o M iii 116.
mātari + bhātari ~e catutthamhi S i 178.
mātari + ~esu anādariyam Vbh 351.
na etam ~a bhavissati, ~a attānam rakkha S v 169.
bh-u ~am pi āha : apetha A ii 78.
sissam ~a jessasi Vv 28 J ii 252.
saṃsāvimsu sissā ~am yathā Ap 98.
atikaram akarā ~a J i 431, ~ā sañjānanti kammaṃ
iii 284, ~am anusatthāram accamaññissam iv
178, ~ānaṃ vacanā ghātesam vi 137, ~o
visaghātānam 182.
katham care ~e J vi 224.
sake ~ke nahāpitakamme Vin i 249 kumbhakāra-
kamme iii 41.
sake ~e tevijjake pañham puccheyyam D i 119.
paṭibhātu sake ~e dh-i kathā M i 514.
kinti te -e ~e? amhākaṃ -e ~e evam, yam pana te
etam -e ~e evam M ii 32 35.
iṅgha tvaṃ maṃ -o ~e adhijegucche D iii 35 40.
sakam ~am uggahetvā D ii 104-5 112 S v 261 A iv
310 Ud 63.
-am ~am sayam abhiññā sacchikatvā M i 164-5.
br-kuttam ~am aggaññam paññāpenti + D iii 28,
khiḍḍāpadūsikam ~am -am -enti 31.
upajjhājakā ~ā, -ehi ~ehi Ndl 150-1.
mā me ~kulassa avaṇṇo ahoṣi A ii 112.
~ṭṭhāne maṃ ṭhapesi M i 166.
~assa ~dhanam pariyesissanti M i 353 A v 347;
see above S i 177; A iii 224-9.
paṭigaṇhatu me ~am S i 177.
te ubho ~antevāsī ujuvipaccanikavādā D i 1-2.
~paramparā assa na suggahitā Vin v 130 139.
~pācariyehi saddhim kathāsallāpo D i 90.
te sutam br-ānaṃ ~ānaṃ bhāsamānānam D i 94
247 ii 149 237-8 iii 54 M i 509 Sn p 108.
~o mante vāceti D i 114-5 M ii 166.
tevijjānam br-ānaṃ ~ehi sakkhidittho D i 241.
sutam me pubbakānam ~ānaṃ, (-ehi ~ehi nikato)
S iv 306-9 A i 159.
~putto suvinītarūpo J v 140.
aham ~pūjako Vv 28 J ii 252.
na bhavissati mātā ti ~bhariyā ti D iii 72.
amhākaṃ ~āya br-iyā bhattam S iv 122 A i 51 It 36.
~am sakhābhariyam yadā gamissanti J iv 184.
~esu ~mattesu sagāravā Vin i 187.
yāva sattamā ~mahāyugā D i 238 M ii 170 200.
na T-assa dh-esu ~mutthi D ii 100 S v 153.
dasa lesā : ~leso + Vin iii 169.
idam tad ~vaco Pārāsariyo yad abravi J ii 202 iii
160.
padak'asmā veyyākaraṇā jape ~sādisā M ii 196 Sn 595.
~upajjhāyesu pakkantesu + Vin i 62, sace, no ce,
~ā gamissanti 80, ~e na āpucchimsu +, ~ehi
pucchitabbā + 119, tam ~ā upaṭṭhahantā 202.
evam sante ~upaddavo hoti, katham? ~ena avadh-
imsu nam M iii 115-6.
gaṇam vā ācarinim vā pariyesati, -assa ca ~iyā ca
āpatti Vin iv 227 322.

ācera, yan tam nikkhaṇanti sobbhe J iv 248, aham patiṇ ca putte ca ~am iva māṇavo vi 563.

ācerakamhi ca sake visārado Vin i 359.

ācikkhati : *to tell, of,*

mūlhassa maggam ~eyya Vin i 16 37 181 226 236 242 ii 157 192 iii 6 iv 19 D i 85 110 125 176 202 210 234 ii 41 132 152 352 iii 193 M i 24 39 184 247 277 290 368 378 391 396 488 493 ii 90 145 162 226 iii 7 S i 70 161 171 184 ii 21 iv 121 124 306 308 A i 56 67 173 184 219 iii 238 Ud 49 Sn p 15 24 54 86.

-assa -am ~i J vi 241, saggassa -am ~ati, ~anti D iii 187 191, saggamaggam ~a J vi 132, maggamaggam ~i Bv 53, ~itvāna tam maggam 67, maggam ~im Ap 152, -am B-o ~i Ndl 33.

cattāro nissaye ~itum, ~imsu, ~eyyātha Vin i 58, (na) -ā ~itabbā 58 95-6 ii 277-8, yo ~eyya : āpatti i 58.

pattacivaram, utupamāṇam, divasabhāgo saṅgīti ~itabbam, ~o, ~ā Vin i 94-6 ii 272 274 277-8.

civaram dhovitabbam upajjhāyena ~itabbam Vin i 52 ii 230.

cattāri akaraṇiyāni ~itum Vin i 96, aṭṭha -āni ~eyyātha ii 274 278.

civare pariyāyam ~eyya Vin i 196 aññam -am ~atu iii 70.

anujānāmi bh-ūhi bh-uninam ~itum Vin ii 259-60.

uddisissāmi ti ~issāmi + Vin i 103 ~ati pi anusāsati pi iii 127; ~issanti desissanti D ii 104-5 112 S v 261 A iv 310 Ud 63.

~ati -eti S ii 25-6 154 iii 139.

brūhi vadehi ~a Ndl 273, desemi, -ehi, paññāpesi + Ndl 274 279 281 290 307 + 354 365 482 Nd2 214-5; ~itā desitā paññāpitā + Ndl 265 271 350 398, veditam paveditam ~itam 186.

(jhāna) ariyā ~anti sukhavihāri ti Vin iii 4 D i 37 75 ii 186 313 iii 222 M i 22 41 117 159 174 182 203 247 277 294 309 347 399 413 441 501 512 ii 39 93 S iv 226 236 v 307 318 A i 53 163 182 ii 127 151 iii 11 iv 112 Ndl 39 348 Ps i 42 Dhs 32 Vbh 105 236 245 Pug 59.

~ati bhaṇḍam avaharā ti Vin iii 52.

okāsam tassa ~eyyāsi, ~i, ayyo methunakassa ~i Vin iii 66-7.

nanu paṭigacc'eva ~itabbam Vin ii 166 iv 44 84.

sace passitvā na ~ati, ~itabbam Vin iv 80, sace ~ite paṭigaṇhāti 80.

corakantāram + ~ati Vin iv 114-5, anodissa ~ati 225.

bh-uniyā jatumaṭṭhakam ~i Vin iv 261.

santam ādinavam ~ati Vin iv 312.

vihāram, senāsanaṃ + ~itabbam, gocaro ~o kulāni ~āni, vaccaṭṭhānam ~am + Vin ii 210.

sāsamkan ti sappatibhayan ti ~itabbam Vin iv 183.

~issāmi devakāyānam nāmāni D ii 255.

guyham assa ~ati D iii 187 Nd2 228.

iti nam ~ati jano D iii 197ff.

santo ~ate munī M iii 187-202 Ap 506.

ariyasaccāni vitthārena ~itum M iii 248, dh-avinayam

na -ena ~itum S i 9 11, sāsanam -ena ~itum S iii 132.

sakkā viññāṇam ~itum S iv 166.

sa ve vissāsam ~i satthā S i 66, diṭṭham sutaṇ ca ~am 66.

silavattam ~am etam aham vijaññā S i 143.

~atu me Bh-vā dukkham S ii 20.

sāsanam ~itam desitam S iii 132.

samkhārā aniccā + tam T-o ~ati A i 286.

~a dh-am Sn 1097 1120 1122 Nd2 34-5 44.

~a me + Vv 13 J iii 360 v 398 vi 306 Pv 21-2 49 55 Ap 320 426 pucchitā ~a Vv 19 24-5 31 34 37, ~a ko nāma tuvaṃ 79, kissa vipāko Pv 61 nātiviyasanaṃ J iv 291, jātim v 23, suddhimaggam vi 251.

~issāmy anāgatam Thag 951, tam tava ~issam Thig 434.

patham ~ase tuvaṃ Ap 83, sasamayam ~imsu nirantaram 563.

acchariyam ~asi puññasiddhim J vi 244; ~itvā ghare dhanam 301.

tassa ~ati pāpo kumāro Cp 93, etesam tattha ~i 82, nagaram gantvā ~i 88, tesam chandam ~i 95, kassaci nā ~im aratim 99.

mettābhāvanam + ~ati Ndl 359 453, uposatham ~āmi 388.

Bh-vā ākiñcaññāyatanaṃ samāpattim Nd2 101, mettābhāvanam + ~ati 138, uddesam + ~āmi 192, yathā ~itabbam tathā ~i 234, B-o ~ati attanā paṭipajjamānā muñceyyum 270.

ariyā ~anti ti te ~anti desenti + v supra Vbh 259.

labbhā dhañña-, suvaṇṇapuñjo ~itum Kvu 224, jāti +, tam T-o ~ati 321.

ācikkhanā anusāsani + Vin iii 74, ~ā : tāya ~āya marissāmi ti 78.

ariyasaccānam ~ā desanā M iii 248 252, n'eva tāva, atho kho, -ānam ~ā S v 443, catunnam -ānam ~ā, aṭṭhaṅgikassa maggassa ~ā Ps ii 86.

ācināti : *to pile up,*

(ariyasāvako apacināti no ~āti, kiñ ca -āti no ~āti? rūpaṃ + -āti no ~āti; bh-u)n'evā ~āti na -āti, (rūpaṃ +) S iii 89-90 Ndl 21 tiṇṇo : na ~āti + Nd2 161.

arahā ~āti? na Kvu 92 542, nanu -ā n'evā ~āti + ? āmantā 93.

vaḍḍhenti kaṭasim ghoram ~anti Thag 456 *Ee & Se.*

bhāro ~āti etam pāpaṃ J vi 234.

evam ācinato dukkhassa S iv 73 Thag 795.

pāpassa, puññassa, thokathokam pi ācinam Dh 121-2 *Ee ācinam, J vi 235.*

~am atibhāram samādāya J vi 234.

ācita *ifc.*

katattā ācitattā ca gaṅgā Ap 384.

dh-ā ācayāya samvattanti Vin ii 258 A iv 280.

dissanti kāyassa ~o apacayo S ii 94-5.

yo āyatanānam ~o Dhs 144.

~āya no apacayāya paññā, -āya no ~āya -ā Vbh 315, katamā paññā ~āya? 330.

purimam pahāya pacchā upacinanti evam kāyassa ~āpacayo M i 238.

~gāmim dh-am desissāmi, katamo ~-i dh-o A v 243 276.

~ino dh-ā Dhs 2, sabbam rūpam na ~-im 125 133, katamā dh-ā ~-ino? na ~-ino na apacayagāmino 184 238.

Vhb : rūpam na ~-i 12, vedanākkhandho ~-i, na ~-i 16, sañña- + 35, samkhāra- + 49, rūpa- + 62, soḷasa dhātuyo + 91, dve -uyo siyā + 91, samudaya- + -saccam + 113-4, domanassindriyam ~-i, aññindriyam siyā 126, cattāro khandhā siyā ~-ino 62, dasāyatanāni + 74, dasindriyā na, navindriyā na 126, tisso paṭisambhidā siyā 303, pañca viññāṇā 306 na 319, ~-inī paññā 310 326. kām-, rūp-, arūpāvacaram, lokuttaram k-am savipākam ~-i Kvu 357.

~ino dh-ā saṅgahitā Dhk 19, sampayuttā 57, ~-ihi dh-ehi ye dh-ā 45 77 104.

~gāmittika Tkp 334.

yam āceyyamāno, rājisi, maraṇam abhikamkhasi J v 6, JA : āciyanto.

(ācinteyya vindeyya paṭilabheyya Nd2 104.)

ājañña, v ājāniya.

ājānāti : to know,

pare me na ~eyyum Vin i 5 D ii 36-7 M i 168.

~issati, ~issāma, ~issāmi, ~eyya, ~eyyam, ~eyyātha, ~eyyum, ~eyyāma, ~eyyāsi, ~āmi, ~āma, ~āsi, ~ātha, ~anti, ~āti, ~itvā, ~ato, ~antehi :—

dh-am : ko imam khippam Vin i 7 8 D ii 40 M i 169-70 ; G-assa, Bh-vato, -atā, mayā, (desitam) Vin i 37 181 ii 25-6 iii 12 iv 138 D i 189 M i 91 130 256-8 475 ii 55 iii 186 S ii 179 180 181 187 190 205 iii 109 iv 47 A i 142 219, yathāyathā, yathā, Vin i 194 299, kullūpamam vo M i 135 ; dh-avinayam : na tvam, aham, kin tvam, D i 8 66 iii 117 210 M ii 3 243 S iii 12 v 419 Nd1 173 192 194 ; attham : bhāsita (vitthārena) Vin i 287 349 D ii 281-2 324 337 (upamāya) M i 84 148 286 291 295 384 523 iii 53 60 128 151 203 S i 11-2 ii 114 123-4 iii 35-7 74-80 iv 292 v 108 A i 56 ii 159 248 iii 424 iv 163 199 v 228, na tvev'assa ~anti D iii 86 88 na paññāy'attham ~eyya M i 480.

(viññū paṭibalā) subhāsitaḍubbhāsitam + ~itum Vin iii 128 iv 22 97 183 D i 3 ~eyyātha S i 222 ~issanti v 377 ~eyyum.

Bh-vato bhāsitam ~āmi D i 184 M iii 131 ~āma S iv 299, -amānassa na ~āmi D ii 242, te bhāsitam : evam ~āma M ii 161.

vyākarissāmi tam khippam ~issati D ii 150 275, kinti me -am ~eyyum iii 156 Ee a-.

hitvā mamattam ti ~āmi D ii 241, ekodibhūto + ti 242.

sāvakā sāsanam ~imsu D ii 250, satthu -am ~antena M i 150 374.

nam ~eyyāsi : me niraye M i 337.

cetopariyāyam ~antena M i 317.

(na) ~antihi (na) ~āmā ti 'ssa vacaniyam M iii 271 276.

app'eva ekapadam ~eyyum S iv 316-7.

sotāpannam p-am ~āsi, ~āmi S v 372.

tassā te ~amānāya Pv 15 Ee a-.

ko sotthim ~am idhāvajeyya J v 30.

dh-am seṭṭham ~amāno Nd2 21, maññāmi : jānāmi ~āmi 223, ~amāno vijānamāno 102, ~anto -anto 189, abhijāneyya ~eyya 92.

jāneyya + ~eyya + vijāneyya + Nd1 41 350 442 489, abhi-, pa-, vi-, ~anto 84 292 482.

~āhi niggaham Kvu l 4 8 11 14 16 20-1 139 ; paṭi-kamma l 5 22 27.

cetasā cetoparivittakam aññāya :

Bh-vato : mahārājāno Vin i 4, (mahā)- brahmā Vin i 5 D ii 36 39 46 M i 458 S i 137 139 iii 91 v 167 232, Sakko Vin i 28-9, māro S i 103 116 ; Bh-vā : br-agahapatikānam Vin i 36, gāmikasahassānam 180, āyasmato 105, br-assa D i 119 S i 164 178, Jivakassa Vin i 279, bh-uno M iii 19 S ii 278 iii 103 brahmuno S i 142 144 ; brahmā : mahārājassa D ii 218, mama M i 168 A ii 21 (Ee nāya) ; devatā āyasmato Vin ii 302, Sakko rañño D ii 180, aham -puttassa D iii 6 brahmuno M i 326, asurindo Sakkassa S i 225, āyasmā āyasmato S v 295.

satam saddh-am aññāya S i 17.

kassa tvam dh-am ~āya Thig 316.

mama samkappam ~āya A iv 235 Ap 53 93 100 206 (tava) 143 180 269 271 382 Cp 77.

Ap : cittam ~āya B-assa 21 327, me 489, sabbesam 29, imassa 307, giram B-assa 22 112 181, devānam 49, dh-am 61 101 467, guṇam 75 93 274 439, bhuttāvikālam 160, samvegam 195.

yadā Bh-vā aññāsi kalla- + -cittam + :

kulaputtam Vin i 16, (mātā) 18, puttā 19 D ii 41, kumārā Vin i 23, br-agahapatikā 37, gāmikasahassā 181, (Kaccāno) 225, gahapatim ii 156 M i 379, br-am D i 110 148 M ii 145, senāpatim A iv 186, mam 209 213, kuṭṭhim Ud 49.

~im : moghapuriso ummujjissati M iii 208.

Bh-vā udānesi : ~i bho, ~i bho S v 424.

See aññāta + above.

ājāniya & ~iya : well-bred,

(Kimbilo, dh-asavanam, ājāni A iii 251 uddānam.)

aññatitthiye anājāniye ~ā ti amaññimha, ~e ~ā ti jānissāma M i 367-8.

Samb-o seṭṭho ~o catuppaddam S i 6, ~o vata sm-o G-o 28.

muni ~o hirinisedho S i 168 Sn 462.

varam ~ā sindhavā Dh 322 Nd1 243 Nd2 219, ~ā va jātiyā -ā J v 259 vi 503 579 ~e -iyā -e Ap 355 366.

~ā vātajavā (-ā) Ap 245 J vi 274.

~o kin ti nāma? Sn 528 pamutto ~o tādi 532.

~am mam dhāretha puttam B-assa orasam Thag 174.

sāmaṇero ~ena ājāñño vinīto Thag 433.

hessaty ~o ayam Thag 476 Ap 485.

assam bhadram va ~am Thig 114.

rathe dehi ~e alamkate J iv 404, ~am adās'aham Ap 106.

kassa setāni chattāni ~ā J v 322, usabhehi ~ehi catūhi vi 133, ~'eko kim karissati 274, gaṇhāhi ~assa vāladhim 302 (Ee a~), ~ā hasissimsu 581, hasissanti 582.

~ṭṭhāne ṭhapimha + M i 367-8, mam manussā ~-e -eyyum + A v 166-9.

mam ~parimajjanam parimajjeyyum + A v 166-9.
 ~bhojanam bhojima + M i 367-8, mam ~am
 -eyyum + A v 166-9.
 ~o sm-o ~vatā samuppanā vedanā S i 28.
 aham ~susūpamam dh-apariyāyam desesim + M i
 445 *Ee & Se so but v PED*: susu.
 ājāneyyo na kappati Ap 106, ~ā va sindhavā Ndl
 243 vl.
 ājāññam āruya Pv 52, J vi 272 325.
 ~o naṅgalāvattanī sikhī Thag 16, khalitvā patititthati
 45 173, dhure yutto 659.
 sārathi pavaro dameti ~am Thag 358, ājāniyena ~o
 vinīto Thag 433.
 ~o kurute vegam J i 181 assā vāhanti ~ā ii 40,
 ānehi ~am idha yuttam vi 268.
 kumārikam + ~am passanti Ndl 87.
 seyyathāpi subhūmiyam cātummahāpathe ~ratho
 yutto M i 124 iii 97 S iv 176 A iii 28, sahasayut-
 tam ~am yojetvā, -o ~o pesito M ii 78-9,
 -am ~am paccudāvattesi, paccudāvatto -o ~o
 S i 224, yojehi -am ~am, yojetvā 234-6.
 chatto + ~am kaññā + maṅkuṇḍalam J ii 428-9.
 rūpāni passanti: ~am + Ndl 87.
 ~yutte rathe dasā ime J v 20 261 vi 363.
 disvāna rathe ~samnyutte abhijhāyimsu Sn 300 304,
 -ā ~ā pātubhavanti me Ap 417.
 ājāyati: *to be born again,*
 sace enti manussattam aḍḍhe ~are kule S i 35 *Se so*
Ee a ~.
 ājivati: *to make a living,*
 na pāpakam ājivam ~ati M ii 24 Ndl 89 310.
 parisuddho me ājivo Vin ii 186 A iii 124-6, tumhākam
 siyā: -o ~o M i 272, ~o suparisuddho hoti iii
 289 Kvu 601, (B-o) ~am parisodhayi Sn 407,
 -ayim Ap 83 132 603, ~o sodhito agārayho Thag
 590.
 satthāram sāvakā ~ato rakkhanti, -ā -ehi ~ato
 paccāsimsati Vin ii 187 A iii 124 na mam sāvakā +
 na aham + A iii 126.
 evarūpo ~o (na) sevītabbo A iii 150.
 ~ā no cāvetukāmo sm-o āhā ti, yo vo ~o so vo ~o
 hotu D iii 56.
 ye mayam ~assa hetu āgacchāma, paṭivasāma Vin iv
 104 106.
 ~ena codeti Vin v 159.
 tumhehi dittham: macchiko + kammena ~ena
 hatthi-+yāyī? A iii 302-3.
 (adutiyo) nāham kopemi ~am Ap 67.
 thānesu: ditthi samkappo + ~o + : bhāvanāpaṭi-
 vedho maggasaccam Ps ii 110.
 p-assa ~o abhinibbattati: utthānaphalūpajivī Pug 51.
 ~kāraṇā sūpam + bhūñjati Vin v 99, ~ā pāpiccho +
 146.
 ~pārisuddhim silasminā vadāmi M ii 27.
 na ~vipattiyā anuddhamsetabbo Vin ii 22, anuvadanti
 ~iyā 88, amūlikāya samūlikāya ~iyā 242,
 ~iyā codeti Vin v 126.
 tisso vipattiyo: ~i +, katamā? micchā-ājivo A i 270.
 janassa ~iyā na cetayeyya Ndl 505.
 ~paccayā cha āpattiyo āpajjati Vin v 99.

vipattipucchā ti ~pucchā + Vin v 170.
 alajji hoti ~vipanno Vin v 181.
 dh-ā sariraṭṭhā: kāya-+-, ~samvaro A v 88.
 (yonipamukha): ekūnapannāsa ~sate M i 517 D i 54.
 tisso sampadā: ~sampadā +, katamā? sammā ~o A
 i 271.
 ~hetu sūpam + Vin v 99 146.
 na ~u (na) nikkhamim Thag 1123.
 amaccā dovārikā mantass' ājivino D iii 64-5.
 pañca bhayāni: ājivikabhaya + A iv 364 Vbh 379
 Nd2 217 (*Ee -aka-*).
 na ~āpakatā agārasmā pabbajitā M i 463,
 na bhayaṭṭhā + na ~ā, evam pabbajito S iii 93 (*Ee*
jivikā pakatā) It 89 (*Ee ā- -ā*) v *PED*.
 ājivakā (*ascetics*) kāyam ovassāpenti Vin i 291.
 ~o mandāravapupham gahetvā, addasam + ~am
 avocam + Vin ii 284 D ii 162.
 (yathā naggā) sundarā ~ā, na mayam ~ā Vin iii 212,
 nāti ~esu pabbajito, ~o dūtam pahesi, ~o Bh-
 vantam avoca, pakkami iv 74, bh-u ~assa piṇḍam
 adāsi, ~o ādāya, ~o ~am: kuto laddho?
 upāsakā ~ānam 91.
 ~o dukkhass'antamkaro, saggūpagam? nābhijānāmi
 aññatra ekena M i 483.
 pañca dh-ehi ~o niraye A iii 276, sukkābhijāti
 paññattā: ~ā ~iniyo 384.
 munayo: munināmakā ~ā nigaṇṭhā + Nd2 228.
 upāsako ~sāvakehi agamāsi, addasāsum te ~ā bh-ū
 chattapaggahite Vin ii 130, ~assa saṅghabhat-
 tam 165, tirogāmakā ~ā avocum, ~ānam
 dhītarām adāsi iii 135-6.
 ~o gahapati avoca: kesam nu dh-o svākkhāto + A
 i 217.
 addasa Bh-vantam ājiviko, avoca, ~am gāthāni ajjha-
 bhāsi Vin i 8 M i 170 (addasā mam +).
 ~seyyam kārapetvā, ~e uyyojesi Vin iv 224.
 ~o purāṇayānakāraputto, ~assa parivitakko M i 31.
 ~ā attānam ukkamsenti M i 524.
 ~ā nigaṇṭhā paññāya tam nātitaranti Sn 381, ~ā -ā
 Gotamā + Ap 358.
 ājivika tena tam uttasāma J ii 384.
 ~sāvakānam ~ā devatā, nigaṇṭhasāvakānam +
 Nd2 173.
 āṭa: *a bird,*
 hamsā ~ā parivadantikā J vi 539 JA -entikā v *PED*.
 (āṭhpeti): *to locate,*
 labbhā paṭhavī ~etum ocinitum + Kvu 351.
 iriyāpathassa āṭhapanā saṅṭhapanā Ndl 463 Nd2 183.
 yo upanāho ~ā ṭhapanā -ā Pug 18 v aṭṭhapanā *supra*
& PED.
 (āṇaṇya v āṇaṇya.)
 āṇāpeti: *to give an order,*
 ~eti, ~esi, ~esum, ~etvā, ~ehi, ~eyyāsi:—
 rājā: mahāmatte Vin i 73, manusse i 343 ii 109, purise
 ii 191 D iii 67, gaṇikam Vin iii 43, vejjam i 273,
 uyyānapālam iv 157; mahīpati Cp 93; gahapati:
 dāsim Vin ii 77, dāse i 243, manusse Vin ii 158,
 suṇisam i 241; gaṇikā: dāsim Vin i 269, dovāri-
 kam i 269; setthi: dāse Vin ii 154-5, vejjam i
 276; Migāramatā dāsim Vin i 291, (ayyo)

antevāsīm 217, Jivako dovārikam 271, senāpati purisam 237 Devadatto ii 191 Mallā -e D ii 159 tvaṃ ii 324; -kumāro manusse Vin ii 191; nāgo nāgam i 214.
 anujānāmi therena bh-unā navam bh-urū ~etum Vin i 116-7.
 mam Bh-vā ~eti Vin i 196, Ud 59 (Ee -n).
 ~esi Samb-o me Ap 389.
 bh-u bh-urū ~eti Vin iii 53 75 143.
 bh-urū ~etu Vin iv 158, antevāsibh-unim ~esi 212.
 channassa br-daṇḍam ~etu, ~ehi, ~emi Vin ii 290: s-ena te -o ānāpito 292.
 sādhu devo vāhanāgāresu dvāresu ~etu Vin i 277.
 adhiṭṭhabhivā ~eti Vin iii 74, dhovā ti, rajā ti, ākoṭehi ti 206 235 iv 316, bhindā ti, phālehi ti 316, aññam ~eti iii 255, na -am ~eyya iv 280, tatiyam maggam ~etvā 48.
 ~etha kumāre: abhīramantu J vi 136, rājā gaṇhāpetum ~ento 448.
 na therena ānattena agilānena na gantabbam + Vin i 117-8, therena ~ā navā bh-ū na gacchanti + 116 118, aham raññā ~o 241 278, gahapatina ~ā ii 78 iii 161, ~o tayā ti 54, sakim ~o iv 116 123; antevāsī ~o 162.
 ~o me vadhāya bhūripaṇṇo J vi 384.
 nissayapaṭipassaddhiyo: ānatti + Vin i 62 v 129.
 rajje āṇā dhanam + bhujjāhi Thig 464.
 ānāpakassa ca avahārakassa ca āpatti, ~assa vadha-kassa Vin iii 53 75.
 āṇi: a peg,
 ete saṅghā loke rathass' ~iva yāyato D iii 192 A ii 32 J v 330.
 kammanibandhanā sattā rathass' ~iva + M ii 196 Sn 654 Kvu 546.
 sukhumāya ~iyā oḷārikam ~im abhinīhaneyya M i 119.
 tacchanto ~iyā ~im nihanti balavā Thag 744.
 ānake ghaṭṭe aññam ~im odahimsu S ii 266 Se ānake.
 anujānāmi ~colakam Vin ii 271 v BD v 374 n.
 olaggesāmi citta ~dvāre va hatthinam Thag 355.
 mudingassa ~saṅghāto avasissī S ii 267.
 ātanika: disease,
 (mostly ifc v app-.)
 ~phassena phutṭho adhiyāsāyeyya Sn 966 Nd1 486,
 ~o: rogaphasso 486.
 ātanikam k-o bhisakko evam saraṇam J v 84.
 (ātāpati): to burn,
 chāto ātattarūpo si J v 69 JA sukkha-.
 (nibbutim na) aggidaḍḍh'eva ātape Pv 6 34 (-ā).
 yam chāyā jahati tam ~o pharati, yam ~o -ati tam -ā -ati M ii 235-6.
 unhesu ~o parivattati Pv 41 65 J vi 437 442 447.
 puppham yathā pamsuni ~e katam J ii 437.
 na tam, mam, te, tapati, -anti ~o J iii 447, na mam -ati ~o; tappamāne ~e Ap 350.
 ~o: suriyasantāpo Nd2 103.
 yam rūpam ~o āloko andhakāro Dhs 139.
 ghare disvān' ~tāpīte Ap 583 Ee so, Se ~tāpane.
 (Mostly ifc v vāt-.)

attānam ātāpeti, -ānam param ~eti M i 341 ii 159, tapassī attānam ~eti S iv 337-9.
 usukāro tejanam ~eti, -assa ātāpitaṃ M ii 225.
 (ātāpī ti iminā ātāpena upeto Nd1 378 Vbh: ātappena qv.)
 kāyassa ātāpanaparitāpanānuyogam anuyutto M i 78 308 412 A i 296 ii 207 Nd1 417 Pug 55.
 sm-o br-o ātappam (ardour) anvāya padhānam -āya + D i 13-4 18 28 iii 30 104 108 iii 30 111 M iii 210.
 te ~am akarum sutvā B-assa sāsanam D ii 256 262.
 cittam na namati ~āya D iii 238 M i 101 A iii 249-50 iv 460 v 17 ff.
 ajj'eva kiccam ~am M iii 187 190-202 J vi 28, tumhehi -am ~am Dh 276.
 me ak-ā dh-ā: (na) ~am karoti S ii 196-7, yato bh-u ~am -oti: ātāpī A i 153, na ~am -oti nibbethānāya 202, ~am -ohi sikkhe n-am attano Sn 1062 Nd2 20.
 ~am karaṇiyam S ii 132, tihī ṭhānehi ~am -am: ak-ānam dh-ānam anuppādāya + A i 153.
 ~ā tapayanti mam J iii 447.
 ~am: padhānam: adhiṭṭhānam Nd1 59, ~am: viriyam 378, ~a: ussāha + chanda Nd2 103.
 (katamam ~am? sammāvāyāmo) iminā ~ena upeto: ātāpī Vbh 194 202 Nd1 378.
 yadā dh-ā ātāpino jhāyato br-assa Vin i 2 Ud 1 2 3 Kvu 186.
 appamattā ~ino pahitattā viharāma + (-ānam ~inam -ānam -atam) Vin i 352 M i 207 iii 157.
 eko vūpakaṭṭho appamatto ~i + see appamatta for refs.
 kāye + kāya- + ānupassī ~i sampajāno D ii 94 216 290 313 iii 58 141 221 275 M i 340 ii 11 iii 83 252 S iv 211 v 9 75 141 ff 155 171 295 323 A i 39 296 ii 256 Nd2 225 Ps ii 232 Vbh 193.
 evamvihārim ~im ahorattam M iii 187 190-202 Ap 506 It 121 satatam.
 -i ~i khayam dukkhassa It 30, bh-u idha ~i -am -assa A ii 17 74.
 ~i nipako bh-u S i 13 165 A i 153 It 30 42, (anāsavo) ~i -o Ap 53 86 332 348 453.
 ~i ottāpī sambodhāya S ii 196-7, nipako ~i -i sambodhim phuse It 28, carato + ~i -i: pahitatto A ii 13-5 It 116-7.
 Licchavī appamattā ~ino upāsanasmim (bh-ū) -ā ~ino padhānasmim S ii 268.
 yato bh-u ~i sampajāññam na riñcati S iv 206 A iv 290 Ee ~i.
 yo (mātugāmo) niccan ~i ussuko A iii 38 iv 266, samādhigaru ~i A iv 29.
 ~ino br-cariyam carantā Ud 60 Kvu 187.
 jhānaratā ~ino jātikhayantadassino It 41.
 -samkhārasamatham phusam ~i It 61 81 passam.
 ~ino samvegino bhavātha Dh 144.
 jāgariyam bhajeyya ~i Sn 926 Nd1 377.
 ~i viharāmi, vassa deva Thag 1, appamatto ~i sampajāno Thag 59.
 vitakke ātāpiyo samvarati satimā Ud 37, UdA: viriyavā.
 ~o br-cariyam careyya Ud 48.

ātithēyya : *fitting for guests*,
 AA : paṇṇākāra, āgantukadānāni.
 dve ~āni : āmisātithēyyam dh-ātithēyyam A i 93.
 dh-apariyāyo bhaṇito, idan te hotu ~am A iv 63 65.
 ātu : *father*,
 bhikkhussa ~u māri mātu -i M i 449 v 567.
 ātuman : *self*, v tuma, cf app-.
 ~e itthibhūtāya dīgharattāya me Pv 33.
 anariyadh-am : yo ~ānam sayam pāvā Sn 782 Nd1 66.
 tenā~ānam k-o ti āha (bālo) Sn 888 Nd1 296.
 puṭṭho anekarūpehi nā~ānam vikappayam Sn 918 Nd1 350 (ph-).
 ~ā : attā Nd1 69 296; ~o : -ā 351 *Ee vl* ~ā.
 āturiyati : *to be affected, ill*,
 taramānassa bhāsato : kaṇṭho ~ati, atara- na ~ati M iii 234.
 addasā purisam jīṇam āturam D ii 22-3, na tvam -a -am ~am A i 138, bhaginim passeyya -am ~am M i 88 iii 180.
 ~assa bhesajjam D ii 266, ~ānam tikicchako Ap 381.
 passa arukāyam ~am M ii 64 Dh 147 Thag 769.
 ~assa kā niddā? S i 198, ~ānam + Sn 331.
 jīvāma ~esu anāturā Dh 198 vijānanti dh-am ~esu -ā Thag 276.
 pattam pattabham : rajānukinṇam ~assānusikkhato Ud 71 so *Se Ee* -sikkino.
 (itthim) ~am asucim passa Thag 394 Thīg 19 82 Ap 549 609.
 dhī-r-atthu tam ~am pūtikāyam J ii 437.
 ~am kuṇapam pūtim Ap 576.
 ~o te gahapati kāyo S iii 1 2.
 te ~esu sukhitā, kāme ~ā paricārake J iii 201, siṅcanti ~am 508, vane vasati ~o, kim ~ena karissasi v 90, ~ānam iv'antako 340, baddham ~am atthāsi 372, daliddam ~am 433, ~o tyānupucchāmi vi 78, ~ā samapajjatha 166, aḷeṇam ~am 248, nirayam ~am gājhavedanam 249, vindeyya poso sukham ~o 318, yo kicchagatassa ~assa 380.
 ~o rogato parimuttīyā Cp 75, adhano jīṇe ~e doti 79.
 asmi jīṇo ~kāyo, ~assa me sato cittam anāturam, kittāvatā ~o ~citto? katham ? attato + samanupassati S iii 1-5.
 ~annāni bhuñjati J i 197 ii 420 JA : maraṇabhōjanāni.
 ~rūpo 'mhi sake nivesano Vv 76.
 āthabbāna : Atharva Veda,
 ~am supinam na vidahe Sn 927 Nd1 381.
 ~ikā ~am payojenti Nd1 381.
 ādapayati v ādāti.
 ādanesanā : *search for food*,
 padam addakkhim carato ~am J v 371 so both *Ee & Se, CPD* : ad- v sv.
 (ādahati) : *to burn*,
 so pi tadā ~i jātavedam J vi 201 204.
 yūpam ussesi Vessānaram ādahāno J vi 203.
 (ādāti), ādiyati, ādeti : *to take*,
 yenādāmi tena vadāmi, yena nādāmi na tena vadāmi J vi 365.

upajjhāyam anāpucchā na ekacco pacchāsamaṇo ādātabbo Vin i 50; dh-ehi -o (na) ~o A iii 137.
 na ~am antamaso tiṇasalākam upādāya Vin i 96.
 attādānam ~am Vin ii 247-8 v 191.
 dve bhāgā ~ā, tulā ~ā Vin iii 226.
 sāmanta sugatavidatthi ~ā Vin iii 232.
 ~am nilam kaddamam Vin iv 120.
 udakasuddhikam bh-uniyā dvaṅgulapabbaparamam ~am, dve pabbaparamā ~ā Vin iv 262.
 adinnam na ~am D ii 173 iii 62 M iii 173.
 mā ~am amaññittha adinnam Vv 52 *Ee asañ-*.
 adinnam theyyasamkātam ādātum D iii 235 M i 523.
 attādānam ~kāmena bh-unā Vin ii 247 v 191.
 atthi mayā adinnam ādinnam aham p'amhi āpāyiko S iv 319.
 attādānam ~am pacchā avippaṭṭisārakaram Vin ii 248.
 tesam rājūnam ~daṇḍanam, ~satthānam Vin i 349.
 samam ādinnattā samādhi, visamam anādinnattā Ps i 49 *Ee* : -ṇṇ- PsA : -nn-.
 ādāya : pattacīvaram (*not listed in full*) Vin i 79 + D i 109 125 148 178 205 226 ii 85 102 122 204 iii 180 M i 31 68 84 146 + S i 76-7 83-4 114 128-9 134 ii 32 215 228 iii 91 95 119 iv 63 122 284 v 108 A i 182-5 237 274 279-80 ii 61-2 125 145 iii 37 49 75 95-6 167 340 344 347 368 iv 35 + Ud 4 11 14 25-6 29 34 38 41 44 51 58 60 62 67 71 75 79 82 86 89 Sn p 13 21 111 Pv 33 J v 253 Bv 4 Nd2 267; cīvaram Vin i 255 ff, ticīvaram iii 198, katacīvaram v 135, cīvarabhaṇḍikam i 300, madhupiṇḍikam i 4, bhaṇḍam, -ikam, i 23 iii 60-1, bhojanīyam i 27 A iii 30-1, 341-2, piṇḍapātam Vin i 47 52, parikkhāram ii 301, dhenusatāni i 243, sāpateyyam D i 142 ii 180, bijanaṅgalam ii 353, māmsapesim M i 364, māmsam J v 71, sambalam S ii 98, labujaphalam Ap 409, annam pānam Thīg 146, pānīyam Ud 78 83.
 dhanam J iii 302 349, bhikkham, (khaggam +) iii 328-9 iv 372, pātheyyam Vin i 270, jantāgharapīṭham i 47 52, apāpuraṇam Vin i 79 M iii 127 S iii 132-3 (avā-) A iv 374 (avā-), hiraññam Vin i 270, bhesajjam i 273 ii 118, dussayugam Vin i 280 D ii 159 (-satāni) M iii 253 S i 177, nantakam A iii 187.
 ghaṭakam Vin ii 129, kattham iii 41 M i 365 iii 142-3 ii 129 (sāka-), 130 (amba-) Ap 438, ayokūtam D i 95, khāri(vi)vidham i 101-2 Ud 65 S i 78, kuddālapīṭakam D i 101-2 M i 127 S ii 88-9 iv 191 A i 204 ii 199, beḷuvapaṇḍuvīṇam D ii 264 S i 122, samkham D ii 337, gūthabhāram ii 347, lākhām nilam M i 127, tiṇukkam i 128, sattham i 142 J vi 208 -āni, nisīdanam M i 147 iii 278 S iv 105 Ud 62, sākhalāsam M i 192, ayasam vajiram i 231, uttarāṇim i 240 ii 152 183 iii 95 141-3, sinānim ii 46 151 182-3, kuṭhārim S iii 141 iv 167 A ii 200-1 iv 171, cakkayugam A i 111, udakabhāram M iii 95, udakam Vv 57 J v 468 vi 24, udakumbhakam Thag 431 J vi 84 (-kumbham), dhanukāni A iii 75, khuram Thag 408, ādāsam Thag 169, tūpim J v 47, gihisahāyake Vin i 20, saddhivihārikam i 59 A iii 69, bh-unis-am Vin ii 275,



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